﷽ Az-Zukhruf (43:36)

وَمَن يَعْشُ عَن ذِكْرِ ٱلرَّحْمَٰنِ نُقَيِّضْ لَهُۥ شَيْطَٰنًا فَهُوَ لَهُۥ قَرِينٌ

जो रहमान के स्मरण की ओर से अंधा बना रहा है, हम उसपर एक शैतान नियुक्त कर देते है तो वही उसका साथी होता है-

--फिर हाथ मे कमाल का इस्मार्ट फोन् आगया ना!.???

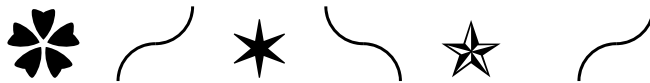
And whoever is blinded from remembrance of the Most Merciful - We appoint for him a devil, and he is to him a companion..

..Consequently...A Wonderly Thunderful Smartfone is in my hands....???

---by KhatijaZulfeqar---Let AlQuraanu Speak Series-for 9mislems----

आरबी-अलामात-निषानिया-(शर्टकट्स्)

Arabic Short-cuts:

Recognizing Quranic Words with Alaamah Signs.అరబీ షార్ట్-కట్స్ -- అలామః-- (గుడ్డి గుర్తుల)తో కు'ర్ఆనీ పదాల గుర్తింపు.

أللہ تعالیٰ سلامتی کے گھر کی طرف تم کو بلاتا ہے

Allaahu ﷻ calls to the Home of Peace:

अल्लाह ﷻ तुम्हें सलामती के घर की ओर बुलाता है......

The Prophet ﷺ said, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

فأين أنا و أنت? where are WE--- i and you-?—folio.no:– 1 -

﷽Az-Zukhruf (43:36)

وَمَن يَعْشُ عَن ذِكْرِ ٱلرَّحْمَٰنِ نُقَيِّضْ لَهُۥ شَيْطَٰنًا فَهُوَ لَهُۥ قَرِينٌ

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అల్లాహు.తఆలా శాంతినివాసానికి ఇన్వైట్ చేస్తున్నారు.

আল্লাহ শান্তি-নিরাপত্তার আলয়ের প্রতি আহবান জানান

folio.....2

Yunus (10:25)

﷽

وَٱللَّهُ يَدْعُوٓا۟ إِلَىٰ دَارِ ٱلسَّلَٰمِ وَيَهْدِى مَن يَشَآءُ إِلَىٰ صِرَٰطٍ مُّسْتَقِيمٍ

और अल्लाह ﷻ तुम्हें सलामती के घर की ओर बुलाता है, और जिसे चाहता है सीधी राह चलाता है;------और अब इन्साँ-जिन्न को और क्या चाहिये????

But Allaahu ﷻ calls to the Home of Peace: He ﷻ guides whom He ﷻ pleases to the way that is straight..that is the as-Siraat-ul-Mustaqeem....

The Prophet ﷺ said, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

فأين أنا و أنت? **where are WE--- i and you-?**—folio.no:– 2 -

﷽Az-Zukhruf (43:36)

وَمَن يَعْشُ عَن ذِكْرِ ٱلرَّحْمَٰنِ نُقَيِّضْ لَهُۥ شَيْطَٰنًا فَهُوَ لَهُۥ قَرِينٌ

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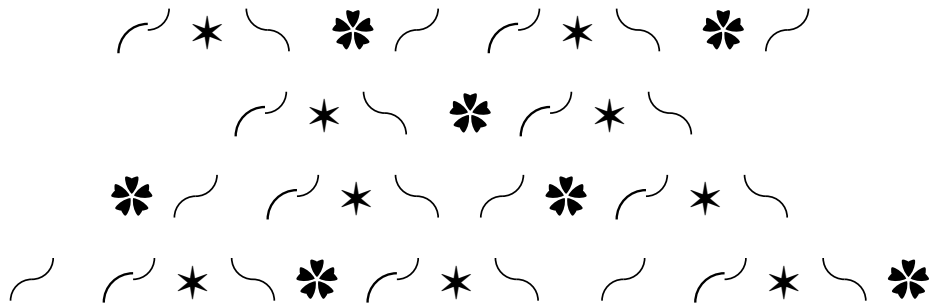
---by KhatijaZulfeqar---Let AlQuraanu Speak Series-for 9mislems----

.any takers.....what else man needs ????

أور كيا چاهيۓ؟؟؟

اور أللہ تعالیٰ سلاّمتی کے گھر کی طرف تم کو بلاّاتا ہے اور جس کو چاہتا ہے راہ راست پر چلنے کی توفیق دیتا ہے

আর আল্লাহ শান্তি-নিরাপত্তার আলয়ের প্রতি আহবান জানান এবং যাকে ইচ্ছা সরলপথ প্রদর্শন করেন।

.......10/25

Aal-i-Imraan (3:104)

The Prophet ﷺsaid, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

فأين أنا و أنت?where are WE--- i and you-?

﷽

وَلْتَكُن مِّنكُمْ أُمَّةٌ يَدْعُونَ إِلَى ٱلْخَيْرِ وَيَأْمُرُونَ بِٱلْمَعْرُوفِ وَيَنْهَوْنَ عَنِ ٱلْمُنكَرِ وَأُو۟لَٰٓئِكَ هُمُ ٱلْمُفْلِحُونَ

और तुम्हें एक ऐसे समुदाय का रूप धारण कर लेना चाहिए जो नेकी की ओर बुलाए और भलाई का आदेश दे और बुराई से रोके। यही सफलता प्राप्त करनेवाले लोग है--
-मेरा क्या हालहै ?---ला इला हाउला वला ला इला हाउला

Let there arise out of you a band of people inviting to all that is good, enjoining what is right, and forbidding what is wrong: They are

ﷺ Az-Zukhruf (43:36)

وَمَن يَعْشُ عَن ذِكْرِ ٱلرَّحْمَٰنِ نُقَيِّضْ لَهُۥ شَيْطَٰنًا فَهُوَ لَهُۥ قَرِينٌ

जो रहमान के स्मरण की ओर से अंधा बना रहा है, हम उसपर एक शैतान नियुक्त कर देते है तो वही उसका साथी होता है-

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the ones to attain felicity.......am i one among thesegood samaritans ?????kalla?

تم میں سے ایک جماعت ایسی ہونی چاہئے
جو بھلائی کی طرف بلائے اور نیک کاموں کا
حکم کرے اور برے کاموں سے روکے، اور یہی
لوگ ہیں پانے والے نجات وفلاح-
میرا موقف کیا ھے؟؟؟؟؟
لا الي هولاء و لا الي هولاء.؟؟؟؟

আর তোমাদের মধ্যে এমন একটা দল থাকা উচিত যারা আহবান জানাবে সৎকর্মের প্রতি, নির্দেশ দেবে ভাল কাজের এবং বারণ করবে অন্যায় কাজ থেকে, আর তারাই হলো সফলকাম।

-----ओमि छोटोलोक बिषुन्न पाजी कोथाय्-----3/104

The Prophet ﷺ said, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

فأين أنا و أنت؟ where are WE--- i and you-?

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navigator..::Folio...6

أللہ تعالیٰ سلامتی کے گھر کی طرف تم کو بلاتا ہے

Allaahu ﷻ calls to the Home of Peace:अल्लाह ﷻ तुम्हें सलामती के घर की ओर बुलाता है......

error quotiet-+/-1

आरबी लफ़्ज का पेहचान

-అరబీ పదాలను గుర్తించడం ఎలా ?.......

How to recognize an Arabic word-?.......

जिंदगी का मक़्सद- Purpose ofCreation of Mankind and Jinnkind..మనిషిపుట్టుక యెందుకో?...

नफ़ाबखष व्यापार-The Best Business Offer from AlMighty.-

లాభదాయక వర్తకం ---

सबसे अछछा इन्सान---The Best Human Being:..అతిసౌమ్యుడు-..

The Prophet ﷺ said, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

ﷺ Az-Zukhruf (43:36)

وَمَن يَعْشُ عَن ذِكْرِ ٱلرَّحْمَٰنِ نُقَيِّضْ لَهُۥ شَيْطَٰنًا فَهُوَ لَهُۥ قَرِينٌ

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◢◤रब्ब् का खौफ़-Piety and Righteousness..(దైవభీతి)-త'క్వా-ఉత్తమ నడవడిక-.....

◢◤-इताअ:आगणापालन-Obey Allaahu.swt.ﷻand the Prophetﷺ... దైవాజ్ఞలను శిరసావహించు-...

◢◤सब मिलकर अल्लाह की रस्सी को मज़बूती से पकड़ लो और विभेद में न पड़ो---Hold fast to Alquraan-Be not divided into groups....అల్'కు'ర్ఆనును గట్టిగ పట్టుకొని కలిసికట్టుగా మసలుకోండోయ్!-----

◢◤दाखिल होजा इस्लाम मेँ-Enter islaam whole heartedly... మనస్పూర్తిగ దైవదాస్యం చేయ్....

◢◤हालत इस्लाम मे ही मरना-Die not except as a Muslim.. ముస్లిముగనే చావాలే!..

◢◤Hadith...हदीस-హదీసు-.......

The Prophet ﷺsaid, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

✶పరిచయం.: परिचय-Intro-----

★అల్ కెలిమః

الكلِمَة / 【.అల్ కెలిమః.: Al-kelimah-आल्-केलिम:】.....

الاِسْم

✪(1) / అల్ ఇస్మ్.//ألأسماءఅల్ అస్మా/ :(పేరు / పేర్లు-నామవాచకాలు)-

Name/-::Al-ismu-Name/Al-Asmaa-::Nouns

अल् इस्म्-अल्आस्मा...नामवाचक -नाम//नामेँ......

✪(2)

AlFeal-AlAfaal---Verb/s

/:ఫిఅల్--అఫ్ఆలు::క్రియ/లు

अल् .फिअल्-क्रिया//अल् आफ़्आल्-क्रियायेँ......

✪(3) حَرْفٌహర్ఫ్/హురూఫ్/:-हर्फ़-हुरूफ़---ముక్క/లు//అంశము/లు//-Particle/s....

Examples-1 / ఉదాహరణలు-1 / मिसालेँ.-1

الاِسْم / //ألأسماء:

(పేరు/పేర్లు-నామవాచకాలు)--Names/-::Al-ismu-Name/Al-Asmaa-::Nouns./अल् इस्म्-अल्आस्मा..नामवाचक. -नाम//नामेँ......

Az-Zukhruf (43:36)

وَمَن يَعْشُ عَن ذِكْرِ ٱلرَّحْمَٰنِ نُقَيِّضْ لَهُۥ شَيْطَٰنًا فَهُوَ لَهُۥ قَرِينٌ

जो रहमान के स्मरण की ओर से अंधा बना रहा है, हम उसपर एक शैतान नियुक्त कर देते है तो वही उसका साथी होता है-

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---by KhatijaZulfeqar---Let AlQuraanu Speak Series-for 9mislems----

اَلْاِسْم / //ألأسماء:

:-Examples-2 / ఉదాహరణలు-2 / मिसालेँ.-2नामवाचक-इस्म-ఇస్మ్.ism/ आस्मा-అస్మా-Asmaa-】⪸

/బుద్ధి/బుద్ధులు/గుణం/(గుణాలు)-సిఫ'త్ -సిఫా'తు

सिफ़ात-Adjective/s.-सिफ़त-गुण-

....

((Alaamah-Sign-आलाम:-అలామః / గుర్తు: 1)) :

नामवाचक-इस्म- के पहले "आल्"+आखारी आक्षर षर "दम्म:-उ-का उछछारण "हो तो वह् इस्म मआरिफ़ है.....

Definite Nouns-Ism(Noun) is prefixed with "Al" + with a Dammah(pronounced as -U-)on its last letterనిర్ణీతDefinite Nouns-ఇస్మ్ మఅరిఫ'కు (1)ముందు "అల్'"+(2) ఇస్మ్ చివరి అక్షరం"ఉ-కారం, అంటే-ద'మ్మ్" తోఉంటుంది .....

((Alaamah-Sign-आलाम:-అలామః / గుర్తు: 2))

InDefinite Nouns-नकिरा: इस्म-ఇన్డెఫినిట్ (నకిరః) నామవాచకాలు--तन्वीन् के साथ अस्मा-बिगैर(आल्) के नामवाचक + "అల్" లేకుండా వుండే ఇస్మ్-లు,(Nouns) + Asmaa--Nouns without " al" indefinite Nouns with Tanween-only-సామాన్య నామవాచకపు చివరి వర్ణం" తన్వీన్" తోఉంటుంది.....

The Prophet ﷺsaid, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

ﷺ Az-Zukhruf (43:36)

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Word Power of Nouns

మరికొన్ని Feminine / Masculine నౌన్స్///

मजी़द आस्माओँके नाम.....

More Nouns-मजी़द अस्मा-మరిన్ని-అస్మా-నామవాచకాలు-1

షహరున్-షుహూరున్/అ'రబీ నెల/నెలలు

-षहरुन्-षुहूरुन्/अरबी महीनें-

Shaharun-Shuhuurun/-Arabic Month-Months-----

यौमुन्/ दिन-दिनोँ/आय्यामुन्

దినం/యౌముస్-అయ్యాముస్/దినాలు

Yaumun/Day-Days/Ayyaamun........

ఫసలీ-/ఫ'స్లు-ఫు'సూలు-

(ఋతువు) కాలం-పేరు-Seasons of the Year..फ़स्लु-फुसूलु......

వక్తు-సమయం// అయ్యాము-దినములు// షుహూరు-నెలలు //సనవాతు-యేండ్లు//

वक्तु- समय// अय्याम-दिनेँ //

षुहूर-महीनेँ // सनवात-साल //

Time//Ayyaam-Days//Shuhoor-Months // Sanawaat-Years//----

The Prophet ﷺ said, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

ﷺ Az-Zukhruf (43:36)

وَمَن يَعْشُ عَن ذِكْرِ ٱلرَّحْمَٰنِ نُقَيِّضْ لَهُۥ شَيْطَٰنًا فَهُوَ لَهُۥ قَرِينٌ

जो रहमान के स्मरण की ओर से अंधा बना रहा है, हम उसपर एक शैतान नियुक्त कर देते है तो वही उसका साथी होता है-

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..Consequently...A Wonderly Thunderful Smartfone is in my hands....???

---by KhatijaZulfeqar---Let AlQuraanu Speak Series-for 9mislems----

जह्तुन्-जिहातुन्/दिशा-दिशाऍं-

Jahtun-Jihaatun/ Sides:-/Directions-జహ్-తున్-పక్కలు/దిశలు-జిహాతున్ -----

((Alaamah-Sign-आलाम:-అలామః / గుర్తు: 3)) :

ఫి'అల్/అఫ్'ఆలు--Verb/s ను గుర్తుపట్టేది ఎలా?

✪/:ఫిఅల్--అఫ్ఆలు::క్రియ/లు-

अल् .फिअल्-क्रिया//अल् अफ़्आल्-क्रिय-को केसे पेहचाने?

Arabic Verb-Specifics of identity.----

(Alaamah-Sign-3-// अलाम:निषानी-3-/

वर्तमान क्रिया- के १४/14-रूप -

14 forms of The -Present-Tense-verb {{Al-Fealus-Saheehu -The sound verb}}----

((-అలామః / గుర్తు: 3)) వర్తమాన క్రియకు మొదట్లో ఈ నాలుగు [prefixes] ఆదిప్రత్యయ వర్ణాలలో --- /[అ] / [త] / [న] / [య] /-ఏదో అక్షరం తప్పక ఉండాలి.----

भूतकाल क्रिय(सहीह)-का-रूप परिवर्तन -तस्रीफं--Past-Tense-verb - Morphology ------

{Al-Fealus-Saheehu -The sound verb}----

The Prophet ﷺ said, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

فأين أنا و أنت؟ where are WE--- i and you-?

وَمَن يَعْشُ عَن ذِكْرِ ٱلرَّحْمَٰنِ نُقَيِّضْ لَهُۥ شَيْطَٰنًا فَهُوَ لَهُۥ قَرِينٌ

जो रहमान के स्मरण की ओर से अंधा बना रहा है, हम उसपर एक शैतान नियुक्त कर देते है तो वही उसका साथी होता है-

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---by KhatijaZulfeqar---Let AlQuraanu Speak Series-for 9mislems----

భూతకాలక్రియ –రూప పరివర్తన (declension)----

((Alaamah-Sign-आलाम:-అలామః / గుర్తు: 5)) भूतकाल क्रिया के आखिर हर्फ ---इन पाँच मे से ऐक होताहै-वह ये है (((-त-ति-तु-त्-न-)))ओर Person(पुरष)का दलालत करते है----Past Tense Verbs:- may end with one of these five letters -These terminal letters are :

Ta / Ti / Tu / ..t / Na...indicate the Person----((Alaamah-Sign-आलाम:-అలామః / గుర్తు: 5))

భూతకాల-(Past Tense) క్రియల చివరిలో కింది ఐదు (5)-అక్షరాలలో ఏదైనా ఒకటి (1) ఉండవచ్చు.

-----// త //తి // తు //త్ // న //----యివన్నీ Person-పురుషములకు గుర్తులు-----

(अलाम:निषानी-7 // Alaamah-Sign -7 // అలామః*గుర్తు: 7-)

आल् फिंआलुल्आम्र-आभ्यर्थना क्रिय:--ألفعل الأمر--

The Command/imperative Verb----

⏏అభ్యర్థనాక్రియ అల్-ఫి’అ’లుల్- అమ్-రు ----

ألحُرُوفُ الإسْتِفْهَام प्रश्णार्थक ???Interrogative pronouns ???--

అడగటం--ప్రశ్నార్థకాలు-సవాలు చెయ్యడం-???---

The Prophet ﷺ said, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

ﷺ Az-Zukhruf (43:36)

وَمَن يَعْشُ عَن ذِكْرِ ٱلرَّحْمَٰنِ نُقَيِّضْ لَهُۥ شَيْطَٰنًا فَهُوَ لَهُۥ قَرِينٌ

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---by KhatijaZulfeqar---Let AlQuraanu Speak Series-for 9mislems----

:Kesrah Prepositions-अल् हुरूफुंल् जर्र-----

الجَرّ رُوفِఅల్ హు'రూఫు'ల్- జర్రి విభక్తి ప్రత్యయ అవ్యయములు

Majority of Jinns and Men are destined to Hell: अधिकतर जिन्न वा इन्सान जहन्नम केलिये----జహన్నం బులాతీ హై----

धरती में अधिकतर लोग ऐसे है, यदि तुम उनके कहने पर चले..... If I follow the majority of those on earth, they will lead me...నలుగురితో సంగత్....బూడిదే.

अक्सीरीयत तो बस चौपायों की तरह हैं, बल्कि उनसे भी अधिक पथभ्रष्ट!---They are only like cattle;- nay, they are worse astray in Path.---అయ్యో!గొడ్లే ----నయమా?---

क्या उन लोगों के लिए, जो ईमान लाए, अभी वह समय नहीं आया कि Has not the Time arrived for the Believers ----గుంతకల్ టికట్ రెడీ!-

The Prophet ﷺ said, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

وَمَن يَعْشُ عَن ذِكْرِ ٱلرَّحْمَٰنِ نُقَيِّضْ لَهُۥ شَيْطَٰنًا فَهُوَ لَهُۥ قَرِينٌ

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---by KhatijaZulfeqar---Let AlQuraanu Speak Series-for 9mislems----

जिन्होंने अपने आप पर ज्यादती की है, अल्लाह की दयालुता से निराश न हो। ....Despair not of the Mercy of Allah:..

Huroof-हुरूफ़-

హురూ'ఫ్-:----

अपने रब से क्षमा माँगो और फिर उसकी ओर पलट आओ।....But ask forgiveness of your Lord, and turn unto Him in repentance:....

अलाम:निषानी-"क़द्" + "लक़द्" का उपयोग---8 // Alaamah-Sign -Use of Qad + Laqad-8 // అలామః*గుర్తు: "కద్"+ "లకద్" వాడకం 8-//---- -

(अलाम:निषानी-9 // Alaamah-Sign -9 // అలామః*గుర్తు: 9-)...Use of Laam+Noon --लाम+नून का प्रयोग---లామ్ +నూన్ ఉపయోగం-...

अलाम:निषानी-जमा मुदक्कर अस्मा--- // Alaamah-Sign Masculine Nouns-- // అలామః*గుర్తు: పుంలింగ పేర్లు.

وَمَن يَعْشُ عَن ذِكْرِ ٱلرَّحْمَٰنِ نُقَيِّضْ لَهُۥ شَيْطَٰنًا فَهُوَ لَهُۥ قَرِينٌ

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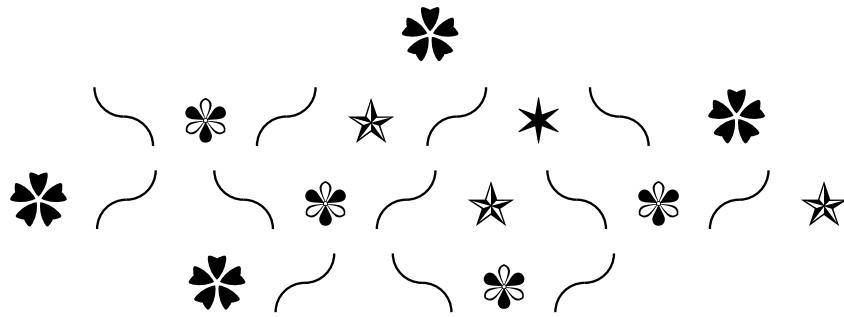
अलाम:निषानी- जमा मुआन्नस अस्मा- // Alaamah-Sign - //

అలామః*గుర్తు: -స్త్రీలింగ పేర్లు---- -

జమ ముకస్సిర్-అస్థిర బహువచనాలు----

जमा मुकस्सिर-Jama Mukassir-Broken Plurals----

अरबी शाब्द-WORD-को कैसे फहचाने?

लफ्ज की आखिरी अक्षर पर जो निषानी है -उस् निषानी सँकेत देता है कि-----

(1)लफज फाइल-कर्ता-DOER(NOUN-नामवाचक) या मफ्ऊल-कर्मा-OBJECT (NOUN-नामवाचक)//या फिअल-क्रिया-VERB //

The Prophet ﷺ said, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

या-हर्फा-अँश -FACTOR/PARTICLE-है

(2) साथ साथ वाक्य मै फाइल/मफ्ऊल का स्तिथी/CASE भी मअलूम होता है-

अरबी मे तीन स्तिथिया/CASES है-

(१)मर्फू-NOMINATIVE CASE-निषानी::ं:-लफज की आखिरी

ـُ ـٌ

अक्षर पर-दम्म[] YA[]दम्म तन्वीन्

1. कर्ता कारक (NOMINATIVE CASE)

أللهُ الغفورُ

محمدٌ رسولٌ

(२)मन्सूब-ACCUSATIVE CASE-निषानी::ं: लफज की आखिरी

ـَ ـً

अक्षर पर-फत्ह[ ]YA[ ]फत्हा तन्वीन

2. कर्म कारक (ACCUSATIVE CASE)

وَمَن يَعْشُ عَن ذِكْرِ ٱلرَّحْمَٰنِ نُقَيِّضْ لَهُۥ شَيْطَٰنًا فَهُوَ لَهُۥ قَرِينٌ

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حفظ الطالبُ القرءانَ

شرب الولدُ لبناً

(३)मक्सूर-Genitive Case.

संबंध कारक (Genitive Case)

निषानीं:::लफज की आखिरी अक्षर के नीछे-केस्रा[ِ]YA[ٍ]केस्रा, तन्वीन

فى المسجدِ

قلمُ طالبٍ

Question: అరబీ పదాలను గుర్తించడం ఎలా ?

Answer: 1) ప్రతి పదాన్నీ గమనిస్తే-దాని ఆఖరి అక్షరంగుర్తును బట్టి ఆపదం (Noun)--నామవాచకమో / (Verb)--క్రియయో / (Particle-పార్టికిల్)-అంశమో తెలుసిపోతుంది

The Prophet ﷺ said, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

2) ఆఖరి అక్షరంగుర్తును బట్టే అది యే (దశ /విభక్తి) స్తితి లో వుందో కూడా మనకు అర్థం అవుతుంది.-----
(కర్త-Nominative Case / కర్మ-Accusative Case / యాజమాన్యం-పొసెస్సివ్-కేస్/Genitive Case.)

3) క్రియలను, పార్టికిల్సును అక్షరాలపలుకులతో / వాక్యపరిశీలనతోనూ గుర్తింపవచ్చు
4) బాగా నేర్చుకొంటే ,గుర్తులు లేకున్నా ,యెవర్రైనా చదవగలరు..

■◊○◤◉_❖●⫸】
आरबी लफ्ंजें का पेहचान

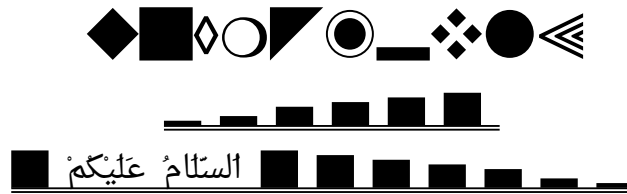
Question: How to recognize an Arabic word-?

लफ्जं की आखरी हरफं पर निषानी बतायेगा --

Answer: 1) By Observing the vowel sign of the last letter of word
it can be deciphered as either a Noun --(నామవాచక)
or a / Verb--(క్రియ)
or a / Particle-(పార్టికిల్-అంశమో)

2) THE VOWEL SIGN / DIACRITICAL MARK OF THE LAST LETTER OF WORD ALSO INDICATES THE CASE_(దశ /విభక్తి) -----
(NOMINATIVE CASE / ACCUSATIVE CASE / GENITIVE CASE.)

3) PARTS OF SPEECH VIZ....NOUN/OBJECT/VERB/PARTICLES CAN BE RECOGNIZED BY THE TARKEEB/ ÇONSTRUCTION OF THE SENTENCE..
AND BY THEIR PRONOUNCIATION-CALLED TAJWEED.

4) ARABS CANVRECOGNIZE THE PARTS OF SPEECH EVEN WITHOUT THE AERAAB_VOWEL SIGNS/DIACRITICAL MARKS..

أعُوذُ بِاللهِ مِنَ الشّيْطانِ الرّجِيْمِ

بسم لله الرحمن الرحيم۝
الحمد لله رب العالمين۝الرحمن الرحيم۝
مالك يوم الدين۝إياك نعبد وإياك نستعين۝اهدنا
الصراط المستقيم۝صراط الذين أنعمت عليهم غير

ﷺ Az-Zukhruf (43:36)

وَمَن يَعْشُ عَن ذِكْرِ ٱلرَّحْمَٰنِ نُقَيِّضْ لَهُۥ شَيْطَٰنًا فَهُوَ لَهُۥ قَرِينٌ

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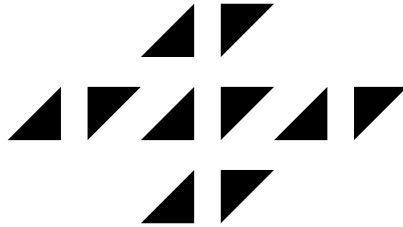
---by KhatijaZulfeqar---Let AlQuraanu Speak Series-for 9mislems----

المغضوب عليهم و الضالين۞

آمين يا رب العٰلمين

जिँदगी का मक़सद- Purpose of Creation of Mankind ...మనిషిపుట్టుక యెందుకో?

Commands of Allaahu.swt.ﷻ

Adh-Dhaariyat (51:56)

وَمَا خَلَقْتُ ٱلْجِنَّ وَٱلْإِنسَ إِلَّا لِيَعْبُدُونِ

The Prophet ﷺ said, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

Az-Zukhruf (43:36)

وَمَن يَعْشُ عَن ذِكْرِ ٱلرَّحْمَٰنِ نُقَيِّضْ لَهُۥ شَيْطَٰنًا فَهُوَ لَهُۥ قَرِينٌ

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---by KhatijaZulfeqar---Let AlQuraanu Speak Series-for 9mislems----

मैंने तो जिन्नों और मनुष्यों को केवल इसलिए पैदा किया है कि वे मेरी बन्दगी करे

আমার এবাদত করার জন্যই আমি মানব ও জিন জাতি সৃষ্টি করেছি।

I -Allaahu.swt.ﷻ

- have only created Jinns and men, that they may serve Me.

میں نے جنات اورانسانوں کو محض اسی لیے پیدا کیا ہے کہ وہ صرف میری عبادت کریں

51/56

Commands of Allaahu.swt.ﷻ

Al-Bayyina (98:5)

The Prophet ﷺ said, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

وَمَآ أُمِرُوٓا۟ إِلَّا لِيَعْبُدُوا۟ ٱللَّهَ مُخْلِصِينَ لَهُ

ٱلدِّينَ حُنَفَآءَ وَيُقِيمُوا۟ ٱلصَّلَوٰةَ وَيُؤْتُوا۟ ٱلزَّكَوٰةَ

وَذَٰلِكَ دِينُ ٱلْقَيِّمَةِ

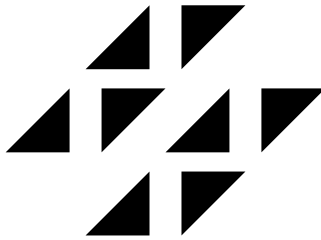
और उन्हें आदेश भी बस यही दिया गया था कि वे अल्लाह की बन्दगी करे निष्ठा एवं विनयशीलता को उसके लिए विशिष्ट करके, बिलकुल एकाग्र होकर, और नमाज़ की पाबन्दी करें और ज़कात दे। और यही है सत्यवादी समुदाय का धर्म

তাদেরকে এছাড়া কোন নির্দেশ করা হয়নি যে, তারা খাঁটি মনে একনিষ্ঠভাবে আল্লাহর এবাদত করবে, নামায কায়েম করবে এবং যাকাত দেবে। এটাই সঠিক ধর্ম।

And they have been commanded no more than this: To worship Allaahu.swt.ﷻ
, offering Him sincere devotion, being true (in

faith); to establish regular prayer; and to practise regular charity; and that is the Religion Right and Straight.

انہیں اس کے سوا کوئی حکم نہیں دیا گیا کہ صرف ألله کی عبادت کریں اسی کے لئے دین کو خالص رکھیں۔ ابراہیم حنیف کے دین پر اور نماز کو قائم رکھیں اور زکوٰۃ دیتے رہیں یہی ہے دین سیدھی ملت کا....

.98/5

◢ नफाबख्ष व्यापार---The Best Business Offer from AlMighty.

-బలే మంచి బేరం-◤

Commands of Allaahu.swt.ﷻ

The Prophet ﷺsaid, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

As-Saff (61:10)As-Saff (61:11)

﷽

يَٰٓأَيُّهَا ٱلَّذِينَ ءَامَنُوا۟ هَلْ أَدُلُّكُمْ عَلَىٰ تِجَٰرَةٍ تُنجِيكُم مِّنْ عَذَابٍ أَلِيمٍ

تُؤْمِنُونَ بِٱللَّهِ وَرَسُولِهِۦ وَتُجَٰهِدُونَ فِى سَبِيلِ ٱللَّهِ بِأَمْوَٰلِكُمْ وَأَنفُسِكُمْ ذَٰلِكُمْ خَيْرٌ لَّكُمْ إِن كُنتُمْ تَعْلَمُونَ

ऐ ईमान लानेवालो! क्या मैं तुम्हें एक ऐसा व्यापार बताऊँ जो तुम्हें दुखद यातना से बचा ले?---61/10

तुम्हें ईमान लाना है अल्लाह और उसके रसूल पर, और जिहाद करना है अल्लाह के मार्ग में अपने मालों और अपनी जानों से। यही तुम्हारे लिए उत्तम है, यदि तुम जानो---61/11

মুমিনগণ, আমি কি তোমাদেরকে এমন এক বানিজ্যের সন্ধান দিব, যা তোমাদেরকে যন্ত্রণাদায়ক শাস্তি থেকে

وَمَن يَعْشُ عَن ذِكْرِ ٱلرَّحْمَٰنِ نُقَيِّضْ لَهُۥ شَيْطَٰنًا فَهُوَ لَهُۥ قَرِينٌ

जो रहमान के स्मरण की ओर से अंधा बना रहा है, हम उसपर एक शैतान नियुक्त कर देते है तो वही उसका साथी होता है-

--फिर हाथ मे कमाल का इस्मार्ट फोन् आगया ना!.???

And whoever is blinded from remembrance of the Most Merciful - We appoint for him a devil, and he is to him a companion..

..Consequently...A Wonderly Thunderful Smartfone is in my hands....???

---by KhatijaZulfeqar---Let AlQuraanu Speak Series-for 9mislems----

মুক্তি দেবে?---61/10

তা এই যে, তোমরা আল্লাহ ও তাঁর রসূলের প্রতি বিশ্বাস স্থাপন করবে এবং আল্লাহর পথে নিজেদের ধন-সম্পদ ও জীবনপণ করে জেহাদ করবে। এটাই তোমাদের জন্যে উত্তম; যদি তোমরা বোঝ।---61/11

O ye who believe! Shall I lead you to a bargain that will save you from a grievous Penalty?----61/10

That you believe in Allaahu.ﷻ and His Messenger, and that you strive your utmost in the Cause of Allaahu.ﷻ, with your property and your persons: That will be best for you, if you but knew!....61/11

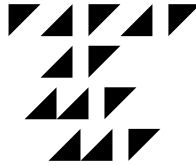
اے ایمان والو! کیا میں تمہیں وہ تجارت بتا دوں

The Prophet ﷺ said, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

جو تمہیں درد ناک عذاب سے بچا لے؟

61/10

تعالیٰ پر اور اس کے رسول پر ایمان لاؤ اور
أللہ کی راہ میں اپنے مال اور اپنی جانوں سے
جہاد کرو۔ یہ تمہارے لیے بہتر ہے اگر تم میں
علم ہو

61/11

Commands of Allaahu.swt.ﷻ

Faatir (35:29)

بسم الله الرحمن الرحيم

إِنَّ ٱلَّذِينَ يَتْلُونَ كِتَٰبَ ٱللَّهِ وَأَقَامُوا۟ ٱلصَّلَوٰةَ
وَأَنفَقُوا۟ مِمَّا رَزَقْنَٰهُمْ سِرًّا وَعَلَانِيَةً يَرْجُونَ
تِجَٰرَةً لَّن تَبُورَ

وَمَن يَعْشُ عَن ذِكْرِ ٱلرَّحْمَٰنِ نُقَيِّضْ لَهُۥ شَيْطَٰنًا فَهُوَ لَهُۥ قَرِينٌ

जो रहमान के स्मरण की ओर से अंधा बना रहा है, हम उसपर एक शैतान नियुक्त कर देते है तो वही उसका साथी होता है-

--फिर हाथ मे कमाल का इस्मार्ट फोन् आगया ना!.???

And whoever is blinded from remembrance of the Most Merciful - We appoint for him a devil, and he is to him a companion..

..Consequently...A Wonderly Thunderful Smartfone is in my hands....???

---by KhatijaZulfeqar---Let AlQuraanu Speak Series-for 9mislems----

निश्चय ही जो लोग अल्लाह की किताब पढ़ते हैं, इस हाल मे कि नमाज़ के पाबन्द हैं, और जो कुछ हमने उन्हें दिया है, उसमें से छिपे और खुले ख़र्च किया है, वे एक ऐसे व्यापार की आशा रखते है जो कभी तबाह न होगा

যারা আল্লাহর কিতাব পাঠ করে, নামায কায়েম করে, এবং আমি যা দিয়েছি, তা থেকে গোপনে ও প্রকাশ্যে ব্যয় করে, তারা এমন ব্যবসা আশা কর, যাতে কখনও লোকসান হবে না।

جو لوگ کتاب أللّه

کی تلاوت کرتے ہیں اور نماز کی پابندی رکھتے ہیں اور جو کچھ ہم نے ان کو عطا فرمایا ہے اس میں سے پوشیدہ اور علانیہ خرچ کرتے ہیں وہ ایسی تجارت کے امیدوار ہیں جو کبھی خسارہ میں نہ ہوگی

Those who rehearse the Book of Allaahu ﷻ, establish regular Prayer, and spend (in Charity) out of what We have provided for them, secretly and openly, and hope for a

The Prophet ﷺsaid, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

commerce that will never fail:...

...35/29

◢◤◢◤◢◤

◢◤◢
◢◤◢◤◢◤

सबसे अच्छा इन्सान-The Best Human Being:నమ్మినబంటు-మంచిమనిషి-

Commands of Allaahu.swt.ﷻ

An-Nisaa (4:125)

وَمَنْ أَحْسَنُ دِينًا مِّمَّنْ أَسْلَمَ وَجْهَهُۥ لِلَّهِ وَهُوَ مُحْسِنٌ وَٱتَّبَعَ مِلَّةَ إِبْرَٰهِيمَ حَنِيفًا وَٱتَّخَذَ ٱللَّهُ إِبْرَٰهِيمَ خَلِيلًا

और दीन (धर्म) की स्पष्ट से उस व्यक्ति से अच्छा कौन हो सकता

है, जिसने अपने आपको अल्लाह के आगे झुका दिया और इबराहीम के तरीक़े का अनुसरण करे, जो सबसे कटकर एक का हो गया था? अल्लाह ने इबराहीम को अपना घनिष्ठ मित्र बनाया था

যে আল্লাহর নির্দেশের সামনে মস্তক অবনত করে সৎকাজে নিয়োজিত থাকে এবং ইব্রাহীমের ধর্ম অনুসরণ করে, যিনি একনিষ্ঠ ছিলেন, তার চাইতে উত্তম ধর্ম কার? আল্লাহ ইব্রাহীমকে বন্ধুরূপে গ্রহণ করেছেন।

Who can be better in religion than one who submits his whole self to Allaahu.swt.ﷻ does good, and follows the way of Abraham the true in Faith? For Allaahu.swt.ﷻdid take Abraham for a friend.

باعتبار دین کے اس سے اچھا کون ہے؟ جو اپنے کو ألله کے تابع کر دے اور ہو بھي نیکو کار، ساتھ ہی یکسوئی والے ابراہیم کے دین کی پیروی کر رہا ہو اور ابراہیم (علیہ السلام) کو ألله تعالی' نے اپنا دوست بنا

لیا ہے

4/125

Commands of Allaahu.swt.ﷻ

Fussilat (41:33)

﷽

وَمَنْ أَحْسَنُ قَوْلًا مِّمَّن دَعَآ إِلَى ٱللَّهِ وَعَمِلَ صَٰلِحًا وَقَالَ إِنَّنِى مِنَ ٱلْمُسْلِمِينَ

और उस व्यक्ति से बात में अच्छा कौन हो सकता है जो अल्लाह की ओर बुलाए और अच्छे कर्म करे और कहे, "निस्संदेह मैं मुस्लिम (आज्ञाकारी) हूँ?"

যে আল্লাহর দিকে দাওয়াত দেয়, সৎকর্ম করে এবং বলে, আমি একজন আজ্ঞাবহ, তার কথা অপেক্ষা উত্তম কথা আর কার?

ﷲAz-Zukhruf (43:36)

وَمَن يَعْشُ عَن ذِكْرِ ٱلرَّحْمَٰنِ نُقَيِّضْ لَهُۥ شَيْطَٰنًا فَهُوَ لَهُۥ قَرِينٌ

जो रहमान के स्मरण की ओर से अंधा बना रहा है, हम उसपर एक शैतान नियुक्त कर देते है तो वही उसका साथी होता है-

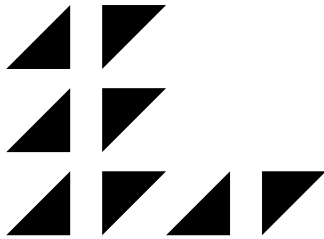
--फिर हाथ मे कमाल का इस्मार्ट फोन् आगया ना!.???

And whoever is blinded from remembrance of the Most Merciful - We appoint for him a devil, and he is to him a companion..

..Consequently...A Wonderly Thunderful Smartfone is in my hands....???

---by KhatijaZulfeqar---Let AlQuraanu Speak Series-for 9mislems----

Who is better in speech than one who calls (men) to Allaahu.swt.ﷻ, works righteousness, and says, "I am of those who bow in Islam"?

اور اس سے زیادہ اچھی بات والا کون ہے جو أللہ کی طرف بلاۓ اور نیک کام کرے اور کہے کہ میں یقیناً مسلمانوں میں سے ہوں/41/33

◢◤रब्ब् का खौफ़-Piety and Righteousness..దైవభీతి-ఉత్తమ నడవడిక-.....

Commands of Allaahu.swt.ﷻ

Al-Baqara (2:177)

The Prophet ﷺsaid, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

فأين أنا و أنت?where are WE--- i and you-?

وَمَن يَعْشُ عَن ذِكْرِ ٱلرَّحْمَٰنِ نُقَيِّضْ لَهُۥ شَيْطَٰنًا فَهُوَ لَهُۥ قَرِينٌ

जो रहमान के स्मरण की ओर से अंधा बना रहा है, हम उसपर एक शैतान नियुक्त कर देते है तो वही उसका साथी होता है-

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---by KhatijaZulfeqar---Let AlQuraanu Speak Series-for 9mislems----

﷽

لَّيْسَ ٱلْبِرَّ أَن تُوَلُّوا۟ وُجُوهَكُمْ قِبَلَ ٱلْمَشْرِقِ

وَٱلْمَغْرِبِ وَلَٰكِنَّ ٱلْبِرَّ مَنْ ءَامَنَ بِٱللَّهِ وَٱلْيَوْمِ

ٱلْءَاخِرِ وَٱلْمَلَٰٓئِكَةِ وَٱلْكِتَٰبِ وَٱلنَّبِيِّۦنَ وَءَاتَى

ٱلْمَالَ عَلَىٰ حُبِّهِۦ ذَوِى ٱلْقُرْبَىٰ وَٱلْيَتَٰمَىٰ

وَٱلْمَسَٰكِينَ وَٱبْنَ ٱلسَّبِيلِ وَٱلسَّآئِلِينَ وَفِى

ٱلرِّقَابِ وَأَقَامَ ٱلصَّلَوٰةَ وَءَاتَى ٱلزَّكَوٰةَ

وَٱلْمُوفُونَ بِعَهْدِهِمْ إِذَا عَٰهَدُوا۟ وَٱلصَّٰبِرِينَ فِى

ٱلْبَأْسَآءِ وَٱلضَّرَّآءِ وَحِينَ ٱلْبَأْسِ أُو۟لَٰٓئِكَ ٱلَّذِينَ

صَدَقُوا۟ وَأُو۟لَٰٓئِكَ هُمُ ٱلْمُتَّقُونَ

नेकी केवल यह नहीं है कि तुम अपने मुँह पूरब और पश्चिम की ओर कर लो, बल्कि नेकी तो उसकी नेकी है जो अल्लाह

وَمَن يَعْشُ عَن ذِكْرِ ٱلرَّحْمَٰنِ نُقَيِّضْ لَهُۥ شَيْطَٰنًا فَهُوَ لَهُۥ قَرِينٌ

जो रहमान के स्मरण की ओर से अंधा बना रहा है, हम उसपर एक शैतान नियुक्त कर देते है तो वही उसका साथी होता है-

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..Consequently...A Wonderly Thunderful Smartfone is in my hands....???

---by KhatijaZulfeqar---Let AlQuraanu Speak Series-for 9mislems----

अन्तिम दिन, फ़रिश्तों, किताब और नबियों पर ईमान लाया और माल, उसके प्रति प्रेम के बावजूद नातेदारों, अनाथों, मुहताजों, मुसाफ़िरों और माँगनेवालों को दिया और गर्दनें छुड़ाने में भी, और नमाज़ क़ायम की और ज़कात दी और अपने वचन को ऐसे लोग पूरा करनेवाले है जब वचन दें; और तंगी और विशेष रूप से शारीरिक कष्टों में और लड़ाई के समय में जमनेवाले हैं, तो ऐसे ही लोग है जो सच्चे सिद्ध हुए और वही लोग डर रखनेवाले हैं

সৎকর্ম শুধু এই নয় যে, পূর্ব কিংবা পশ্চিমদিকে মুখ করবে, বরং বড় সৎকাজ হল এই যে, ঈমান আনবে আল্লাহর উপর কিয়ামত দিবসের উপর, ফেরেশতাদের উপর এবং সমস্ত নবী-রসূলগণের উপর, আর সম্পদ ব্যয় করবে তাঁরই মহব্বতে আত্নীয়-স্বজন, এতীম-মিসকীন, মুসাফির-ভিক্ষুক ও মুক্তিকামী ক্রীতদাসদের জন্যে। আর যারা নামায প্রতিষ্ঠা করে, যাকাত দান করে এবং যারা কৃত প্রতিজ্ঞা সম্পাদনকারী এবং অভাবে, রোগে-শোকে ও যুদ্ধের সময় ধৈর্য্য ধারণকারী তারাই হল সত্যাশ্রয়ী, আর

ﷺAz-Zukhruf (43:36)

وَمَن يَعْشُ عَن ذِكْرِ ٱلرَّحْمَٰنِ نُقَيِّضْ لَهُۥ شَيْطَٰنًا فَهُوَ لَهُۥ قَرِينٌ

जो रहमान के स्मरण की ओर से अंधा बना रहा है, हम उसपर एक शैतान नियुक्त कर देते है तो वही उसका साथी होता है-

--फिर हाथ मे कमाल का इस्मार्ट फोन् आगया ना!.???

And whoever is blinded from remembrance of the Most Merciful - We appoint for him a devil, and he is to him a companion..

..Consequently...A Wonderly Thunderful Smartfone is in my hands....???

---by KhatijaZulfeqar---Let AlQuraanu Speak Series-for 9mislems----

তারাই পরহেযগার।

It is not righteousness that ye turn your faces Towards east or West; but it is righteousness- to believe in Allaahu.swt.ﷻ and the Last Day, and the Angels, and the Book, and the Messengers; to spend of your substance, out of love for Him, for your kin, for orphans, for the needy, for the wayfarer, for those who ask, and for the ransom of slaves; to be steadfast in prayer, and practice regular charity; to fulfil the contracts which ye have made; and to be firm and patient, in pain (or suffering) and adversity, and throughout all periods of panic. Such are the people of truth, the Allaahu.swt.ﷻ-fearing.

ساري اچھائي مشرق ومغرب کی طرف منہ کرنے میں ہی نہیں بلکہ حقیقتاً اچھا وہ شخص ہے جو ألله تعالی پر، قیامت کے دن پر، فرشتوں پر، کتاب ألله پر اور

The Prophet ﷺ said, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

نبیوں پر ایمان رکھنے والا ہو، جو مال سے محبت کرنے کے باوجود قرابت داروں، یتیموں، مسکینوں، مسافروں اور سوال کرنے والے کو دے، غ موں کو آزاد کرے، نماز کی پابندی اور زکوٰۃ کی ادائیگی کرے، جب وعدہ کرے تب اسے پورا کرے، تنگدستی، دکھ درد اور لڑائی کے وقت صبر کرے، یہی سچے لوگ ہیں اور یہی پرہیزگار ہیں

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Allaahu.swt.ﷻ

Aal-i-Imraan (3:19)

إِنَّ ٱلدِّينَ عِندَ ٱللَّهِ ٱلْإِسْلَٰمُ وَمَا ٱخْتَلَفَ ٱلَّذِينَ

أُوتُوا۟ ٱلْكِتَٰبَ إِلَّا مِنۢ بَعْدِ مَا جَآءَهُمُ ٱلْعِلْمُ

بَغْيًۢا بَيْنَهُمْ وَمَن يَكْفُرْ بِـَٔايَٰتِ ٱللَّهِ فَإِنَّ ٱللَّهَ

سَرِيعُ ٱلْحِسَابِ

दीन (धर्म) तो अल्लाह की स्पष्ट में इस्लाम ही है। जिन्हें किताब दी गई थी, उन्होंने तो इसमें इसके पश्चात विभेद किया कि ज्ञान उनके पास आ चुका था। ऐसा उन्होंने परस्पर दुराग्रह के कारण किया। जो अल्लाह की आयतों का इनकार करेगा तो अल्लाह भी जल्द हिसाब लेनेवाला है

নিঃসন্দেহে আল্লাহর নিকট গ্রহণযোগ্য দ্বীন একমাত্র ইসলাম। এবং যাদের প্রতি কিতাব দেয়া হয়েছে তাদের নিকট প্রকৃত জ্ঞান আসার পরও ওরা মতবিরোধে লিপ্ত হয়েছে, শুধুমাত্র পরস্পর বিদ্বেষবশতঃ, যারা আল্লাহর নিদর্শনসমূহের প্রতি কুফরী করে তাদের জানা উচিত যে, নিশ্চিতরূপে আল্লাহ হিসাব গ্রহণে অত্যন্ত দ্রুত।

The Religion before Allaahu.swt.ﷻ is Islam (submission to His Will): Nor did the People of the Book dissent therefrom except through envy of each other, after knowledge had come to them. But if any deny the Signs of Allaahu.swt.ﷻ , Allaahu.swt.ﷻ is swift in calling to account.

بے شک ألله تعالیٰ کے نزدیک دین اسلام ہی ہے، اور اہل کتاب نے اپنے پاس علم آجانے کے بعد آپس کی سرکشي اور حسد کی بنا پر ہی اختلاف کیا ہے اور ألله تعالیٰ کی آیتوں کے ساتھ جو بھي کفر کرے ألله تعالیٰ اس کا جلد حساب لینے والا ہے...../3/19

-इताअ:-आग्णापालन-Obey

Allaahu.swt.ﷻand the Prophetﷺ...

దైవాజ్ఞలను శిరసావహించు-...

Obey Allaahu.swt.ﷻ and the Prophetﷺ.

Commands of Allaahu.swt.ﷻ

Al-Anfaal (8:46)

وَأَطِيعُوا۟ ٱللَّهَ وَرَسُولَهُۥ وَلَا تَنَٰزَعُوا۟ فَتَفْشَلُوا۟ وَتَذْهَبَ رِيحُكُمْ ۖ وَٱصْبِرُوٓا۟ ۚ إِنَّ ٱللَّهَ مَعَ ٱلصَّٰبِرِينَ

और अल्लाह और उसके रसूल की आज्ञा मानो और आपस में न झगड़ो, अन्यथा हिम्मत हार बैठोगे और तुम्हारी हवा उखड़ जाएगी। और धैर्य से काम लो। निश्चय ही, अल्लाह धैर्यवानों के साथ है

وَمَن يَعْشُ عَن ذِكْرِ ٱلرَّحْمَٰنِ نُقَيِّضْ لَهُۥ شَيْطَٰنًا فَهُوَ لَهُۥ قَرِينٌ

जो रहमान के स्मरण की ओर से अंधा बना रहा है, हम उसपर एक शैतान नियुक्त कर देते है तो वही उसका साथी होता है-

--फिर हाथ मे कमाल का इस्मार्ट फोन् आगया ना!.???

And whoever is blinded from remembrance of the Most Merciful - We appoint for him a devil, and he is to him a companion..

..Consequently...A Wonderly Thunderful Smartfone is in my hands....???

---by KhatijaZulfeqar---Let AlQuraanu Speak Series-for 9mislems----

আর আল্লাহ তা’আলার নির্দেশ মান্য কর এবং তাঁর রসূলের। তাছাড়া তোমরা পরস্পরে বিবাদে লিপ্ত হইও না। যদি তা কর, তবে তোমরা কাপুরুষ হয়ে পড়বে এবং তোমাদের প্রভাব চলে যাবে। আর তোমরা ধৈর্য্যধারণ কর। নিশ্চয়ই আল্লাহ তা'আলা রয়েছেন ধৈর্য্যশীলদের সাথে।

And obey Allaahu.swt.ﷻ and His Messengerﷺ; and fall into no disputes, lest ye lose heart and your power depart; and be patient and persevering: For Allaahu.swt.ﷻ is with those who patiently persevere:

اور أللہ کی اور اس کے رسول کی فرماں برداری کرتے رہو، آپس میں اختلاف نہ کرو ورنہ بزدل ہو جاؤ گے اور تمہاری ہوا اکھڑ جائے گی اور صبر و سہارا رکھو، یقیناً أللہ تعالیٰ صبر کرنے والوں کے ساتھ ہے..

The Prophet ﷺsaid, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

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सब मिलकर अल्लाह की रस्सी को मज़बूती से पकड लो और विभेद में न पडो---Hold fast to Alquraan-Be not divided into groups....అల్'కు'ర్ఆనును గట్టిగ పట్టుకొని కలిసికట్టుగా జాతిగా మసలుకోవాలే!!!-

Commands of Allaahu.swt.ﷻ

Aal-i-Imraan (3:103)

وَٱعْتَصِمُوا۟ بِحَبْلِ ٱللَّهِ جَمِيعًا وَلَا تَفَرَّقُوا۟

وَٱذْكُرُوا۟ نِعْمَتَ ٱللَّهِ عَلَيْكُمْ إِذْ كُنتُمْ أَعْدَآءً

فَأَلَّفَ بَيْنَ قُلُوبِكُمْ فَأَصْبَحْتُم بِنِعْمَتِهِۦٓ إِخْوَٰنًا

وَكُنتُمْ عَلَىٰ شَفَا حُفْرَةٍ مِّنَ ٱلنَّارِ فَأَنقَذَكُم مِّنْهَا كَذَٰلِكَ يُبَيِّنُ ٱللَّهُ لَكُمْ ءَايَٰتِهِۦ لَعَلَّكُمْ تَهْتَدُونَ

और सब मिलकर अल्लाह की रस्सी को मज़बूती से पकड़ लो और विभेद में न पड़ो। और अल्लाह की उस कृपा को याद करो जो तुमपर हुई। जब तुम आपस में एक-दूसरे के शत्रु थे तो उसने तुम्हारे दिलों को परस्पर जोड़ दिया और तुम उसकी कृपा से भाई-भाई बन गए। तुम आग के एक गड्ढे के किनारे खड़े थे, तो अल्लाह ने उससे तुम्हें बचा लिया। इस प्रकार अल्लाह तुम्हारे लिए अपनी आयते खोल-खोलकर बयान करता है, ताकि तुम मार्ग पा लो

আর তোমরা সকলে আল্লাহর রজ্জুকে সুদৃঢ় হস্তে ধারণ কর; পরস্পর বিচ্ছিন্ন হয়ো না। আর তোমরা সে নেয়ামতের কথা স্মরণ কর, যা আল্লাহ তোমাদিগকে দান করেছেন। তোমরা পরস্পর শত্রু ছিলে। অতঃপর আল্লাহ

وَمَن يَعْشُ عَن ذِكْرِ ٱلرَّحْمَٰنِ نُقَيِّضْ لَهُۥ شَيْطَٰنًا فَهُوَ لَهُۥ قَرِينٌ

जो रहमान के स्मरण की ओर से अंधा बना रहा है, हम उसपर एक शैतान नियुक्त कर देते है तो वही उसका साथी होता है-

--फिर हाथ मे कमाल का इस्मार्ट फोन् आगया ना!.???

And whoever is blinded from remembrance of the Most Merciful - We appoint for him a devil, and he is to him a companion..

..Consequently...A Wonderly Thunderful Smartfone is in my hands....???

তোমাদের মনে সম্প্রীতি দান করেছেন। ফলে, এখন তোমরা তাঁর অনুগ্রহের কারণে পরস্পর ভাই ভাই হয়েছ। তোমরা এক অগ্নিকুন্ডের পাড়ে অবস্থান করছিলে। অতঃপর তা থেকে তিনি তোমাদেরকে মুক্তি দিয়েছেন। এভাবেই আল্লাহ নিজের নিদর্শনসমুহ প্রকাশ করেন, যাতে তোমরা হেদায়েত প্রাপ্ত হতে পার।

And hold fast, all together, by the rope which Allaahu.swt.ﷻ (stretches out for you), and be not divided among yourselves; and remember with gratitude Allaahu.swt.ﷻ's favour on you; for ye were enemies and Heﷻ joined your hearts in love, so that by Hisﷻ Grace, ye became brethren; and ye were on the brink of the pit of Fire, and Heﷻ saved you from it. Thus doth Allaahu.swt.ﷻ make Hisﷻ Signs clear to you: That ye may be guided.

The Prophet ﷺ said, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

تعالیٰ کی رسی کو سب مل کر مضبوط تھام لو اور پھوٹ نہ ڈالو، اور اللہ تعالیٰ کی اس وقت کی نعمت کو یاد کرو جب تم ایک دوسرے کے دشمن تھے، تو اس نے تمہارے دلوں میں الفت ڈال دی، پس تم اس کی مہربانی سے بھائی بھائی ہوگئے، اور تم آگ کے گڑھے کے کنارے پہنچ چکے تھے تو اس نے تمہیں بچا لیا۔ اللہ تعالیٰ اسی طرح تمہارے لئے اپنی نشانیاں بیان کرتا ہے تاکہ تم ہدایت پاؤ

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Commands of Allaahu.swt.ﷻ

An-Nisaa (4:86)

وَإِذَا حُيِّيتُم بِتَحِيَّةٍ فَحَيُّوا۟ بِأَحْسَنَ مِنْهَآ أَوْ رُدُّوهَآ إِنَّ ٱللَّهَ كَانَ عَلَىٰ كُلِّ شَىْءٍ حَسِيبًا

और तुम्हें जब सलामती की कोई दुआ दी जाए, तो तुम सलामती की उससे अच्छी दुआ दो या उसी को लौटा दो। निश्चय ही, अल्लाह हर चीज़ का हिसाब रखता है

আর তোমাদেরকে যদি কেউ দোয়া করে, তাহলে তোমরাও তার জন্য দোয়া কর; তারচেয়ে উত্তম দোয়া অথবা তারই মত ফিরিয়ে বল। নিশ্চয়ই আল্লাহ সর্ব বিষয়ে হিসাব-নিকাশ গ্রহণকারী।

When a (courteous) greeting is offered to you, meet it with a greeting still more courteous, or (at least) of equal courtesy. Allaahu.swt.ﷻ takes careful account of all things.

اور جب تمہیں سلام کیا جائے تو تم اس سے اچھا جواب دو یا انہی الفاظ کو لوٹا دو، بے شبہ ألله تعالیٰ ہر چیز کا حساب لینے والا ہے

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Commands of Allaahu.swt.ﷻ

An-Nisaa (4:59)

يَٰٓأَيُّهَا ٱلَّذِينَ ءَامَنُوٓا۟ أَطِيعُوا۟ ٱللَّهَ وَأَطِيعُوا۟ ٱلرَّسُولَ
وَأُو۟لِى ٱلْأَمْرِ مِنكُمْ فَإِن تَنَٰزَعْتُمْ فِى شَىْءٍ فَرُدُّوهُ
إِلَى ٱللَّهِ وَٱلرَّسُولِ إِن كُنتُمْ تُؤْمِنُونَ بِٱللَّهِ وَٱلْيَوْمِ
ٱلْءَاخِرِ ذَٰلِكَ خَيْرٌ وَأَحْسَنُ تَأْوِيلًا

ऐ ईमान लानेवालो! अल्लाह की आज्ञा का पालन करो और रसूल का कहना मानो और उनका भी कहना मानो जो तुममें अधिकारी लोग है। फिर यदि तुम्हारे बीच किसी मामले में झगड़ा हो जाए, तो उसे तुम अल्लाह और रसूल की ओर लौटाओ, यदि तुम अल्लाह और

وَمَن يَعْشُ عَن ذِكْرِ ٱلرَّحْمَٰنِ نُقَيِّضْ لَهُۥ شَيْطَٰنًا فَهُوَ لَهُۥ قَرِينٌ

जो रहमान के स्मरण की ओर से अंधा बना रहा है, हम उसपर एक शैतान नियुक्त कर देते है तो वही उसका साथी होता है-

--फिर हाथ मे कमाल का इस्मार्ट फोन् आगया ना!.???

And whoever is blinded from remembrance of the Most Merciful - We appoint for him a devil, and he is to him a companion..

..Consequently...A Wonderly Thunderful Smartfone is in my hands....???

---by KhatijaZulfeqar---Let AlQuraanu Speak Series-for 9mislems----

अन्तिम दिन पर ईमान रखते हो। यदि उत्तम है और परिणाम की स्पष्ट से भी अच्छा है

হে ঈমানদারগণ! আল্লাহর নির্দেশ মান্য কর, নির্দেশ মান্য কর রসূলের এবং তোমাদের মধ্যে যারা বিচারক তাদের। তারপর যদি তোমরা কোন বিষয়ে বিবাদে প্রবৃত্ত হয়ে পড়, তাহলে তা আল্লাহ ও তাঁর রসূলের প্রতি প্রত্যর্পণ কর-যদি তোমরা আল্লাহ ও কেয়ামত দিবসের উপর বিশ্বাসী হয়ে থাক। আর এটাই কল্যাণকর এবং পরিণতির দিক দিয়ে উত্তম।

O ye who believe! Obey **Allaahu.swt.ﷻ** , and obey the Messenger, and those charged with authority among you{islamic emirate only}-(all and sundry of elsewhere cannot be called Amirs..obliviously a misnomer commonplace.in Barresagher.). If ye differ in anything among yourselves, refer it to

The Prophet ﷺ said, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

وَمَن يَعْشُ عَن ذِكْرِ ٱلرَّحْمَٰنِ نُقَيِّضْ لَهُۥ شَيْطَٰنًا فَهُوَ لَهُۥ قَرِينٌ

जो रहमान के स्मरण की ओर से अंधा बना रहा है, हम उसपर एक शैतान नियुक्त कर देते है तो वही उसका साथी होता है-

--फिर हाथ मे कमाल का इस्मार्ट फोन् आगया ना!.???

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Allaahu.swt.ﷻ

and His Messenger, if ye do believe in

Allaahu.swt.ﷻ

and the Last Day: That is best, and most suitable for final determination.

اے ایمان والو! فرمانبرداری کرو ألله تعالیٰ کی اور فرمانبرداری کرو رسول (صلی ألله علیہ وسلم) کی اور تم میں سے اختیار والوں کی۔ پھر اگر کسی چیز میں اختلاف کرو تو اسے لوٹاؤ ألله تعالیٰ کی طرف اور رسول کی طرف، اگر تمہیں ألله تعالیٰ پر اور قیامت کے دن پر ایمان ہے۔ یہ بہت بہتر ہے اور باعتبار انجام کے بہت اچھا ہے۔....

./4/59

The Prophet ﷺ said, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

Az-Zukhruf (43:36)

وَمَن يَعْشُ عَن ذِكْرِ ٱلرَّحْمَٰنِ نُقَيِّضْ لَهُۥ شَيْطَٰنًا فَهُوَ لَهُۥ قَرِينٌ

जो रहमान के स्मरण की ओर से अंधा बना रहा है, हम उसपर एक शैतान नियुक्त कर देते है तो वही उसका साथी होता है-

--फिर हाथ मे कमाल का इस्मार्ट फोन् आगया ना!.???

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◤दाखिल होजा इस्लाम में-

Enter islaam whole heartedly...

మనస్పూర్తిగ దైవదాస్యంచేయలే!!!...

Commands of Allaahu.swt.ﷻ

Al-Baqara (2:208)

يَٰٓأَيُّهَا ٱلَّذِينَ ءَامَنُوا۟ ٱدْخُلُوا۟ فِى ٱلسِّلْمِ كَآفَّةً وَلَا تَتَّبِعُوا۟ خُطُوَٰتِ ٱلشَّيْطَٰنِ ۚ إِنَّهُۥ لَكُمْ عَدُوٌّ مُّبِينٌ

ऐ ईमान लानेवालो! तुम सब इस्लाम में दाख़िल हो जाओ और शैतान के पदचिन्ह पर न चलो। वह तो तुम्हारा खुला हुआ शत्रु है

The Prophet ﷺ said, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

وَمَن يَعْشُ عَن ذِكْرِ ٱلرَّحْمَٰنِ نُقَيِّضْ لَهُۥ شَيْطَٰنًا فَهُوَ لَهُۥ قَرِينٌ

जो रहमान के स्मरण की ओर से अंधा बना रहा है, हम उसपर एक शैतान नियुक्त कर देते है तो वही उसका साथी होता है-

--फिर हाथ मे कमाल का इस्मार्ट फोन् आगया ना!.???

And whoever is blinded from remembrance of the Most Merciful - We appoint for him a devil, and he is to him a companion..

..Consequently...A Wonderly Thunderful Smartfone is in my hands....???

হে ঈমানদার গন! তোমরা পরিপূর্ণভাবে ইসলামের অন্তর্ভুক্ত হয়ে যাও এবং শয়তানের পদাংক অনুসরণ কর না। নিশ্চিত রূপে সে তোমাদের প্রকাশ্য শত্রু।

O ye who believe! Enter into Islam whole-heartedly; and follow not the footsteps of the evil one; for he is to you an avowed enemy.

ایمان والو! اس م میں پورے پورے داخل ہوجاؤ اور شیطان کے قدموں کی تابعداری نہ کرو وہ تمہارا کھ دشمن ہے

/2/208

The Prophet ﷺ said, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

◢हालत इस्लाम मे मरना-

Should Die as only a Muslim .ముస్లిముగనే చావాలి!..

Commands of Allaahu.swt.ﷻ

Aal-i-Imraan (3:102)

يَٰٓأَيُّهَا ٱلَّذِينَ ءَامَنُوا۟ ٱتَّقُوا۟ ٱللَّهَ حَقَّ تُقَاتِهِۦ

وَلَا تَمُوتُنَّ إِلَّا وَأَنتُم مُّسْلِمُونَ

ऐ ईमान लानेवालो! अल्लाह का डर रखो, जैसाकि उसका डर रखने का हक़ है। और तुम्हारी मृत्यु बस इस दशा में आए कि तुम मुस्लिम (आज्ञाकारी) हो

হে ঈমানদারগণ! আল্লাহকে যেমন ভয় করা উচিৎ ঠিক তেমনিভাবে ভয় করতে থাক। এবং অবশ্যই মুসলমান না

وَمَن يَعْشُ عَن ذِكْرِ ٱلرَّحْمَٰنِ نُقَيِّضْ لَهُۥ شَيْطَٰنًا فَهُوَ لَهُۥ قَرِينٌ

जो रहमान के स्मरण की ओर से अंधा बना रहा है, हम उसपर एक शैतान नियुक्त कर देते है तो वही उसका साथी होता है-

--फिर हाथ मे कमाल का इस्मार्ट फोन् आगया ना!.???

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---by KhatijaZulfeqar---Let AlQuraanu Speak Series-for 9mislems----

হয়ে মৃত্যুবরণ করো না।

O ye who believe! Fear Allaahu.swt.ﷻ
as He should be feared, and die not except in
a state of Islam.

أ اے! ایمان والو
لله تعالیٰ سے اتنا ڈرو جتنا اس سے ڈرنا چاہئیے
اور دیکھو مرتے دم تک مسلمان ہی رہنا
/3/102

Allaahu.swt.ﷻ

The Prophet ﷺ said, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

فأينwhere are WE--- i and you-? أنا و أنت?

وَمَن يَعْشُ عَن ذِكْرِ ٱلرَّحْمَٰنِ نُقَيِّضْ لَهُۥ شَيْطَٰنًا فَهُوَ لَهُۥ قَرِينٌ

जो रहमान के स्मरण की ओर से अंधा बना रहा है, हम उसपर एक शैतान नियुक्त कर देते है तो वही उसका साथी होता है-

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Hadith...हदीस-
హదీసు-

A'ishah (may Allah be pleased with her) narrated `. that the Prophet (peace and blessings be upon him) :said

One who is proficient in reciting the Qur'an is " associated with the noble, pious (angel) scribes. As for he who stammers when reciting the Qur'an and find it difficult for him, he will be granted a double reward" (Al-Bukhari and Muslim)

Abdullah ibn `Amr ibn Al-`Aas (may Allah be pleased `. with him) narrated that the Prophet (peace and :blessings be upon him) said

The one who was devoted to the Qur'an will be told " Recite [the Qur'an] and ' [:on the Day of Resurrection] ascend [in ranks] as you used to recite when you were in the world. Your rank will be at the last verse you recite."' (Abu Dawud and At-Tirmidhi)

The Prophet ﷺ said, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

ﷺ Az-Zukhruf (43:36)

وَمَن يَعْشُ عَن ذِكْرِ ٱلرَّحْمَٰنِ نُقَيِّضْ لَهُۥ شَيْطَٰنًا فَهُوَ لَهُۥ قَرِينٌ

जो रहमान के स्मरण की ओर से अंधा बना रहा है, हम उसपर एक शैतान नियुक्त कर देते है तो वही उसका साथी होता है-

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UTHMAN IBN `AFFAN (MAY ALLAH BE PLEASED WITH HIM) `. NARRATED THAT THE PROPHET (PEACE AND BLESSINGS BE UPON HIM) SAID: "THE BEST AMONG YOU [MUSLIMS] ARE ".THOSE WHO LEARN THE QUR'AN AND TEACH IT (AL-BUKHARI)

ABDULLAH IBN MAS`UD (MAY ALLAH BE PLEASED WITH HIM) ` . NARRATED THAT THE PROPHET (PEACE AND BLESSINGS BE :UPON HIM) SAID

WHOEVER RECITES A LETTER OF THE BOOK OF ALLAH WILL BE " CREDITED WITH A GOOD DEED AND A GOOD DEED IS .MULTIPLIED INTO TEN

I DO NOT SAY THAT [THE WORD:] "ALIF LAM MEEM" IS ONE LETTER. RATHER, ALIF IS ONE LETTER, LAM [COUNTED AS] IS ONE LETTER AND MEEM IS ONE LETTER" (AT-TIRMIDHI)

ABU UMAMAH (MAY ALLAH BE PLEASED WITH HIM) NARRATED . THAT THE PROPHET (PEACE AND BLESSINGS BE UPON HIM) :SAID

The Prophet ﷺ said, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

وَمَن يَعْشُ عَن ذِكْرِ ٱلرَّحْمَٰنِ نُقَيِّضْ لَهُۥ شَيْطَٰنًا فَهُوَ لَهُۥ قَرِينٌ

जो रहमान के स्मरण की ओर से अंधा बना रहा है, हम उसपर एक शैतान नियुक्त कर देते है तो वही उसका साथी होता है-

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RECITE THE QUR'AN, FOR IT WILL COME AS AN INTERCESSOR " FOR ITS RECITERS ON THE DAY OF RESURRECTION." (MUSLIM)

AN-NAWWAS IBN SM`AN (MAY ALLAH BE PLEASED WITH HIM) . NARRATED THAT THE PROPHET (PEACE AND BLESSINGS BE :UPON HIM) SAID

ON THE DAY OF RESURRECTION, THE QUR'AN WILL BE " BROUGHT WITH ITS PEOPLE WHO ACTED ACCORDING TO IT IN THIS WORLD. THE SURAHS OF AL-BAQARAH AND AAL-`IMRAN WILL BE AT THE FRONT ARGUING ON BEHALF OF THEIR RECITER." (MUSLIM) [DEVOTED]

ABU HURAIRAH (MAY ALLAH BE PLEASED WITH HIM) . NARRATED THAT THE PROPHET (PEACE AND BLESSINGS BE :UPON HIM) SAID

WHENEVER A GROUP OF PEOPLE ASSEMBLE IN ONE OF THE " HOUSES OF ALLAH (I.E. MOSQUES), RECITING THE BOOK OF ALLAH AND STUDYING IT, TRANQUILITY DESCENDS UPON THEM, MERCY COVERS THEM, ANGELS SURROUND THEM AND ALLAH MAKES A MENTION OF THEM AMONG THOSE WHO ARE

with Him." (Muslim)

Abdullah ibn `Abbas (may Allah be pleased with him) `.
narrated that the Prophet (peace and blessings be
:upon him) said

A person who has nothing of the Qur'an in his heart "
is like a ruined house." (At-Tirmidhi)

Abu Musa Al-Ash`ari (may Allah be pleased with him) .
narrated that the Prophet (peace and blessings be
:upon him) said

Keep refreshing your knowledge of the Qur'an for [I "
swear] by the One in whose hand the soul of
Muhammad is, it is more liable to escapes [from
".memory] than camels do from their hobbles
(Al-Bukhari and Muslim)

Abdullah ibn `Umar (may Allah be pleased with him) `.
narrated that the Prophet (peace and blessings be
:upon him) said

وَمَن يَعْشُ عَن ذِكْرِ ٱلرَّحْمَٰنِ نُقَيِّضْ لَهُۥ شَيْطَٰنًا فَهُوَ لَهُۥ قَرِينٌ

जो रहमान के स्मरण की ओर से अंधा बना रहा है, हम उसपर एक शैतान नियुक्त कर देते है तो वही उसका साथी होता है-

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:Envy is not justified but in case of two persons only" One who has been given [knowledge of] the Qur'an – by Allah and thus he recites it during the night and ,day, – and a man who has been given wealth by Allah so he spends it during the night and the day (in ways that please Allah)." (Al-Bukhari and Muslim)

Abu Ad-Darda' (May Allah be pleased with him) .◈ :narrated that the Prophet said

,Shall I not inform you of the best of your actions" the purest in the sight of your Lord, which raises your rank to the highest, which is better for you than spending gold and silver, better than meeting your enemy so that you strike at their necks and they strike at yours?' They replied: 'Yes, indeed,' and he said: 'It is the remembrance of Allah." (At-Tirmidhi)

.

Abu Hurairah (May Allah be pleased with him) . :narrated that the Prophet said

Allah says, "I treat My servant as he hopes that I "

WOULD TREAT HIM. I AM WITH HIM WHENEVER HE REMEMBERS :ME

IF HE THINKS OF ME, I THINK OF HIM; IF HE MENTIONS ME IN COMPANY, I MENTION HIM IN AN EVEN BETTER COMPANY. IF HE DRAWS NEAR TO ME A HAND'S SPAN, I DRAW NEAR TO HIM AN ARM'S LENGTH; AND IF HE DRAWS NEAR TO ME AN ARM'S LENGTH, I DRAW CLOSER BY A DISTANCE OF TWO OUTSTRETCHED ARMS NEARER TO HIM; AND IF HE COMES TO ME WALKING, I GO TO HIM RUNNING." (AL-BUKHARI AND (MUSLIM

ABU MUSA AL-ASH`ARI (MAY ALLAH BE PLEASED WITH HIM) . :NARRATED THAT THE PROPHET SAID

THE SIMILITUDE OF SOMEONE WHO REMEMBERS HIS LORD " AND SOMEONE WHO DOES NOT IS LIKE THAT OF THE LIVING AND THE DEAD." (AL-BUKHARI)

ABDULLAH IBN BUSR (MAY ALLAH BE PLEASED WITH HIM) . ,NARRATED THAT ONE OF THE PROPHET'S COMPANIONS SAID O MESSENGER OF ALLAH. I AM OVERWHELMED BY THE SO "

MANY INJUNCTIONS OF ISLAM. SO TELL ME SOMETHING TO ".WHICH I MAY HOLD FAST

THE PROPHET REPLIED, "KEEP YOUR TONGUE WET WITH THE REMEMBRANCE OF ALLAH." (AT TIRMIDHI)

ABU HURAIRAH ALSO REPORTED THAT THE PROPHET (PEACE . :AND BLESSINGS BE UPON HIM) SAID

'SUBHAN-ALLAHI WA BIHAMDIH' ,

ONE HUNDRED TIMES (GLORY AND PRAISE BE TO ALLAH) SINS WILL BE OBLITERATED EVEN IF THEY ARE EQUAL TO THE EXTENT , OF THE FOAM OF THE SEA. (AL-BUKHARI AND MUSLIM)

ZAID IBN HARITHAH NARRATED THAT THE PROPHET (PEACE AND BLESSINGS BE . :UPON HIM) SAID

ASTAGHFIRULLAHA AL-`AZEEM AL-LADHI LA ILAHA ' ILLA HOWA AL-HAYY AL-QAYYUM WA ATUBU ILLAYH

﷽Az-Zukhruf (43:36)

وَمَن يَعْشُ عَن ذِكْرِ ٱلرَّحْمَٰنِ نُقَيِّضْ لَهُۥ شَيْطَٰنًا فَهُوَ لَهُۥ قَرِينٌ

जो रहमान के स्मरण की ओर से अंधा बना रहा है, हम उसपर एक शैतान नियुक्त कर देते है तो वही उसका साथी होता है-

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---by KhatijaZulfeqar---Let AlQuraanu Speak Series-for 9mislems----

I ASK FORGIVENESS OF ALLAH, THE MAGNIFICENT, THAN WHOM THERE IS NO)
DEITY, THE LIVING, THE SUSTAINER OF EXISTENCE, AND I TURN TO HIM IN
(,REPENTANCE

HIS SINS WILL BE FORGIVEN EVEN IF HE SHOULD HAVE RUN AWAY FROM THE BATTLEFIELD (WHILE HE WAS ENGAGED IN FIGHTING FOR THE CAUSE OF ALLAH, WHICH IS A GRAVE SIN IN ISLAM). (ABU DAWUD AND AUTHENTICATED BY AL-ALBANI)

:ANAS IBN MALIK NARRATED THAT THE PROPHET SAID .7

WHOEVER PRAYS FAJR PRAYER IN CONGREGATION, AND THEN " SITS AND REMEMBERS ALLAH UNTIL THE SUN RISES, THEN PRAYS TWO RAK`HAS, HE WILL GAIN A (AFTER A WHILE) REWARD EQUAL TO THAT OF MAKING PERFECT HAJJ AND "UMRAH. [THE PROPHET REPEATED THE WORD "PERFECT` THRICE.] (AT-TIRMIDHI)

:ABU HURAIRAH REPORTED THAT THE PROPHET SAID .

The Prophet ﷺsaid, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

وَمَن يَعْشُ عَن ذِكْرِ ٱلرَّحْمَٰنِ نُقَيِّضْ لَهُۥ شَيْطَٰنًا فَهُوَ لَهُۥ قَرِينٌ

जो रहमान के स्मरण की ओर से अंधा बना रहा है, हम उसपर एक शैतान नियुक्त कर देते है तो वही उसका साथी होता है-

--फिर हाथ मे कमाल का इस्मार्ट फोन् आगया ना!.???

And whoever is blinded from remembrance of the Most Merciful - We appoint for him a devil, and he is to him a companion..

..Consequently...A Wonderly Thunderful Smartfone is in my hands....???

---by KhatijaZulfeqar---Let AlQuraanu Speak Series-for 9mislems----

:He who repeats after every prayer

,thirty-three times (Glory be to Allah) Subhan Allah

thirty-three (praise be to Allah)Al-hamdu lillah

,times

;thirty-three times (Allah is Greatest)Allahu Akbar

:and completes the hundred with

La ilaha illallahu, wahdahu la sharika lahu, lahul-mulku wa lahul-hamdu, wa Huwa `ala kulli shai'in qadir

There is no true god except Allah. He is One and He has no) partner. His is the sovereignty and His is the praise, and He is (Omnipotent

Will have all his sins pardoned even if they may be as large as the foam on the surface of the sea." (Muslim)

Abu Ayyub Al-Ansari (may Allah be pleased with him) reported that the . :Prophet (peace and blessings be upon him) said

:He who utters ten times

La ilaha illallahu, wahdahu la sharika lahu, lahulmulku wa lahulhamdu, wa Huwa

ﷺ Az-Zukhruf (43:36)

وَمَن يَعْشُ عَن ذِكْرِ ٱلرَّحْمَٰنِ نُقَيِّضْ لَهُۥ شَيْطَٰنًا فَهُوَ لَهُۥ قَرِينٌ

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---by KhatijaZulfeqar---Let AlQuraanu Speak Series-for 9mislems----

ALA KULLI SHA'IN QADIR`

There is no true god except Allah. He is One and He has no) partner. His is the sovereignty and His is the praise, and He is ,(Omnipotent

he will have a reward equal to that for freeing four slaves from the progeny of Prophet Isma`il. (Al-Bukhari and Muslim)

:Abu Hurairah narrated that the Prophet said .

There are two statements that are light on the tongue, heavy " :on the scales, and beloved to the Most Merciful

Subahana Allahi wa bihamdih

Subhana Allahi Al-`Azeem

,Glory and praise be to Allah)

Glorified is Allah, the Most Great.)" (Al-Bukhari)

The Prophet ﷺ said, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

وَمَن يَعْشُ عَن ذِكْرِ ٱلرَّحْمَٰنِ نُقَيِّضْ لَهُۥ شَيْطَٰنًا فَهُوَ لَهُۥ قَرِينٌ

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⸜ ꕥ⋆పరిచయం.:

परिचय-INTRO-❀ ⸝

الكلِمَة / 【 .అల్ కెలిమః.: AL-KELIMAH-आल्-केलिम:】

केलिम: ऐक आर्थयुक्त (बमआना) लफ्ज हैं-

అల్ కెలిమః.:అర్థాన్ని కలిగియున్న అరబీ పదం.

.AL-KELIMAH IS A MEANINGFUL WORD,

The Prophet ﷺsaid, "The most superior among you (Muslims) are those who learn the Qur'an and teach it." ⸝

★✪అల్ కెలిమః

الكلِمَة / 【 .అల్ కెలిమః.: AL-KELIMAH-आल्-केलिम:】

ALKELIMAH IS OF THREE TYPES -
-आल्-केलिम:के तीन विभिन्न रूप होते है-
-(కెలిమః-పదం/ముచ్చట-WORD)
--కెలిమః-మూడు రకాలు

✪(1)
الاِسْم / అల్ ఇస్మ్./అల్ అస్మా/
:(పేరు / పేర్లు-నామవాచకాలు)-अल् इस्म् -नाम// अल् फिंअल्-क्रिया// अल् हर्फु-आँश
(NAME/NAME/S-:::AL-ISMU---AL-ASMAA-:::NOUNS)

✪(2)
ALFEAL-ALAFAAL-VERB/S
/:ఫిఅల్--అఫ్ఆలు::క్రియ/లు-
अल् फिंअल्-क्रिया//अल् आफ्ंआल्-क्रियायेँ

ﷺAz-Zukhruf (43:36)

وَمَن يَعْشُ عَن ذِكْرِ ٱلرَّحْمَٰنِ نُقَيِّضْ لَهُۥ شَيْطَٰنًا فَهُوَ لَهُۥ قَرِينٌ

जो रहमान के स्मरण की ओर से अंधा बना रहा है, हम उसपर एक शैतान नियुक्त कर देते है तो वही उसका साथी होता है-

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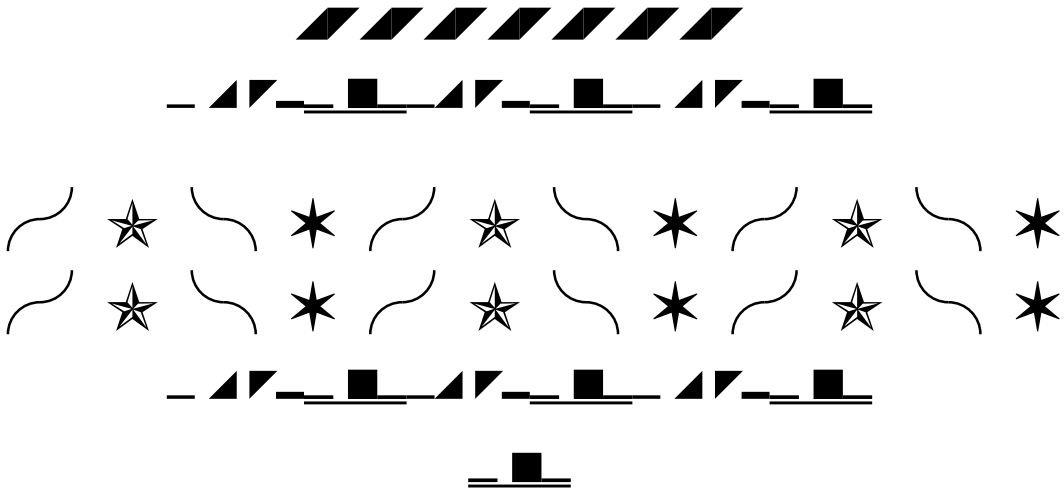
---by KhatijaZulfeqar---Let AlQuraanu Speak Series-for 9mislems----

✪(3)

حَرْفٌహర్ఫ్/ హురూఫ్/:--HARF-HUROOF:

--ముక్క/లు//అంశము/లు//-PARTICLE/S

अल् हर्फु-आँश(बाहुवचन-अल्हुरूफ्)

✪(1)

اَلْاِسْم / అల్ ఇస్మ్.//ألاَسماءఅల్ అస్మా/ :(

పేరు / పేర్లు-నామవాచకాలు)-

NAME/-::AL-ISMU-NAME/AL-ASMAA-::NOUNS

The Prophet ﷺsaid, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

فأينَ أنا و أنت؟**where are WE--- i and you-?**—folio.no:– 64 -

अल् इस्म्-अल्आस्मा...नामवाचक -नाम//नामें

(1)

⋆अ)...కర్త/లు-ఫాఇల్-అఫ్ఆలు

-DOERS-/SUBJECTS/ACTIVE PARTICIPLES .

कर्ता / --फांइल्

(2)

⋆आ)...కర్మ/లు,-మఫ్ఊల్-మఫాఇలు

OBJECTS / PASSIVE PARTICIPLES.

मफ्ऊल/कर्मा

(3)

⋆इ)...గుణం/(గుణాలు)-సిఫ'త్ -సిఫా'తు

-ADJECTIVES.

सिफंत-गुण

ﷺ Az-Zukhruf (43:36)

وَمَن يَعْشُ عَن ذِكْرِ ٱلرَّحْمَٰنِ نُقَيِّضْ لَهُۥ شَيْطَٰنًا فَهُوَ لَهُۥ قَرِينٌ

जो रहमान के स्मरण की ओर से अंधा बना रहा है, हम उसपर एक शैतान नियुक्त कर देते है तो वही उसका साथी होता है-

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✪(2) AlFeal-AlAfaal--Salient Features of -Verb/s /:ఫిఅల్--అఫ్అలు::క్రియ/లు अल् फिंअल्-क्रिया//अल् आफ्ंआल्-क्रियायेँ

The Prophet ﷺ said, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

.I. క్రియలచివరిలో (త) [ة [మర్బూత వుండకూడదు-

लफ़्ज़् क्रिया के अँतमे ة(त-मर्बूत) हर्गिज़ नही आता-

A VERB NEVER ACCEPTS (AT ITS END)

A TĀ-MARBŪṬAH [ة [

.II. క్రియలచివరి అక్షరంపై/కిందా- "తన్-వీన్" వుండకూడదు-
लफ़्ज़् क्रिया के अँतमे "तन्-वीन्"नहीँ होता-
THE LAST LETTER OF VERBS NEVER HAVE A

TANWĪN [ٌ / ً / ٍ]

.III. క్రియలకు ముందు "అల్-ال" వుండకూడదు-
लफ़्ज़् क्रिया के पहले ال(आल्-आल् मआरिफ़:)
नहीँ होना चाहीये-
VERBS DOES NOT ACCEPT THE PREFIX -- "AL"
[ال[

وَمَن يَعْشُ عَن ذِكْرِ ٱلرَّحْمَٰنِ نُقَيِّضْ لَهُۥ شَيْطَٰنًا فَهُوَ لَهُۥ قَرِينٌ

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✪(3) حَرْفٌ హర్ఫ్/ హురూఫ్/:---हर्फु-हुरूफु---ముక్క/లు//అంశము/లు//

-Particle/s

Without the particles sentences are incomplete and meaningless.

ఈ అంశాలు వాక్యాలు అర్థవంతంగ పూర్తికావడానికి పనికొస్తాయి-

अल् हर्फु-आँश(बहुवचन-अल्हुरूफ्)
ये जुम्लेको तमाम् बनाने मेँ क्याशील हैँ-वर्ना आधूरा रहजायेगा-

ﷺ Az-Zukhruf (43:36)

وَمَن يَعْشُ عَن ذِكْرِ ٱلرَّحْمَٰنِ نُقَيِّضْ لَهُۥ شَيْطَٰنًا فَهُوَ لَهُۥ قَرِينٌ

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◢◢◢◢◢◢◢◢

⊱◆◆◆⊰

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_◢◤_▄_◢◤_▄_◢◤_▄

╭ ✯ ╮ ✶ ╭ ✯ ╮ ✶ ╭ ✯ ╮ ✶

╭ ✯ ╮ ✶ ╭ ✯ ╮ ✶ ╭ ✯ ╮ ✶

_◢◤_▄_◢◤_▄_◢◤_▄

_◢◤_▄_◢◤_▄_◢◤_▄

_▄_ ╮ ≼ 【 ╰✪╮ 1-EXAMPLES FOR ≾

【इस्म-ఉదాహరణలు-ఇస్మ్.ISM/

आस्मा-के मिसालें-1

అస్మా-ASMAA-】 ≽ ╭ 】 ≽ ╭

اَلِاسْمُ / అల్ ఇస్మ్.//الأسماءఅల్ అస్మా/ :(పేరు / పేర్లు-నామవాచకాలు)-

EXAMPLES FOR NAME/-::AL-ISMU-NAME/AL-ASMAA-::NOUNS

अल् इस्म्-अल्आस्मा..नामवाचक. -नाम//नामें

The Prophet ﷺ said, "The most superior among you (Muslims) are those who learn the Qur'an and teach it." ╭

فأينَ أنا و أنت? where are WE--- i and you-?

Feminine Nouns -Asmaa -end with a Ta-ۃ Marbuta

आम तौरपे लफ्ज़ं इस्म् के अँतमे "ۃ(त-मर्बूत)हो -तो वो स्त्रीलि:ग नाम है
నోట్: ♀ సామాన్యంగా పేర్ల చివరిలో (ۃ)చిన్న -త- వున్నవన్నీ .స్త్రీ♀ లింగాలే.*
(కొన్ని మినహాయింపులు వున్నాయి .)

✪Mix of Nouns as Examples -chart-1 / ఉదాహరణలు--చార్ట్-1 / मिसालें--चार्ट-1

1. మనుషులు + గుణాలు+ సంబంధితాలు Humans + Qualities इन्सानु + गुण-सिफांत	2. జంతువులు +గుణాలు + సంబంధితాలు+ Animals + Related जानवर + सिफांत	3. చెట్లు +పూలు,పండ్లు + గుణాలు + సంబంధితాలు + Trees,Flowers,Fruits- पेड-फूल-फल	4. మిగిలిన + ప్రాణంలేనివన్నీ +వాటి సంబంధితాలు Lifeless-inanimate-+बेजान चीजों+ सिफांत

ﷻ Az-Zukhruf (43:36)

وَمَن يَعْشُ عَن ذِكْرِ ٱلرَّحْمَٰنِ نُقَيِّضْ لَهُۥ شَيْطَٰنًا فَهُوَ لَهُۥ قَرِينٌ

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		-+	
مُحَمّدٌ	ألجَمَلُ	شَجَرَةٌ	ألمَدِينَةٌ
-ముహమ్మదున్- MUHAMMADUN- मुहम्मदुन्-	అల్-జమలు-ALJA MALU- अल् जमलु-	♀ *షజరతున్- षजरतुन् -SHAJARATUN-	♀ అల్-మదీనతు- अल् मदीनतु- ALMADEENATU-
فَاتِمَةٌ	دَابّةٌ	نَخلَةٌ	بَيْتٌ
♀ *ఫాతిమతున్- फ़ातिमतुन्- FAATIMATUN-	♀ *దాబ్బతున్ -दाब्बतुन्- DAABBATUN-	నఖ్-లున్- NAKHLUN- नख्लुन्-	బైతున్ -बैतुन्- BYTUN-
عَالِمٌ	طَائِرٌ	رُمّانٌ	مِيزَانٌ
ఆలిమున్ -AALIMUN- अलिमुन्-	తా'యిరున్- ताइरुन्- TTA'AERUN-	రుమ్మానున్- RUMMAANUN- रुम्मानुन्-	మీజా'నున్- मीज़ानुन्- MEEZAANUN-
مُسلِمٌ	ألغُرابُ	تِيْنٌ	ألحَدِيْدُ
ముస్-లిమున్- MUSLIMUN- मुस्लिमुन्-	అల్-గు'రాబు-अल् गुराबु- ALG'URAABUN	తీనున్- TEENUN- तीनुन्	అల్-హ'దీదు- अल् हदीदु- ALHADEEDU-
ألإنسَانُ	نَملَةٌ	ألعِنَبُ	غُرْفَةٌ

The Prophet ﷺ said, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

Az-Zukhruf (43:36)

وَمَن يَعْشُ عَن ذِكْرِ ٱلرَّحْمَٰنِ نُقَيِّضْ لَهُۥ شَيْطَٰنًا فَهُوَ لَهُۥ قَرِينٌ

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---by KhatijaZulfeqar---Let AlQuraanu Speak Series-for 9mislems----

అల్ఇన్-సాను- अल्इन्सानु- ALINSAANU-	♀ *నమ్లతున్_ NAMLATUN- नम्लतुन्-	అల్-ఇనబు-अल्इनबु - ALINABU-	♀ *గుర్-ఫతున్- G'URFATUN- गुर्फ़तुन्-

నోట్: ♀ పేర్ల చివరిలో (ة)చిన్న -త-వున్నవన్నీ .స్త్రీ లింగాలే.

The Prophet ﷺ said, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

≼.✪.Basket of Examples -Asmaa-2 / -CHART-2 / అస్మా- గంప-2 / ఉదాహరణలు--చార్ట్-2 नामवाचक-इस्म-ఇస్మ్.ism/आस्मा-मिले जुले --चार्ट-2】≽

/బుద్ధి/బుద్దులు/గుణం/(గుణాలు)-సిఫ'త్ -సిఫా'తు सिफात-Adjective/s.-सिफ़त-गुण- :-

*హ'సనతున్♀ -हंसनतुन्- HASANATUN-	حَسَنَةٌ	షర్రున్- षर्रुन्- SHARRUN-	شَرٌّ
*కాఫి'రతున్♀- KAAFERATUN-का़फिरतुन्-	كَافِرَةٌ	ఖుస్రానున్- KHUSRAANUN- खुस्रानुन्-	خُسْرَانٌ
మునాఫి'కు'న్-मुना़फिकुन्- MUNAAFEQUN	مُنَافِقٌ	సిద్-కు'న్- सिद्कुन्- SIDQUN-	صِدْقٌ

Az-Zukhruf (43:36)

وَمَن يَعْشُ عَن ذِكْرِ ٱلرَّحْمَٰنِ نُقَيِّضْ لَهُۥ شَيْطَٰنًا فَهُوَ لَهُۥ قَرِينٌ

जो रहमान के स्मरण की ओर से अंधा बना रहा है, हम उसपर एक शैतान नियुक्त कर देते है तो वही उसका साथी होता है-

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అల్-కాఫి'రు-अल् का़फिरु- ALKAAFERU-	ألكافِرُ	జా'లిమున్- ZAALIMUN- जा़लिमुन्-	ظَالِمٌ
హ'తబున్- HATABUN- ह़तबुन्-	حَطَبٌ	*జా'లిమతున్ ♀जा़लिमतुन्- ZAALIMUN-	ظَالِمَةٌ
సా'ది'కు'న్- सादिकुंन्- SAADEQUN-	صَادِقٌ	*అల్-ముష్రికతు ♀ ALMUSHRIKATU- अल् मुश्रिकतु-	ألمُشْرِكَةٌ
*సా'ది'క'తున్♀ SAADEQATUN- सादिक़तुन्-	صَادِقَةٌ	*సాయిమతున్♀ साइमतुन्- SAAEMATUN-	صائمَةٌ

*త'య్యిబతున్ ♀त़य्यिबतुन्- T'TAYYEBATUN	طَيِّبَةٌ	అల్-ఖైరు- ALKHAIRU- अल्खैरु-	ألخَيْرُ
*కజ్జా'బతున్♀ KAJJAABATUN- कज्जाबतुन्-	كَذَّابَةٌ	*అల్-ఫా'జి'రతు ♀ अल् फा़जिरतु- ALFAAJIRATU-	ألفَاجِرَةٌ
*మునాఫి'క'తున్ ♀	مُنَافِقَةٌ	*హలాకతున్♀HA LAAKATUN-	هَلَاكَةٌ

The Prophet ﷺ said, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

ﷺ Az-Zukhruf (43:36)

وَمَن يَعْشُ عَن ذِكْرِ ٱلرَّحْمَٰنِ نُقَيِّضْ لَهُۥ شَيْطَٰنًا فَهُوَ لَهُۥ قَرِينٌ

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मुनाफिंकतुन्- MUNAAFEQATUN		हलाकतुन्-	
అల్-కజ్జా'బు- ALKAJJAABU- अल्कज्जाबु-	ألْكذّابُ	అల్-ఫా'జి'రు- अल् फांजिरु- ALFAAJERU-	ألْفاجِرُ
త'య్యిబున్- तय्यबुन्- TTAYYEBUN-	طَيِّبٌ	అల్-ఫా'సికు- ALFAASEQU- अल् फ़ासिकु-	ألْفاسِقُ
సాయిమున్- SA'AYEMUN- साइमुन्-	صائمٌ	ఖరాబున్- खराबुन्- KHARAABUN-	خَرَابٌ
హ'సనున్- H'ASANUN-हसनुन्	حَسَنٌ	అ'ద్-లున్- अद्लुन्- ADLUN-	عَدْلٌ
సమావాతున్- SAMAAWAATUN- समावातुन्-	سَمَاوَاتٌ	జు'లుమా -తున్: ज़ालुमातुन्- ZULUMAATUN-	ظُلُمَاتٌ

♀Feminine gender adjectives as Nouns

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فأينَ أنا و أنت؟ where are WE--- i and you-?

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(((Alaamah-Sign-1 // अलाम:निषानी-1 // అలామః/ గుర్తు:1))) : Definite Nouns- मअरिफ़ इस्म-డెఫినిట్ నౌన్స్-

【इस्म-ఇస్మ్.ism/आस्मा-అస్మా-Asmaa-】 : (పేరు / పేర్లు-నామవాచకాలు)--ఎలా గుర్తించేది ?

How to decipher-(Name/s--Nouns)

केसे पेहचाने नामवाचक लफ्जं -इस्म-आस्मा-को

नामवाचक-इस्म- के पहले "आल्"+आखारी आक्षर षर "दम्म:-उ-का उछछारण "

Ism(Noun) is prefixed with "Al" + with a Dammah(pronounced as -U-)on its last letter,ఇస్ముకు (1)ముందు "అల్"+(2) ఇస్ము చివరి అక్షరం

The Prophet ﷺ said, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

فأين أنا و أنت? where are WE--- i and you-?

"ఉ-కారం, అంటే-द'म्मु" తో ఉంటుంది .ఇది ఇస్మ్ - డిఫాల్ట్ స్టేట్.అంటే నామినేటివ్ కేస్.

११४-सूर्याक्षर-लिपी लिखत के आनुसार पढ्ना चाहिये- eg-आल्+मुस्लिमु /// आल्मुस्लिमु Type;A..Solar Letters- There is no change in script and pronounciation eg:Al+Muslimu//Almuslimu -సూర్యాక్షరాలతో బిగిన్ అయ్యే పదాలు .(రాతలో వున్నట్లే చదవాల.---పలకటంలో మార్పు లేదు.) eg: (అల్+ముస్లిము=) అల్-ముస్లిము	१४-च:द्राक्षर-आल् मे का लाम-बादकी आक्षर मे विलीन करके पढना है- आल् +षजरु /// आष्षजरु Type:B.* .Lunar Letters--* L of AL-is.merged with the next letter in pronounciation. Al+Shajaru//ASshajaru eg- చంద్రాక్షరాలతో బిగిన్ అయ్యే పదాలు* (అల్-లోని లాము-అంటే "ల"- నెక్స్ట లెటర్-తో కలిసి సంధి ఐపోతుంది)

	.Eg: *(అల్+షజరు=) అష్-షజరు .*
ألआल् के साथ अस्मा-नामवाचक (ألआल्)के साथ शुरू होनेवाले अस्मा-(नाम) DEFINITE NOUNS है-आखिरी हर्फ पर दम्म:-लाजिम है(-उ-शाब्द के साथ-)/// "आल्"वाले नामवाचकों को "तन्वीन"लगाना हराम-है- "الअల్" తో మొదలయ్యే పేర్లన్నీ -నిర్ణయిత నామవాచకాలు.వీటి చివరి అక్షరం((మామూలు స్థితి)) నామినేటివ్ కేస్ లో ,తప్పకుండ "(ద'మ్మ)" అంటే "ఉ"కారంతోనే వుండాలి..,వీటిపై "తన్వీను"నిషేధితం-వాడరాదు. ,All Nouns beginning with "الAl" are Definite Nouns . In their Nominative Case ،.The mark on their last letter must invariably be ""U""(D'amma)* use of "Tanween"is strictly prohibited on such	

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nouns with "Al"- Please note this rule. Observe the Examples meticulously .			
ALMU'MINU-అల్ -ముూ'మిను- आल्-मुमिनु -	المؤمنُ	ALMUJRIMU-అల్-ముజ్రిము- आल्-मुज्रिमु	ألمُجْرِمُ
ALMU'MINATU- అల్-ముూ'మినతు - आल्-मूमिनतु-	المؤمِنَةُ	A(L)SSAUMU- *అ(ల్)స్సౌము- (-)अस्सौमु-	ألصّوْمُ
అల్-ఆలిము- आल्-आलिमु-AL-AALEMU-	ألعالِمُ	A(L)RRAJULU *అ(ల్-)ర్రజులు- (-)अर्रजुलु-	ألرّجُلُ
అల్-ఆలిమతు- आल्-आलिमतु- AL-AALEMATU-	ألعالِمَةُ	A(L)RRABBU *అ(ల్-)ర్రబ్బు- (-)अर्रब्बु-	ألرّبُّ
అ(ల్-)ర్- రాకిఉ- आर्राकिउ- AR-RAAKIU	ألرّاكِعُ	A(L)NNAJMU* అ(ల్-)న్నజ్ము- अन्नज्मु-	ألنّجْمُ
అ(ల్-)ర్- రాకిఅతు-	ألرّاكِعةُ	A(L)NNUURU *అ(ల్-)న్నూరు-	ألنُّورُ

The Prophet ﷺ said, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."
فأينَ أنا و أنتَ?where are WE--- i and you-?

ﷺAz-Zukhruf (43:36)

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अर्राकिआतु- ARRAAKIATU-		अन्नूरु-	
అల్-కా'ఇము- अल् कांइमु- ALQAAEMU-	أَلْقَاعِمُ	A(L)SSHAMSU* అ(ల్-)ష్షమ్సు- अषम्सु-	أَلشَّمْسُ
అల్-కా'ఇమతు -ALQAAEMATU- अल्क़ाइमतु-	أَلْقَاعِمَةُ	A(L)LLYLU *అల్లైలు -आल्लैलु-	أَللَّيْلُ
అల్-క'మరు- अल् कमरु- ALQAMARU-	أَلْقَمَرُ	A(L)LLUULU* అల్లూలూ- अल्लूलू-	أَللُّولُو
అల్-ముస్లిమతు- अल्मुस्लिमतु- ALMUSLIMATU-	أَلْمُسْلِمَةُ	A(L)NNAHAARU* అ(ల్-)న్నహారు- आन्नहांरु-	أَلنَّهَارُ
అల్-ముస్లిము- अल् मुस्लिमु- ALMUSLIMU-	أَلْمُسْلِمُ	A(L)SSUKOONU *అ(ల్-)స్సుకూను- अस्सुकुनु-	أَلسُّكُونُ
అల్-జహన్నము- ALJEHANNAMU- अल् जहन्नमु-	أَلْجَهَنَّمُ	A(L)ZZAKAATU* అ(ల్-)జ్జ'కాతు౸ - अज़्कातु-	أَلزَّكَاةُ
అల్-జన్నతు౸ ALJANNATU- अल् जन्नतु-	أَلْجَنَّةُ	A(L)SSADAQAATU *అ(ల్-)స్సదకా'తు ౸ अस्सदक़ातु-	أَلصَّدَقَاتُ

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అ(ల్)న్నఖ్లు- ANNAKHLU- अन्नख्लु-	ألنّخلُ	A(L)TTEENU *అ(ల్-)త్తీను- अत्तीनु-	ألتّيْنُ
అ(ల్)న్నమ్లు- ANNAMLU- अन्नम्लु-	ألنّمْلُ	A(L)TTAAERU -అ(ల్-)త్తా'యిరు- अत्ताइरुं-	ألطّايرُ
అల్-హదీదు- ALHADEEDU- अल् हदीदु-	ألحَدِيدُ	A(L)DDEENU* అ(ల్-)ద్దీను- अद्दीनु-	ألدِّينُ
అల్-ఫిద్ద'తు ♀ - ALFIDDATU- अल्फिंद्दतु-	ألفِضّةُ	A(L)DDYNU* అ(ల్-)ద్దైను- अद्दैनु-	ألدّينُ
అల్-మాఉ- ALMAAU- अल् माउ-	لْمَاءُ	A(L)DDUAAU* అ(ల్-)ద్దుఆఉ.- अद्दुआउ-	ألدُّعَاءُ
అల్-బైతు- ALBYTU- अल् बैतु-	ألبَيتُ	A(L)DDUYYOOSU *అ(ల్-) ద్దుయ్యూసు- अद्दुय्यूसु-	ألدّيُوسُ
అల్-కి'ర్దతు♀ ALQIRDATU- अल् क़िर्दतु-	ألقِرْدَةُ	A(L)DDAJJAALU* అ(ల్-)ద్దజ్జాలు- अद्दज्जालु-	ألدّجّالُ

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---by KhatijaZulfeqar---Let AlQuraanu Speak Series-for 9mislems----

అల్-హూదు- ALHOODU- अल्हूदु-	ألْهُودُ	A(L)DDARASU* అ(ల్-)ద్దరసు- अद्दरसु-	ألدّرْسُ
అల్-యెహూదు - ALYEHOODU- अल्येहूदु-	أليَهُودُ	A(L)NNABIYYU* अन्नबिय्यु- అ(ల్-)న్నబియ్యు	ألنّبِيّ
అల్-కు'రైషు- ALQURAYSHU- अल्कुरैषु-	ألْقُرَيْشُ	A(L)RRASOOLU * అ(ల్-)ర్రసూలు- अर्रसूलु-	ألرّسُولُ
అల్-బలదు ALBALADU- अल्बलदु-	ألْبَلَدُ	A(L)SSHYTAANU* అ(ల్-)ష్షైతా'ను- अष्षैता़नु-	ألشّيطَانُ
అల్- మసాజిదు ALMASAAJIDU- अल्मसाजिदु-	ٱلْمَسَاجِدُ	*అ(ల్-)స్సబ్-రు- आस्सबरु- AS-SABRU-	الصّبْرُ
అల్-మసాకీను- ALMASAAKEENU - अल्मसाकीनु-	ٱلْمَسَاكِين	A(L)RRAAKIEENA అ(ల్)-ర్రాకిఈన- अर्राकिऊन-	ٱلرّٰكِعِينَ

The Prophet ﷺ said, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

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ऊपर के उदाहरणोँ का परिशीलन की आवश्यकता है-तमाम अस्मा मआरिफा नामवाचकेँ हैँ-पहले "अल्" + आखिरषमे "उ"मात्रा है-(-यअनी दम्म:-)

REVISIT : PLEASE OBSERVE THE EXAMPLES METICULOUSLY .

పై ఉదాహరణలను పరికించి చూస్తే "అల్" తో మొదలయ్యే పేర్లన్నీ -నిర్ణయిత నామవాచకాలని తెలుస్తోంది.

.వీటి చివరి అక్షరం గుర్తులన్నీ "(ద'మ్మ)"లే. ఇది- డెఫినెట్ నౌన్సుకు మామూలు స్తితి((నామినేటివ్ కేస్)) ,

PLEASE OBSERVE THE EXAMPLES METICULOUSLY ..

ALL THE ABOVE CITED NOUNS BEGINNING WITH "AL" ARE DEFINITE NOUNS .AS THEY ARE IN THEIR NOMINATIVE CASE ‹THE VOWEL SIGN ON THEIR LAST LETTERS IS ""U""(D'AMMA)*

PLEASE NOTE THIS RULE.

The Prophet ﷺ said, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

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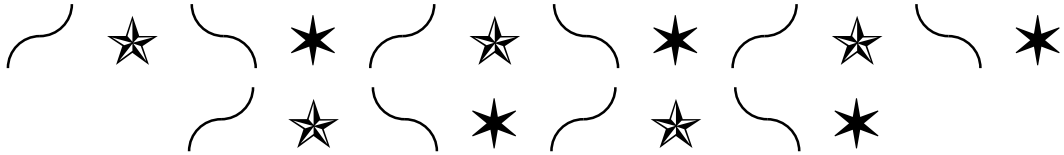
((ALAAMAH-SIGN-2//-अलामः:निषानी-2//అలామః/ గుర్తు: 2)) : ◊ INDEFINITE NOUNS- नकिरा: इस्म-ఇన్డెఫినిట్ (నకిరః) నామవాచకాలు--

【इस्म-ఇస్మ్.ISM/आस्मा-అస్మా-ASMAA-】

नामवाचक⋟

: (పేరు / పేర్లు-నామవాచకాలు)--ఎలా గుర్తించేది ?

HOW TO DECIPHER-(NAME/S--NOUNS)

केसे पेहचाने नामवाचक लफ्जं इस्म-आस्मा-को

The Prophet ﷺ said, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

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<table>
<tr><td colspan="3">तन्वीन् के साथ अस्मा-जिह नामवाचक के आखिर मे तन्वीन् है - उस् के षुरू में " आल्"लगाना मनअ है- +
बिगैर(आल्) के <u>नामवाचक</u>
(1)-"అల్" లేకుండా వుండే ఇస్మ్-లు,(Nouns) +
(2)- indefinite Nouns with Tanween-only-
"Al" is prohibited on such nouns with "Tanween"-సామాన్య నామవాచకపు చివరి వర్ణం " తన్వీన్"తోఉంటుంది---" తన్వీన్"వున్న నామవాచకాలకు ముందు "అల్" హరాము(రాకూడదు.)
Asmaa--Nouns without " al "</td></tr>
<tr><td colspan="3">సెంటెన్సు లో నౌన్ పొజిషన్- (కేస్)ను బట్టి " తన్వీన్" -మూడురకాలు-
["♀స్త్రీ లింగం ♀Feminine Gender]</td></tr>
<tr><td>ఆఖరి అక్షరంపై రెండు ద'మ్మలు
(Active Participle - పనిచేసేవాడు-కర్తగా)
...-
फाइल-कर्ता</td><td>చివరి అక్షరంపై రెండు ఫ'త్హలు
(Passive Participle - పనికిగురియైన-అనుభవించే-కర్మగా)--मफ्ऊल</td><td>ఆఖరి అక్షరం కింద రెండు కెస్రలు
(యాజమాన్యం తెలిపే -Genitive Case)
-मिल्कियत-posse
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		..			
...UN//....ఉన్----उन्		.....AN //.....అన్- ----अन्		......IN //....ఇన్-----इन्	
MuAminUn మూమినున్ मुअमिनुन्	مُؤْمِنٌ	మూమినన్	مُؤْمِنًا	మూమిని న్	مُؤْمِنٍ
MuAminaTun మూమినతున मुअमिनतुन्	مُؤْمِنَةٌ	మూమిన తన్	مُؤْمِنَةً	మూమిన తిన్ ♀	مُؤْمِنَةٍ
MuslimUn ముస్లిమున్ -मुस्लिमुन्	مُسْلِمٌ	ముస్లిమన్	مُسْلِمًا	ముస్లిమిన్	مُسْلِمٍ
MuslimaTun ముస్లిమతున్- मुस्लिमतुन	مُسْلِمَةٌ	ముస్లిమత న్	مُسْلِمَةً	ముస్లిమతి న్ ♀	مُسْلِمَةٍ
AabidUn ఆబిదున్ -आबिदुन्-	عَابِدٌ	ఆబిదన్	عَابِدًا	ఆబిదిన్	عَابِدٍ

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فأين أنا و أنت? where are WE--- i and you-?

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AabidaTun ఆబిదతున్ -आबिदतुन्	عَابِدَةٌ	ఆబిదతన్	عَابِدَةً	ఆబిదతిన్ ♀	عَابِدَةٍ
MunaafiqUn మునాఫి'కు'న్- मुनाफ़िकुन्	مُنَافِقٌ	మునాఫి'క' న్	مُنَافِقًا	మునాఫి'కి 'న్	مُنَافِقٍ
MunaafiqaTun- మునాఫి'కతు'న్- मुनाफ़िक़तुन्	مُنَافِقَةٌ	మునాఫి' కత'న్	مُنَافِقَةً	మునాఫి' కతి'న్ ♀	مُنَافِقَةٍ
MushrikUn ముష్రికున్ -मुश्रिकुन्-	مُشْرِكٌ	ముష్రికన్	مُشْرِكًا	ముష్రికిన్	مُشْرِكٍ
MushrikaTun ముష్రికతున్ मुश्रिक़तुन्	مُشْرِكَةٌ	ముష్రికతన్	مُشْرِكَةً	ముష్రికతిన్ ♀	مُشْرِكَةٍ
ZaalimUnజా' లిమున్ -ज़ालिमुन्-	ظَالِمٌ	జా'లిమన్	ظَالِمًا	జా'లిమిన్	ظَالِمٍ
Zaalima-Tun జా'లిమతున్- ज़ालिमतुन्	ظَالِمَةٌ	జా' లిమతన్	ظَالِمَةً	జా' లిమతిన్ ♀	ظَالِمَةٍ
JaahilUn జాహిలున్	جَاهِلٌ	జాహిలన్	جَاهِلًا	జాహిలిన్	جَاهِلٍ

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-जाहिलुन्-					
Jaahila-Tun జాహిలతున్ -जाहिलतुन्	جَاهِلَةٌ	జాహిలత న్	جَاهِلَةً	జాహిలతి న్ ♀	جَاهِلَةٍ
FaasiqUnఫా' సికు'న్ -फ़ासिकुन्-	فَاسِقٌ	ఫా'సిక'న్	فَاسِقًا	ఫా'సికి'న్	فَاسِقٍ
Faasqa-Tun ఫా'సిక'తున్ -फ़ासिक़तुन्	فَاسِقَةٌ	ఫా'సిక' తన్	فَاسِقَةً	ఫా'సిక' తిన్ ♀	فَاسِقَةٍ

ZaaniyyUn జా'నియ్యున్ -ज़ानिय्युन्-	زَانِيٌ	జా'నియ్యన్ زَانِيًّا		زَانِيٍّ జా'నియ్యిన్
ZaaniyaTun జా'నియతున్ -ज़ानियतुन्	زَانِيَةٌ	زَانِيَةً జా'నియతన్		زَانِيَةٍ జా'నియతిన్ ♀
सारिकुन्- SaariqUn సారికు'న్	سَارِقٌ	سَارِقًا సారిక'న్		سَارِقٍ సారికి'న్
सारिक़तुन्- SaariqaTun	سَارِقَةٌ	سَارِقَةً		سَارِقَةٍ

The Prophet ﷺ said, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

فأينَ أنا و أنت؟ where are WE--- i and you-?—folio.no:– 88 -

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సారికతున్		సారికతన్		♀ సారికతిన్
खा़तिउन्- KhaatiUn ఖాతిఉన్	خَاطِعٌ	خَاطِعًا ఖాతిఅన్		خَاطِعٍ ఖాతిఇన్
खा़तिअतुन्- Khaati،a -Tunఖాతియతున్	خَاطِعَةٌ	خَاطِعَةً ఖాతియతన్		خَاطِعَةٍ ♀ ఖాతియతిన్
का़दिबुन्- KaadibUn కాది'బున్	كَاذِبٌ	كَاذِبًا కాది'బన్		كَاذِبٍ కాది'బిన్
का़दिबतुन्- KaaibaTunకాది'బతున్	كَاذِبَةٌ	كَاذِبَةً కాది'బతన్		كَاذِبَةٍ ♀ కాది'బతిన్
फा़जिरुन्- FaajirUn ఫా'జిరున్	فَاجِرٌ	فَاجِرًا ఫా'జిరన్		فَاجِرٍ ఫా'జిరిన్
फा़जिरतुन्- FaajiraTun ఫా'జిరతున్	فَاجِرَةٌ	فَاجِرَةً ఫా'జిరతన్		فَاجِرَةٍ ♀ ఫా'జిరతిన్
षा़कियुन्- ShaqiyyUn షకి'య్యున్	شَقِيٌّ	شَقِيًّا షకి'య్యన్		شَقِيٍّ షకి'య్యిన్

The Prophet ﷺ said, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

ﷺAz-Zukhruf (43:36)

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And whoever is blinded from remembrance of the Most Merciful - We appoint for him a devil, and he is to him a companion..

..Consequently...A Wonderly Thunderful Smartfone is in my hands....???

---by KhatijaZulfeqar---Let AlQuraanu Speak Series-for 9mislems----

षक़िय्यतुन्- Shaqiyya-Tun షకి'య్యతున్	شَقِيَّةٌ	شَقِيَّةً షకి'య్యతన్		شَقِيَّةٍ ♀షకి'య్యతిన్
खासिरुन्- KhaasirUnఖాసిరున్	خَاسِرٌ	خَاسِرًا ఖాసిరన్		خَاسِرٍ ఖాసిరిన్
खासिरतुन्- Khaasira-Tun ఖాసిరతున్	خَاسِرَةٌ	خَاسِرَةً ఖాసిరతన్		خَاسِرَةٍ ♀ఖాసిరతిన్
सईदुन्- Sa،eedUn సఈదున్	سَعِيدٌ	سَعِيدًا సఈదన్		سَعِيدٍ సఈదిన్
सईदतुन्- Sa،eedaTun సఈదతున్	سَعِيدَةٌ	سَعِيدَةً సఈదతన్		سَعِيدَةٍ ♀సఈదతిన్
मुनाफ़िकुन्- MushfiqUn ముష్-ఫికున్	مُشْفِقٌ	مُشْفِقًا ముష్-ఫికన్		مُشْفِقٍ ముష్-ఫికిన్
मुनाफ़िक़तुन्- Mushfiqa-Tun ముష్-ఫికతున్	مُشْفِقَةٌ	مُشْفِقَةً ముష్-ఫికతన్		مُشْفِقَةٍ ♀ముష్-ఫికతిన్
मुब्लिसुन्- MublisUnముబ్లిసున్	مُبْلِسٌ	مُبْلِسًا ముబ్లిసన్		مُبْلِسٍ ముబ్లిసిన్

The Prophet ﷺsaid, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

فأين أنا و أنت؟where are WE--- i and you-?—

Az-Zukhruf (43:36)

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मुब्लिसतुन्- MublisaTunun ముబ్లిసతున్	مُبْلِسَةٌ	مُبْلِسَةً ముబ్లిసతన్		مُبْلِسَةٍ ♀ ముబ్లిసతిన్
कारिहुन्- KaarihUn కారిహున్	كارِهٌ	كارِهًا కారిహన్		كارِهٍ కారిహిన్
कारिहतुन्- KaarihaTun కారిహతున్	كارِهَةٌ	كارِهَةً కారిహతన్		كارِهَةٍ ♀ కారిహతిన్
कालिहुन्- KaalihUn కాలిహున్	كالِحٌ	كالِحًا KAALIHAN కాలిహన్		كالِحٍ KAALIHIN కాలిహిన్
कालिहतुन्- KaalihaTun కాలిహతున్	كالِحَةٌ	كالِحَةً KAALIHATAN కాలిహతన్		كالِحَةٍ KAALIHATIN ♀ కాలిహతిన్

The Prophet ﷺ said, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

فأينَ أنا و أنتَ? where are WE--- i and you-?

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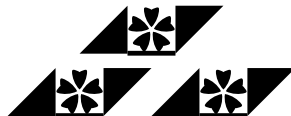
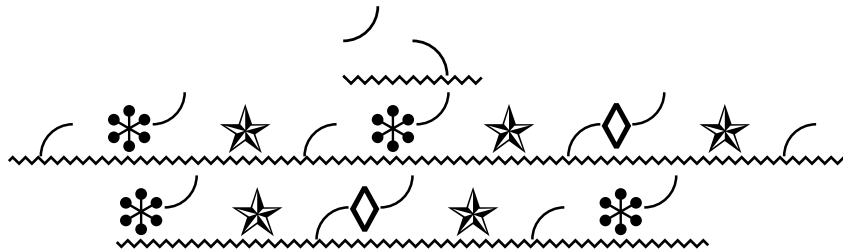
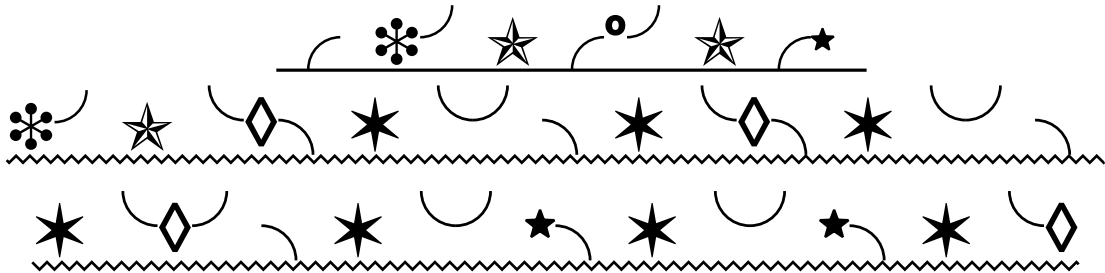
WORD POWER OF NOUNS

మరికొన్ని FEMININE / MASCULINE నౌన్స్///

मजींद आस्माओंके नाम

:..:..:..FOR MORE EXAMPLES PLEASE REFER TO THE PREVIOUS LESSON UNDER((ALAAMAH-SIGN-2 // -अलाम:निषानी-2 // అలామః / గుర్తు: 2)

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MANSOORAATUN :THOSE FEMALES WHO WERE HELPED

మన్- సూ'రాతున్ = సహాయం పొందిన స్త్రీలు♀

منْصُوْرَاتٌ ◤ मन्सूरातुन्

MANSOOROONA:THOSE MALES WHO WERE HELPED

మన్- సూ'రూన = సహాయం పొందిన మగవారు♂

مَنْصُوْرُوْنَ ◤ मन्सूरून

MAHBOOBAATUN: LOVELY FEMALES

మహ్-బూబాతున్ = అతిప్రియమైన స్త్రీలు♀

مَحْبُوْبَاتٌ ◤ मह्बूबातुन्

The Prophet ﷺ said, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

MAHBOOBOONA : LOVED MALES
మహ్-బూబూన = అతిప్రియమైన పురుషులు♂

مَحْبُوْبُوْنَ◤ महबूबून

MAHMOODAATUN : LIKED WOMEN
మహ్-మూదాతున్ = ఇష్ట మైన స్త్రీలు♀

مَحْمُوْدَاتٌ◤ महमूदातुन्

LIKED MEN : MAHMOODOONA :
మహ్-మూదూన = ఇష్టమైన మగవారు♂

مَحْمُوْدُوْنَ◤ महमूदून

Az-Zukhruf (43:36)

وَمَن يَعْشُ عَن ذِكْرِ ٱلرَّحْمَٰنِ نُقَيِّضْ لَهُۥ شَيْطَٰنًا فَهُوَ لَهُۥ قَرِينٌ

जो रहमान के स्मरण की ओर से अंधा बना रहा है, हम उसपर एक शैतान नियुक्त कर देते है तो वही उसका साथी होता है-

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---by KhatijaZulfeqar---Let AlQuraanu Speak Series-for 9mislems----

Maqboohaatun: Ugly (detested)women

మక్'-బూహా'తున్ = అసహ్యమైన ఆడవారు♀

مَقْبُوحَاتٌ ◤ मक्बूहातुन

Maqboohoona :Ugly Men (detested)

మక్'-బూహూ'న = అసహ్యమైన వ్యక్తులు♂

مَقْبُوحُونَ ◤ मक्बूहून

Mahfoozaatun: Protected Women

మహ్-ఫూ'జా'తున్ = భద్రంగా ఉన్న స్త్రీలు♀

مَحْفُوظَاتٌ ◤ महफ़ूजांतुन्

The Prophet ﷺ said, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

ﷺAz-Zukhruf (43:36)

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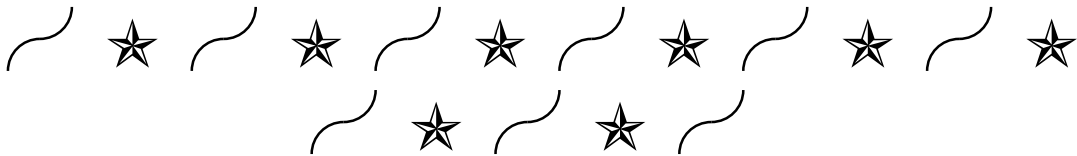
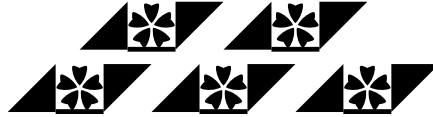
MAHFOOZOONA:SAVED MEN

మహ్-ఫూ'జూ'న = భద్రంగా ఉన్న పురుషులు♂

مَحْفُوظُونَ महफ़ूज़ून

((ALAAMAH-SIGN-आलाम:-అలామః / గుర్తు: 6 + 7)) :

: Sound Plural Masculine Nouns have

(1)-wav+nun=uuna

or

(2)-ya +noon =eena

as final letters .

The Prophet ﷺ said, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

فأين أنا و أنت؟ where are WE--- i and you-?

((Alaamah-Sign-आलामः-అలామః / గుర్తు: 8)) : *Sound Plural Feminine Nouns have Alif+Tha=Aatu/Aathun // Aathin / at their ends-*

More Nouns-मजीद अस्मा-మరిన్ని-అస్మా-నామవాచకాలు

షహరున్-షుహూరున్/అ'రబీ నెల/నెలలు-षहरुन्-ष्हुहूरुन्/अरबी महीनें-Shaharun-Shuhuurun/-Arabic Month-Months

وَمَن يَعْشُ عَن ذِكْرِ ٱلرَّحْمَٰنِ نُقَيِّضْ لَهُۥ شَيْطَٰنًا فَهُوَ لَهُۥ قَرِين

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MUHARRAMUN-ముహ'ర్రముౕ

مُحَرَّمٌ◤मुहर्रमुन्

SAFARUN-స'ఫ'రుౕ

صَفَرٌ◤संफंरुन्

RABIE UL AWWALI-రబిఉ'ల్-అవ్వలి

رَبِيْعُ ٱلْأَوَّل◤ रबीउल् आव्वलि

The Prophet ﷺ said, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

Rabie ul Aakhari-రబిఉ'ల్-ఆఖ'రి

ٱلْآخَرِ رَبِيْعُ◤ रबीउल् आखिरि

◯

Jamaad ul Oolaa-జమాదుల్-ఊ'లా

ٱلْاُولِي جَمَادُ◤ जमादुल् ऊला

◯

Jamaad us Saani-జమాదుత్-త్సా'నీ

ٱلثَّانِى جَمَادُ◤ जमादुल् आखिरि

Rajjabun-రజ్జబుం

﷽Az-Zukhruf (43:36)

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رَجَّبٌ◤ रज्जबुन्

○

SH'ABAANUN:షఅ'బానుం

شَعَبَانٌ◤ षअबानुन्

○

RAMA'DAANUN:రమదా'నుం

رَمَضَانٌ◤ रमदांनुन्

○

SHAWWAALUN:షవ్వాలుం

شَوَّالٌ◤ षव्वालुन्

The Prophet ﷺsaid, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

فأين أنا و أنت؟where are WE--- i and you-?

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D'UL-QUADAH-దు'ల్-క'అదఃతి

ذُالْقَعدَةِ ◤ ज़ुल् कंआदा

D'UL-HAJJAH-దు'ల్-హ'జ్జతి

ذُالْحَجّةِ ◤ ज़ुल् हज्ज:

*** ***

The Prophet ﷺ said, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

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यौमुन/ दिन-दिनों/आय्यामुन
దినం/యౌమున్-అయ్యాముమున్/దినాలు
YAUMUN/DAY-DAYS/AYYAAMUN

యౌముల్-అహ’ది--- [ఆదివారం]_SUNDAY-इतवार

يَوْمُ الْأَحَد

యౌముల్-ఇత్న’ని--- [సోమవారం]-MONDAY-सोमवार-ऐक षन्ब

يَوْمُ الإثنَيْن

وَمَن يَعْشُ عَن ذِكْرِ ٱلرَّحْمَٰنِ نُقَيِّضْ لَهُۥ شَيْطَٰنًا فَهُوَ لَهُۥ قَرِينٌ

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యౌముల్-త్సు'లతా'ఇ---[మంగళవారం]-TUESDAY-दुषन्ब मँगलवार

యౌముల్ అర్-బిఆ'ఇ---
[బుధవారం]-WEDNESDAY-बुधवार-तीनषन्ब

يَوْمُ أَرْبِعَاء

✻

యౌముల్-ఖ'మీసి---[బేస్తవారం] (గురు)-THURSDAY-चार षन्ब-जुमेरात

يَوْمُ الخمِيْس

✻

యౌముల్-జుముఅతి--- [శుక్రవారం]-FRIDAY-जुमुआ

يَوْمُ الْجُمُعَة

The Prophet ﷺ said, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

ﷺ Az-Zukhruf (43:36)

وَمَن يَعْشُ عَن ذِكْرِ ٱلرَّحْمَٰنِ نُقَيِّضْ لَهُۥ شَيْطَٰنًا فَهُوَ لَهُۥ قَرِينٌ

जो रहमान के स्मरण की ओर से अंधा बना रहा है, हम उसपर एक शैतान नियुक्त कर देते है तो वही उसका साथी होता है-

--फिर हाथ मे कमाल का इस्मार्ट फोन् आगया ना!.???

And whoever is blinded from remembrance of the Most Merciful - We appoint for him a devil, and he is to him a companion..

..Consequently...A Wonderly Thunderful Smartfone is in my hands....???

---by KhatijaZulfeqar---Let AlQuraanu Speak Series-for 9mislems----

యౌముస్–సబ్తి'---[శనివారం](సబ్బాత్)-SATURDAY-षनिवार -ऐकषन्ब

يَوْمُ   السَّبْت

ఫసలీ-/ఫ'స్లు-ఫు'సూలు-(ఋతువు) కాలం-పేరు---SEASONS OF THE YEAR----रुतु-फंस्लु-फुंसूलु

The Prophet ﷺ said, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

أَلْفَصْلُ = (బహువచనం) أَلْفُصُوْلُ

అర్-అ్రబీః ArRabee -Autumn-(వసంతం-)-రబీ పంటలకాలం-अर्बी-रबी-बसँत

أَلرَّبِيْعُ

✻✻✻

అల్-ఖ'రీఫు' AlKhareef-Rainy season (వానాకాలం-)- ఖ'రీఫు పంటలకాలం अल्खरीफं-खरीफं

أَلْخَرِيْفُ

﷽Az-Zukhruf (43:36)

وَمَن يَعْشُ عَن ذِكْرِ ٱلرَّحْمَٰنِ نُقَيِّضْ لَهُۥ شَيْطَٰنًا فَهُوَ لَهُۥ قَرِينٌ

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అష్-ష్షితాఇ 'AsShitaa-Winter (చలికాలం-శీతకాలం-శరద్ + హేమంత ఋతువులు)

अष्षिता-शीतल

أَلْشِتَاء

❀❀❀

అస్-స్సై'ఫు' AsSaif-Summer (ఎండాకాలం-గ్రీష్మ ఋతువు)

अस्सैफं-ग्रीष्म काल

أَلْصَيْفُ

❀❀❀

The Prophet ﷺ said, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

ﷰ Az-Zukhruf (43:36)

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వక్త్-సమయం// అయ్యాముం-దినములు//
షుహూరుం-నెలలు //సనవాతుం-యేండ్లు//

वक्तु- समय// अय्याम-दिनेँ //
षुहूर-महीनेँ // सनवात-साल //

TIME//AYYAAM-DAYS//SHUHOOR-MONTHS // SANAWAAT-YEARS//

The Prophet ﷺ said, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

فأين أنا و أنت؟where are WE--- i and you-?

ﷺ Az-Zukhruf (43:36)

وَمَن يَعْشُ عَن ذِكْرِ ٱلرَّحْمَٰنِ نُقَيِّضْ لَهُۥ شَيْطَٰنًا فَهُوَ لَهُۥ قَرِينٌ

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అయ్యాముః-- దినములు

// अय्याम-दिनेँ // AYYAAM-DAYS أيّامٌ

▬ ▬ ▬ ▬ ▬ █

यौम-ऐक दिन

YAUM-A DAY

యౌముః - ఒకదినం

يَوْمٌ

▬ ▬ ▬ ▬ ▬ █

गंदन्-आनेवाला कल्-GADAN-TOMORROW

గ'దః - రేపు

غَداً

▬ ▬ ▬ ▬ ▬ █

█ ▬ ▬ ▬ ▬

अल्यौम-आज का दिन-

ALYAUMA-TODAY

అల్-యౌమ - ఈ రోజు

أَلْيَوْمَ

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अम्सि-कल-गुजराहुवा-

AMSI-YESTERDAY

అమ్-సి- నిన్న

أَمْس

अल्बारिह-कल् रात

ALBAARIHA-LAST NIGHT-

అల్-బారిహః'తు- నిన్నరాత్రి

أَلْبَارِحَةُ

लयाली-रातेँ

LAYAALY-NIGHTS-

లయాలీ - రాత్రులు

لَيَالِيْ

The Prophet ﷺ said, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

लैलुन्-एक रात
LYLUN-NIGHT
లైలుఁ - రాత్రి
لَيْلٌ

अन् हुर-दिन के औकांत-
ANHUR-DAY TIMES.
అన్-హుర్ - పగళ్ళు
أَنْهُرٌ

नहार-दिन का वक्त
NAHAAR-DAY TIME
నహారుఁ - పగలు
نَهَارٌ

षुहूर-महीने

SHUHOOR-MONTHS-
షుహూరుఁ- నెలలు

شُهُوْرٌ

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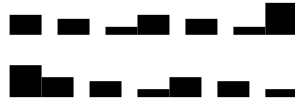
█▬ ▬ ▁▬ ▬ ▁

षहर-ऐक महीना-
SHAHAR-A MONTH-
షహరుఁ - నెల

شَهَرٌ

▬ ▬ ▁▬ ▬ ▁█

सनवात-सालेँ
SANAWAAT-YEARS-
సనవాతుఁ - ఏండ్లు

سَنَوَاتٌ

▬ ▬ ▁▬ ▬ ▁█

सनतुँ-ऐक साल
SANATUN-ONE YEAR-

సనతుᴄ - సంవత్సరం

سَنَةٌ

■ ▬ ▁▬ ▬ ▁█

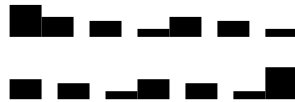
असाबी-

ASAABEE-WEEKS-सप्ताहेँ-हफ्ते:

అసా'బీఉᴄ' - వారాలు

أَصَابِيعُ

█▬ ▬ ▁▬ ▬ ▁

■ ▬ ▁▬ ▬ ▁█

उह्बूह-ऐक सप्ताह-हफ्त:

USBOO-A WEEK-

ఉస్'బూఉᴄ - వారం

أُصْبُوعٌ

■ ▬ ▁▬ ▬ ▁█

दकांइकं-मिनिट्स

DAQAAYIQ-MINUTES

దకా'ఇకు' - మినిట్స్

دَقَائِقُ

दकीक़-ऐक मिनिट
DAQEEQA-A MINUTE
దకీ'క'తుః - నిముషం

دَقِيْقَةٌ

त्सवानी- सेकँड्स
TSAWAANY-SECONDS-
త్స'వానీ - సెకండ్స్

ثَوانِي

त्सानियः-ऐक सेकँड
TSAANIYAH- ONE SECOND
త్సా'నియతుః - సెకండ్

ثَانِيَةٌ

▬ ▬ ▁▬ ▬ ▁█

अस्हार-सुबह् सवेरे के औकांत

ASHAAR-EARLY MORNINGS

అస్-హా'రుఁ - వేకువజాములు

أَسْحَارٌ

▬ ▬ ▁▬ ▬ ▁█

सहर-रात का आखिरी हिस्सा

-SAHAR-LAST PART OF NIGHT

సహ'రుఁ - చీకటిపొద్దు

سَحَرٌ

▬ ▬ ▁▬ ▬ ▁█

साआत- घडिया-घन्टे-

SAA'ATUN-HOURS

సాఆ'తుఁ - గంటలు

سَاعَاتٌ

وَمَن يَعْشُ عَن ذِكْرِ ٱلرَّحْمَٰنِ نُقَيِّضْ لَهُۥ شَيْطَٰنًا فَهُوَ لَهُۥ قَرِينٌ

जो रहमान के स्मरण की ओर से अंधा बना रहा है, हम उसपर एक शैतान नियुक्त कर देते है तो वही उसका साथी होता है-

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---by KhatijaZulfeqar---Let AlQuraanu Speak Series-for 9mislems----

साअतुँ-ऐक घँटा

SA'ATUN-AN HOUR

సాఅ'తుఁ - గంట

سَاعَةٌ

अल् मसा-ऐक षाम

-ALMASAA-EVENING

అల్ -మసా సాయంత్రం

أَلْمَسَاء

अस्सबाह-सुबह का वक्त

ASSABAAH-MORNING TIME-

అస్స'బాహు' - పొద్దున

أَلصَّبَاح

The Prophet ﷺ said, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

Az-Zukhruf (43:36)

وَمَن يَعْشُ عَن ذِكْرِ ٱلرَّحْمَٰنِ نُقَيِّضْ لَهُۥ شَيْطَٰنًا فَهُوَ لَهُۥ قَرِينٌ

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---by KhatijaZulfeqar---Let AlQuraanu Speak Series-for 9mislems----

अजंजुह्र-दोपहर

AZZUHR-AFTERNOON

అజ్'జు'హ్-రు మద్యాహ్నం -జు'హ్రు స'లాహ్' సమయం

أَلظُّهْرُ

▀▄ ▄ ▁▄ ▄ ▁

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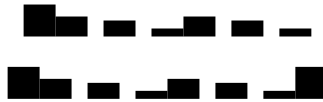
अल् फांज्र-सूर्योदय से पहले

ALFAJR-DAYBREAK

అల్-ఫజ్'రు - ఫజ్'రు - స'లాహ్' సమయం]

أَلْفَجْرُ

▄ ▄ ▁▄ ▄ ▁█

अल्अस्र-4-5-PM

ALASR--4-5-PM

అల్ -అ'స్-రు అ'స్రు స'లాహ్' వేళ

أَلْعَصْرُ

▄ ▄ ▁▄ ▄ ▁█

The Prophet ﷺ said, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

अल् मग्रिब-सूरज डूबने का

ALMAGREB-SUNSET-TIME

అల్-మగ్'రిబు సూర్యాస్థమయం -

[మగ్'రిబు స'లాహ్' టైమ్]

ٱلْمَغْرِبُ

अल्अषिय्यि-सूरज डूबने के बाद

ALASHIYYI- POST EVENING+

అల్-అ'షియ్యి --సాయంత్రం ఐనాక ++TIME

ٱلْعَشِيَّةُ

अल्इषा-इषा सलाः का वक्त

ALISHAA-TIME FOR ISHAA SALAAH

అల్-ఇ'షా – రాత్రి అన్నం తినే సమయం -

[ఇ'షా- స'లాహ్' వేళ]

ٱلْعِشَاءُ

﷽Az-Zukhruf (43:36)

وَمَن يَعْشُ عَن ذِكْرِ ٱلرَّحْمَٰنِ نُقَيِّضْ لَهُۥ شَيْطَٰنًا فَهُوَ لَهُۥ قَرِينٌ

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जह्तुन्-जिहातुन्/दिशा-दिशाएँ-

JAHTUN-JIHAATUN/

SIDES:-/DIRECTIONS-జహ్-తున్-పక్కలు /దిశలు-జిహాతున్

◆◆◆

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अल् मश्रिकु-पूर्वा

అల్-మష్-రికు' /అష్-షర్-కు' (తూరుపు) EAST

أَلْمَشْرِقُ

The Prophet ﷺ said, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

فأين أنا و أنت?where are WE--- i and you-?—

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अल्मग्ऱिबु-पश्छिम
అల్-మగ్'రిబు / అల్-గ'ర్-బు (పడమర)
ALMAGREB-GARB-WEST
ألْمَغْرِبُ
/
غربٌ

◆◆◆◆◆◆◆

अष्षिमाल-उत्तर दिशा

అష్-షిమాలు (ఉత్తరము) ASHHIMAALU- - NORTH
ألْشِمَالُ

◆◆◆◆◆◆◆

अज्-जुनूब-दक्कन-दखि़्षन

Az-Zukhruf (43:36)

وَمَن يَعْشُ عَن ذِكْرِ ٱلرَّحْمَٰنِ نُقَيِّضْ لَهُۥ شَيْطَٰنًا فَهُوَ لَهُۥ قَرِينٌ

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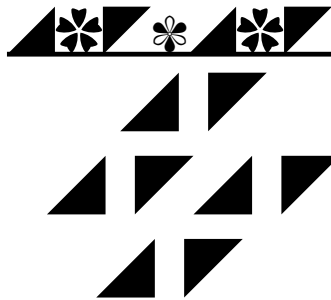
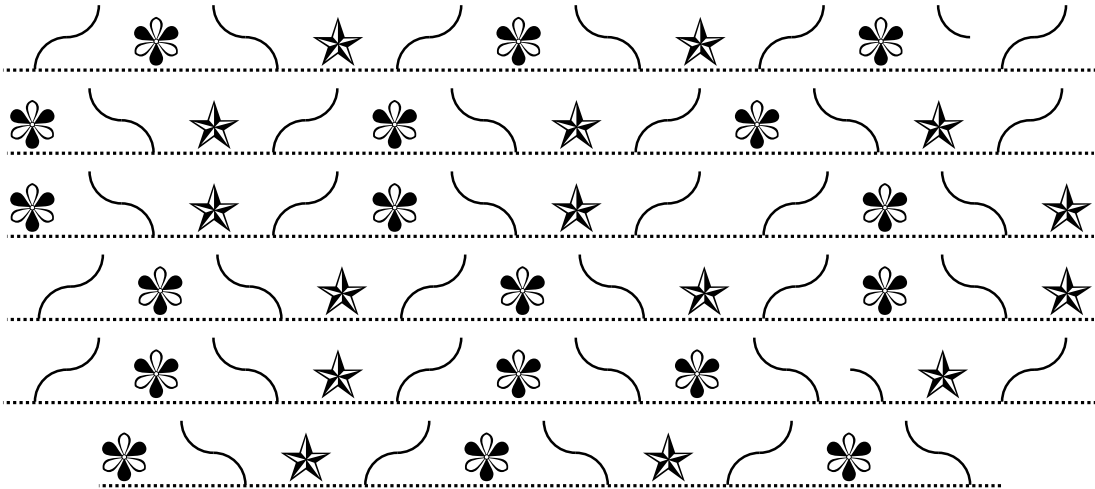
---by KhatijaZulfeqar---Let AlQuraanu Speak Series-for 9mislems----

అజ్-జునూబు (దక్షిణము) AzZunoobu- South

أَلْجَنُوبُ

ఫి'అల్/అఫ్'ఆలు--Verb/s ను గుర్తుపట్టేది ఎలా?

✪/:ఫిఅల్--అఫ్ఆలు::క్రియ/లు-

The Prophet ﷺ said, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

وَمَن يَعْشُ عَن ذِكْرِ ٱلرَّحْمَٰنِ نُقَيِّضْ لَهُۥ شَيْطَٰنًا فَهُوَ لَهُۥ قَرِينٌ

जो रहमान के स्मरण की ओर से अंधा बना रहा है, हम उसपर एक शैतान नियुक्त कर देते है तो वही उसका साथी होता है-

--फिर हाथ मे कमाल का इस्मार्ट फोन् आगया ना!.???

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---by KhatijaZulfeqar---Let AlQuraanu Speak Series-for 9mislems----

अल् फिंअल्-क्रिया//अल् आफ्ंआल्-क्रियायेँ-केसे पेहचाने?

Arabic Verb-Specifics of identity.

I. క్రియలచివరిలో (త) [ة [మర్బూత వుండకూడదు-

लफ्ंजं क्रिया के अँतमे ة(त-मर्बूत) हर्गिंजं नही आता-

A Verb never accepts (at its end)

a Tā-Marbūṭah [ة [

II. క్రియలచివరి అక్షరంపై/కిందా- "తన్-వీన్" వుండకూడదు-

लफ्ंजं क्रिया के अँतमे "तन्-वीन्"नहीँ होता-

The last letter of Verbs never have a Tanwīn [ٌ / ٍ / ً]

.III. క్రియలకు ముందు "అల్-ال" వుండకూడదు-

लफ्ंजं क्रिया के पहले ال(आल्-आल् मआरिफां) नहीँ होना चाहीये-

Verbs does not accept the prefix -- “Al” [ال[

The Prophet ﷺ said, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ Az-Zukhruf (43:36)

وَمَن يَعْشُ عَن ذِكْرِ ٱلرَّحْمَٰنِ نُقَيِّضْ لَهُۥ شَيْطَٰنًا فَهُوَ لَهُۥ قَرِينٌ

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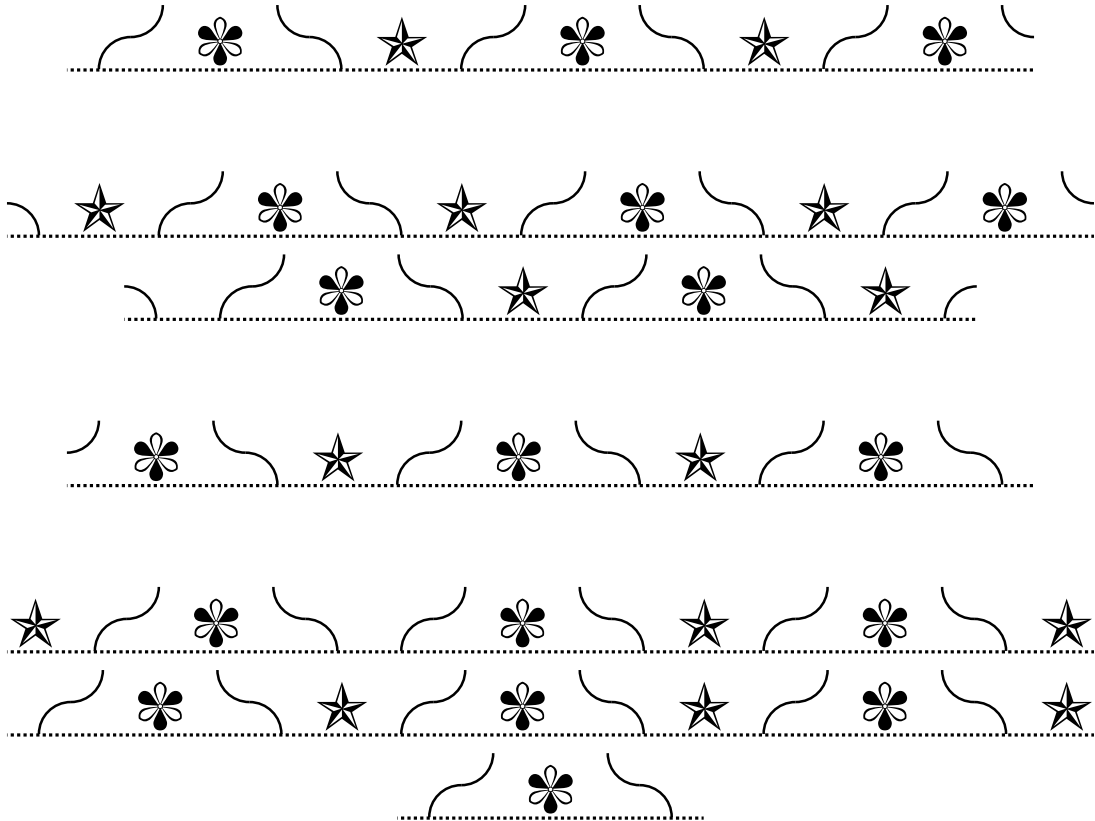
✪◊✪◊✪◊✪◊✪

✪◊✪◊✪◊✪◊✪

__▄█__(Alaamah-Sign-3-//

The Prophet ﷺ said, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

فأين أنا و أنت؟ where are WE--- i and you-?—

अलाम:निषानी-3-//అలామః/గుర్తు:3: वर्तमान क्रिया- के १४/14-रूप - 14 forms of The -Present-Tense-verb {{Al-Fealus-Saheehu -The sound verb}} Verb with 3_Three Letters only....
LESSON:

वर्तमान क्रिया- उस का रूप परिवर्तन-
वर्तमान क्रिया षुरूहोता है
इन चार (-अ-त-न-य-)मे से किसी ऐक हर्फ से-
जिनका नाम है ----"हुरूफुंल् मुदांरियति"
THE PRESENT TENSE VERB HAS TO START WITH ONE OF THE FOUR FOLLOWING LETTERS:

أ	ت	ن	ي
अ-A	त-TA	न-NA	य-YA

THESE FOUR LETTERS ARE CALLED –H'UROOFUL

–MUD'AARIYATI- (INDICATORS OF THE PRESENT TENSE)-

हुरूफुंल मुदांरिय:---H'urooful –Mud'aariyah-

masculine ♂ पुरूष///स्त्री ♀ feminine

मिसालों पर गौंर तलब है-तीक्षन वीक्षन की जंरूरत-

EXAMPLES-(*OBSERVE THE FOLLOWING VERB DECLENSION CHART CAREFULLY)

1-आर्थ- Meaning /	2-मिसालें Examples /	3-पुरुष-Persons / लिँग-Genders-

Az-Zukhruf (43:36)

وَمَن يَعْشُ عَن ذِكْرِ ٱلرَّحْمَٰنِ نُقَيِّضْ لَهُۥ شَيْطَٰنًا فَهُوَ لَهُۥ قَرِينٌ

जो रहमान के स्मरण की ओर से अंधा बना रहा है, हम उसपर एक शैतान नियुक्त कर देते है तो वही उसका साथी होता है-
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वे ऐक मरद ♂ लिखरहा है / लिखेगा ♂ He is writing / will write	يَكْتُبُ	यत्तुबु- yektubu	गायब ♂ M III Person
उन दो मरदें ♂ लिखरहे है/ लिखेंगे ♂ They (two persons) are writing / will (masc.) write-	يَكْتُبَانِ	यत्तुबानि yektubaani	गायब ♂ M III
उन सब मरदें ♂ लिखरहे है / लिखेंगे ♂ They (masc) all are writing / will write	يَكْتُبُونَ	यत्तुबून yektubuuna	गायब ♂ M III

The Prophet ﷺ said, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

فأين أنا و أنت? where are WE--- i and you-?–folio.no:– 125 -

ﷺ Az-Zukhruf (43:36)

وَمَن يَعْشُ عَن ذِكْرِ ٱلرَّحْمَٰنِ نُقَيِّضْ لَهُۥ شَيْطَٰنًا فَهُوَ لَهُۥ قَرِينٌ

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वे ऐक औरत ♀ लिखरही है / लिखेगी ♀ She is writing(f) / will write	تَكْتُبُ	तक्तुबु taktubu	गायब ♀ II I Person/ –
उन दो औरतें ♀ लिखरही है / लिखेँगे ♀ They (two persons) are writing / will write	تَكْتُبَانِ	तक्तुबानि taktubaani	गायब ♀ III
उन सब औरतें ♀ लिखरही है / लिखेँगे They ♀ all are writing / will write =	يَكْتُبْنَ	यक्तुब्न yaktubna	गायब ♀ – III Person

The Prophet ﷺ said, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

فأينَ أنا و أنتَ? where are WE--- i and you-?

ﷺ Az-Zukhruf (43:36)

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तुम ऐक मरद ♂ लिख रहे है /लिखेँगेYou ♂ are writing / will write.	تَكْتُبُ	तक्तुबु- taktubu	हाजिर- II-♂M
तुम दोनोँ मरदेँ ♂ लिख रहे है /लिखेँगे-you ♂-(two persons) are writing/will write	تَكْتُبَانِ	तक्तुबानि -taktubaani	हाजिर- II-♂M
तुम सब मरदेँ ♂ लिख रहे है /लिखेँगेyou all ♂ are writing / will write	تَكْتُبُونَ	तक्तुबून- taktuboona	हाजिर- II-♂M
तुमऐक औरत लिख्ती हे / लिखोगी you ♀(f) are writing / will write	تَكْتُبِينَ	तक्तुबीन taktubeena	हाजिर-F ♀II-

The Prophet ﷺ said, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

فأينَ أنا و أنت? where are WE--- i and you-?

ﷺ Az-Zukhruf (43:36)

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तुमदोनोँ औरतेँ लिख्ती हो / लिखोगीYou ♀(two persons) (f) are writing / will write	تَكْتُبَانِ	तक्तुबानि taktubaani	हाजिर-F ♀ I I-
तुम सब औरतेँ लिख्ती हो / लिखोगीyou all ♀ (f) are writing / will write	تَكْتُبْنَ	तक्तुब्न taktubna	हाजिर-F ♀ II-

अ : मै♂♀

स्त्री+पुरुष -दोनोँ जिन्सोँषकेलिये-

نْ_न : हम दोनोँ ♂♀

/ हम सब♂♀स्त्री+पुरुष -दोनोँ जिन्सोँषकेलिये-केलिये इस्तमाल होता है।

The Prophet ﷺ said, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

فأين أنا و أنت؟ where are WE--- i and you-?—

ﷺ Az-Zukhruf (43:36)

وَمَن يَعْشُ عَن ذِكْرِ ٱلرَّحْمَٰنِ نُقَيِّضْ لَهُۥ شَيْطَٰنًا فَهُوَ لَهُۥ قَرِينٌ

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मैऐक♀स्त्री// या पुरुष♂ लिखरहा हुँ / ?लिखूँगा/गी I am writing / will write (♂M+F♀)	أَكْتُبُ	अक्तुबु Aktubu	मुतकल्लिम I-Person (♂M+F♀ genders)
हम दो // हम सब ♀स्त्री या पुरुष♂ लिखरहे हैं / ?लिखेंगे//We (two / more persons)(♂M+F ♀)are writing / will write	نَكْتُبُ	नक्तुबु Naktubu	मुतकल्लिम I-♂ M+F ♀
*** END OF THE TOPIC ***			

The Prophet ﷺ said, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

فأين أنا و أنت? where are WE--- i and you-?—folio.no:– 129 -

Az-Zukhruf (43:36)

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◢ ◤(//అలామః/ గుర్తు: 3) :

(//అలామః/ గుర్తు: 3) :

వర్తమాన క్రియకు మొదట్లో ఈ నాలుగు [PREFIXES] ఆదిప్రత్యయ వర్ణాలలో --- /[అ] / [త] / [న] / [య] /-ఏదో అక్షరం తప్పక ఉండాలి.

ఈ నాలుగూ ప్రోనౌలు కావు.

[[అ]]	][న] [	][త][	] [య]]
أ	ن	ت	ي
నేను [ఉత్తమ] [రెండు లింగాలకూ] -2-రూపాలు	మేము [ఉత్తమ] (ఇద్దరు/ పలువురు) [రెండు లింగాలకూ]	(ప్రథమ] స్త్రీ.లిం- -2- రూపాలుమాత్రం + [మధ్యమ]	[ప్రథమ] పుంలింగం - 3- రూపాలుమాత్రం

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	-4-రూపాలు	-6-రూపాలూ	+ (స్త్రీ.లిం) -1-రూపం

ఫిఅలుల్-ముదా'రిఉ:-

తస్'-రీఫు' -వర్తమానకాలక్రియ:-దాని ౧౪/14 రూపాలు

The Declension- -Present Tense Verb : మూడు అక్షరాల క్రియకు –(Tri-literal-Verb) ప్రథమ పురుషం – third person

అర్థం	ఉదాహరణలు	నమూనాలు	పురుషములు / లింగములు +
يَكْتُبُ	يَكْتُبُ	يَفْعَلُ	[ప్రథమ] పుం.లిం

The Prophet ﷺ said, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

فأينَ أنا و أنت? where are WE--- i and you-?

ﷺ Az-Zukhruf (43:36)

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ఆయన రాస్తున్నాడు / రాస్తాడు♂	⋆ యెక్-తుబు		
يَكْتُبَان వాళ్ళిద్దరు(పుం.లిం) రాస్తున్నారు / రాస్తారు♂	يَكْتُبَان ⋆ యెక్-తుబాని	يَفْعَلَان	[ప్రథమ] పుం.లిం
يَكْتُبُوْنَ వారందరు(పుం.లిం) రాస్తున్నారు / రాస్తారు ♂	يَكْتُبُوْنَ ⋆ యెక్-తుబూన	يَفْعَلُوْنَ	[ప్రథమ] పుం.లిం
تَكْتُبُ ఆమెరాస్తున్నది / రాస్తుంది♀	تَكْتُبُ ⋆ తక్-తుబు	تَفْعَلُ	[ప్రథమ] స్త్రీ.లిం
تَكْتُبَان వాళ్ళిద్దరు [స్త్రీ.లిం] రాస్తున్నారు / రాస్తారు ♀	تَكْتُبَان - ⋆తక్-తుబాని	تَفْعَلَان	[ప్రథమ] స్త్రీ.లిం

The Prophet ﷺ said, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

Az-Zukhruf (43:36)

وَمَن يَعْشُ عَن ذِكْرِ ٱلرَّحْمَٰنِ نُقَيِّضْ لَهُۥ شَيْطَٰنًا فَهُوَ لَهُۥ قَرِينٌ

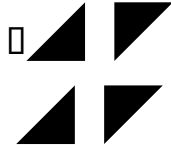
जो रहमान के स्मरण की ओर से अंधा बना रहा है, हम उसपर एक शैतान नियुक्त कर देते है तो वही उसका साथी होता है-

--फिर हाथ मे कमाल का इस्मार्ट फोन् आगया ना!.???

And whoever is blinded from remembrance of the Most Merciful - We appoint for him a devil, and he is to him a companion..

..Consequently...A Wonderly Thunderful Smartfone is in my hands....???

---by KhatijaZulfeqar---Let AlQuraanu Speak Series-for 9mislems----

يَكْتُبْنَ వారందరు [స్త్రీ.లిం] రాస్తున్నారు / రాస్తారు ♀	يَكْتُبْنَ ⭑యెక్-తుబ్-న	يَفْعَلْنَ	[ప్రథమ] స్త్రీ.లిం

ఫిఅలులే-ముదా'రిఉ:- తస్'-రీఫు'

--రూప పరివర్తన- - వర్తమానకాలక్రియ:-

THE DECLENSION- -PRESENT TENSE VERB -

మధ్యమ పురుషం : SECOND PERSON⟱

అర్థం	ఉదాహరణలు	నమూనాలు	పురుషములు / లింగములు+

The Prophet ﷺ said, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

Az-Zukhruf (43:36)

وَمَن يَعْشُ عَن ذِكْرِ ٱلرَّحْمَٰنِ نُقَيِّضْ لَهُۥ شَيْطَٰنًا فَهُوَ لَهُۥ قَرِينٌ

जो रहमान के स्मरण की ओर से अंधा बना रहा है, हम उसपर एक शैतान नियुक्त कर देते है तो वही उसका साथी होता है-

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---by KhatijaZulfeqar---Let AlQuraanu Speak Series-for 9mislems----

تَكْتُبُ నీఒక్కడివి ♂ M రాస్తున్నావు / రాస్తావు♂	تَكْتُبُ ⭑ తక్-తుబు	నమూనాలు ↙ تفْعَلُ	[మధ్యమ] పుం.లిం
تَكْتُبَان మీరిద్దరు ♂ M రాస్తున్నారు / రాస్తారు♂	تَكْتُبَان ⭑తక్-తుబాని	تفْعَلَان	[మధ్యమ] పుం.లిం
تكتبؤن మీరందరూ ♂ M. రాస్తున్నారు / రాస్తారు	تكتبؤن ⭑ తక్-తుబూన	تفْعَلُوْنَ	[మధ్యమ] పుం.లిం
تَكْتُبِيْنَ నీఒక స్త్రీవి F ♀ రాస్తున్నావు / రాస్తావు ♀	تَكْتُبِيْنَ ⭑తక్-తుబీన	تفْعَلِيْنَ	[మధ్యమ] స్త్రీ.లిం

The Prophet ﷺ said, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

فأينَ أنا و أنتَ? where are WE--- i and you-?

Az-Zukhruf (43:36)

وَمَن يَعْشُ عَن ذِكْرِ ٱلرَّحْمَٰنِ نُقَيِّضْ لَهُۥ شَيْطَٰنًا فَهُوَ لَهُۥ قَرِينٌ

जो रहमान के स्मरण की ओर से अंधा बना रहा है, हम उसपर एक शैतान नियुक्त कर देते है तो वही उसका साथी होता है-

--फिर हाथ मे कमाल का इस्मार्ट फोन् आगया ना!.???

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..Consequently...A Wonderly Thunderful Smartfone is in my hands....???

---by KhatijaZulfeqar---Let AlQuraanu Speak Series-for 9mislems----

تَكْتُبَان మీరిద్దరుF ♀ స్త్రీలు రాస్తున్నారు / రాస్తారు♀	تَكْتُبَان ⋆ తక్-తుబాని	تفعَلَان	[మధ్యమ] స్త్రీ.లిం
تَكْتُبْنَ మీరందరు F ♀ స్త్రీలు రాస్తున్నారు / రాస్తారు.♀	تَكْتُبْنَ ⋆తక్-తుబ్-న	تفعَلْنَ	[మధ్యమ] స్త్రీ.లిం

ఫిఅలుల్-ముదా'రిఉ:-

వర్తమానకాలక్రియ-దాని-14-౧౪-రూపాలు-

:-

The Prophet ﷺ said, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

فأين أنا و أنت?where are WE--- i and you-?

ﷺ Az-Zukhruf (43:36)

وَمَن يَعْشُ عَن ذِكْرِ ٱلرَّحْمَٰنِ نُقَيِّضْ لَهُۥ شَيْطَٰنًا فَهُوَ لَهُۥ قَرِينٌ

जो रहमान के स्मरण की ओर से अंधा बना रहा है, हम उसपर एक शैतान नियुक्त कर देते है तो वही उसका साथी होता है-

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THE DECLENSION-2 -PRESENT TENSE

VERB -

ఉత్తమ పురుషం : FIRST PERSON ⤋ BOTH THE GENDERS -♂ M + F ♀-

అర్థం	ఉదాహరణలు	నమూనాలు	పురుషములు / లింగములు+
أَكْتُبُ నేను ♀♂ఒక స్త్రీని/ పురుషుణ్ణి రాస్తున్నాను / రాస్తాను	أَكْتُبُ ⋆ అక్-తుబు	أَفْعَلُ	[ఉత్తమ] 2- లింగాలకూ
نَكْتُبُ మేము ♀♂ (ఇద్దరు / పలువురు) స్త్రీలం లేక	نَكْتُبُ ⋆ నక్-తుబు	نَفْعَلُ	[ఉత్తమ] రెండులింగాలకూ

The Prophet ﷺ said, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

ﷺAz-Zukhruf (43:36)

وَمَن يَعْشُ عَن ذِكْرِ ٱلرَّحْمَٰنِ نُقَيِّضْ لَهُۥ شَيْطَٰنًا فَهُوَ لَهُۥ قَرِينٌ

जो रहमान के स्मरण की ओर से अंधा बना रहा है, हम उसपर एक शैतान नियुक्त कर देते है तो वही उसका साथी होता है-

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పురుషులం రాస్తున్నాము / రాస్తాము			

✪◊✪◊✪◊✪◊✪

The Prophet ﷺ said, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

فأين أنا و أنت؟where are WE--- i and you-?—folio.no:– 137 -

Az-Zukhruf (43:36)

وَمَن يَعْشُ عَن ذِكْرِ ٱلرَّحْمَٰنِ نُقَيِّضْ لَهُۥ شَيْطَٰنًا فَهُوَ لَهُۥ قَرِينٌ

जो रहमान के स्मरण की ओर से अंधा बना रहा है, हम उसपर एक शैतान नियुक्त कर देते है तो वही उसका साथी होता है-

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✪◊✪◊✪◊✪◊✪

(Alaamah-Sign-4-// अलाम:निषानी-4-//అలామః/ గుర్తు:4)

Signs of Arabic Verb

ఫి'అల్/అఫ్'ఆలు--Verb/s ను గుర్తుపట్టేది ఎలా?

/:ఫిఅల్--అఫ్ఆలు::క్రియ/లు

केसे पेहछाने???-अल्फिअल्-क्रिया//अल् आफ्आल्-क्रियायेँ को-

I. క్రియలచివరిలో (త) [ة [మర్బూత వుండకూడదు-

लफ्जं क्रिया के अँतमे ة(त-मर्बूत) हर्गिज़ नही आता-

Arabic Verb-Specifics of identity.

The Prophet ﷺ said, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

A VERB NEVER ACCEPTS (AT ITS END)

A TĀ-MARBŪṬAH [ة [

II. క్రియలచివరి అక్షరంపై/కింద- "తన్-వీన్" వుండకూడదు-

लफ्जं क्रिया के अँतमे "तन्-वीन्"नहीँ होता-

THE TANWĪN IS PROHIBITED FOR ALL VERBS

[ٌ / ٍ / ً]

.III. క్రియలకు ముందు "అల్-ال" వుండకూడదు-

लफ्जं क्रिया के पहले ال(आल्-आल् मआरिफां) नहीँ होना चाहीये-

VERBS DOES NOT ACCEPT THE PREFIX -- "AL" [ال]

फिअल के नमूने---- Verb Paradigms-- క్రియా నమూనాలు-

1- فَعُلَ - ⭑ ఫ'ఉ'ల//फ़उल

كَبُرَ-صَغُرَ - حَسُنَ - سَهُلَ - صَعُبَ

ضَمَّةٌ -⭑ ద'మ్మతు//दम्म:DAMMA ON THE MIDDLE LETTER

2- فَعَلَ - ⭑ ఫ'అ'ల // फ़अल // FAALA

كَتَبَ - أكلَ- سَأَلَ - ذَهَبَ صَنَعَ

فَتْحَةٌ - ⭑ ఫ'త్-హ'తు//फ़तह:FATHATU ON THE MIDDLE LETTER

3- فَعِلَ -ఫ'ఇ'ల // फ़इल // फ़इल

وَمَن يَعْشُ عَن ذِكْرِ ٱلرَّحْمَٰنِ نُقَيِّضْ لَهُۥ شَيْطَٰنًا فَهُوَ لَهُۥ قَرِينٌ

जो रहमान के स्मरण की ओर से अंधा बना रहा है, हम उसपर एक शैतान नियुक्त कर देते है तो वही उसका साथी होता है-

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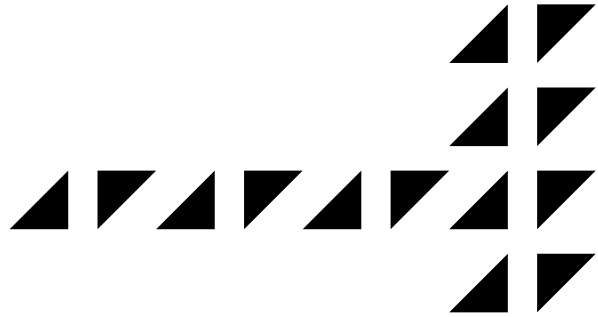
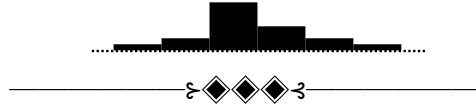
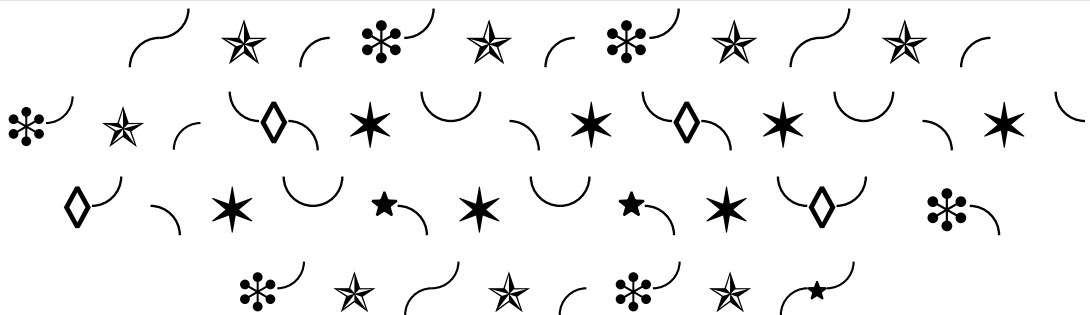
---by KhatijaZulfeqar---Let AlQuraanu Speak Series-for 9mislems----

شَرِبَ – عَلِمَ – فَرِحَ – غَضِبَ فَهِمَ

كَسْرَة - ⍣ కెస్రః // केस्र: // KESRAH ON THE MIDDLE LETTER.

(ALAAMAH-SIGN-5-// अलाम:निषानी-5-//అలామః/ గుర్తు:5) :

भूतकाल क्रिय(सहीह)-का-१४-14-सीगे -

The Prophet ﷺ said, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

तस्रीफं-- 14 Forms of the Past-Tense-verb {Al-Fealus-Saheehu- The sound verb}

Declension of Past Perfect Verb -Patterns / Examples -

Past Perfect Verb - III[RD] -person -

भूतकाल क्रिय-गायब सीग:--रूप परिवर्तन - तस्रीफं-Masculine gender

-मअना- Meaning	मिसालेँ-Examples

وَمَن يَعْشُ عَن ذِكْرِ ٱلرَّحْمَٰنِ نُقَيِّضْ لَهُۥ شَيْطَٰنًا فَهُوَ لَهُۥ قَرِينٌ

जो रहमान के स्मरण की ओर से अंधा बना रहा है, हम उसपर एक शैतान नियुक्त कर देते है तो वही उसका साथी होता है-

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---by KhatijaZulfeqar---Let AlQuraanu Speak Series-for 9mislems----

वे ऐक मरद ने लिखा HE ♂ WROTE	कतब - KATABA	كَتَبَ
उन दो मरदोँ ने लिखा THEY TWO ♂ WROTE	कतबा - KATABAA	كَتَبَا
उन सब मरदोँ ने लिखा THEY ALL ♂ WROTE	कतबू - KATABOO	كَتَبُوْا

भूतकाल क्रिय-गायब सीग:रूप परिवर्तन -तस्रीफं-PAST PERFECT VERB - III RD– PERSON-FEMININE GENDER

The Prophet ﷺ said, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

وَمَن يَعْشُ عَن ذِكْرِ ٱلرَّحْمَٰنِ نُقَيِّضْ لَهُۥ شَيْطَٰنًا فَهُوَ لَهُۥ قَرِينٌ

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Meaning	Examples	
वह ऐक औरत ने लिखी - She ♀ wrote	कतबत् - KATABAT	كَتَبَتْ
उन दो औरतोँने लिखी-They two(F ♀) wrote	कतबता -KATABATAA	كَتَبَتَا
उन सब औरतोँने लिखी-They all ♀ (F) wrote	कतब्न- KATABNA	كَتَبْنَ

भूतकाल क्रिय-मुखातब-हाजिर- सीग़:-रूप परिवर्तन -तस्रीफं--Past Perfect Verb - II^nd

The Prophet ﷺ said, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

فأينَ أنا و أنتَ? where are WE--- i and you-?—folio.no:– 144 -

﷽ Az-Zukhruf (43:36)

وَمَن يَعْشُ عَن ذِكْرِ ٱلرَّحْمَٰنِ نُقَيِّضْ لَهُۥ شَيْطَٰنًا فَهُوَ لَهُۥ قَرِينٌ

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PERSON-MASCULINE GENDER

MEANING	EXAMPLES	
तुमषऐक मरदने लिखा-YOU ♂ WROTE	कतब्त- KATABTA	كَتَبْتَ
तुम दोनोँ मरदोँने लिखे-YOU (2)♂ WROTE.	कतब्तुमा- KATABTUMAA	كَتَبْتُمَا
तुम सब मरदोँने लिखे-YOU ALL ♂ WROTE	कतब्तुम- KATABTUM	كَتَبْتُمْ

भूतकाल क्रिय-मुखातब-हाजिर- सीग:रूप परिवर्तन -तस्रीफं---PAST PERFECT VERB - II[ND]

The Prophet ﷺ said, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

وَمَن يَعْشُ عَن ذِكْرِ ٱلرَّحْمَٰنِ نُقَيِّضْ لَهُۥ شَيْطَٰنًا فَهُوَ لَهُۥ قَرِينٌ

जो रहमान के स्मरण की ओर से अंधा बना रहा है, हम उसपर एक शैतान नियुक्त कर देते है तो वही उसका साथी होता है-

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And whoever is blinded from remembrance of the Most Merciful - We appoint for him a devil, and he is to him a companion..

..Consequently...A Wonderly Thunderful Smartfone is in my hands....???

---by KhatijaZulfeqar---Let AlQuraanu Speak Series-for 9mislems----

PERSON FEMININE GENDER

मअना-MEANING	मिसालेँ-EXAMPLES	
तुम ऐक औरतने लिखी- YOU(FEM- ♀ SINGULAR)WROTE	कतब्ति- KATABTI	كَتَبْتِ
तुम दोनोँ औरतोँने लिखी-YOU TWO(DUAL ♀ -FEM)WROTE	कतब्तुमा- KATABTUMAA	كَتَبْتُمَا
तुम सब औरतोँने लिखी-YOU ♀ ALL WROTE(F)	कतब्तुन्न- KATABTUNAA	كَتَبْتُنَّ

रूप परिवर्तन -तस्रीफं-भूतकाल क्रिय-मुतकल्लिम-

सीग: ♂ स्त्री / ♀ पुरुष दोनोँको लागू- --Past Perfect Verb – Both genders of First-person

MEANING	EXAMPLES

The Prophet ﷺ said, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

فأين أنا و أنت? where are WE--- i and you-?–

Az-Zukhruf (43:36)

وَمَن يَعْشُ عَن ذِكْرِ ٱلرَّحْمَٰنِ نُقَيِّضْ لَهُۥ شَيْطَٰنًا فَهُوَ لَهُۥ قَرِينٌ

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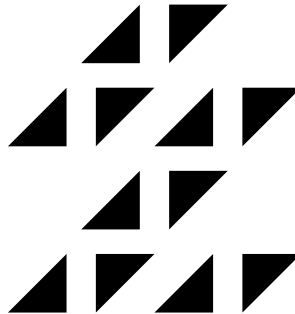
मैने (♀ स्त्री / ♂ पुरुष) लिखा/लिखी I , wrote- (both-M+F)	कतब्तु- Katabtu (both M+F)	كَتَبْتُ
हम दोनोँने(♀ स्त्री / ♂ पुरुष)या हम सब (♀ स्त्री / ♂ पुरुष)लिखा / लिखी (Dual / Plural)- We , wrote-(both M+F)	कतब्ना- Katabnaa (both M+F)	كَتَبْنَا

*** END OF THE TOPIC ***

The Prophet ﷺ said, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

فأين أنا و أنت? where are WE--- i and you-?

భూతకాలక్రియ –రూప పరివర్తన (DECLENSION)
భూతకాలక్రియను : అన్ని ప్రథమ , మధ్యమ , ఉత్తమ పురుషాలకు , మరియూ ఏక , ద్వి, బహువచనాలకు , మరియూ పుం , స్త్రీ లింగాలకు తగినట్లుగా రూప కల్పన చేసుకోవచ్చు .
అరబీ భూతకాలక్రియ కు -14 –రూపాలున్నాయి
భూతకాలక్రియ రూప పరివర్తన -మరియూ - నమూనాలు / ఉదాహరణలు భూతకాలక్రియ IIIRD–PERSON-ప్రథమ పురుషం-పుంలింగం

Az-Zukhruf (43:36)

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అలామః-5-భూతకాలక్రియ -దాని 14-ాంర- రూపాలు

8 భూతకాలక్రియ - Past Tense Verb -III RD- person- ప్రథమ పురుషం-masculine ♂

అర్థం	WEAK VERB తో ఉదాహరణలు		నమూనాలు
అయన ♂(M) తిన్నాడు	٭ అకల	أكلَ	فَعَلَ
వాళ్ళిద్దరు ♂(M) తిన్నారు	٭ అకలా	أكلا	فَعَلَا
వాళ్ళందరూ ♂(M) తిన్నారు	٭ అకలూ	أكلُوْا	فَعَلُوْا

The Prophet ﷺ said, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

8 భూతకాలక్రియ PAST TENSE VERB - III RD– PERSON- ప్రథమ పురుషం –స్త్రీ FEMININE ♀

అర్థం	WEAK VERB తో ఉదాహరణలు		నమూనాలు
ఆమె♀ (FEM) తిన్నది	⍣ అకలత్	أكلَتْ	فَعَلَتْ
వారిద్దరు♀ (FEM) తిన్నారు	⍣ అకలతా	أكلَتَا	فَعَلَتَا
వారందరు♀ (FEM) తిన్నారు	⍣ అకల్-న	أكلْنَ	فَعَلْنَ

8 భూతకాలక్రియ PAST TENSE VERB -II ND PERSON-మధ్యమ పురుషం – ♂MASCULINE

ﷺ Az-Zukhruf (43:36)

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जो रहमान के स्मरण की ओर से अंधा बना रहा है, हम उसपर एक शैतान नियुक्त कर देते है तो वही उसका साथी होता है-

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అర్థం	WEAK VERB తో ఉదాహరణలు		నమూనాలు
నువ్వు ♂(M) తిన్నావు	⋆ అకల్ -త	أَكَلْتَ	فَعَلْتَ
మీరిద్దరు ♂(M) తిన్నారు	⋆ అకల్ - తుమా	أَكَلْتُمَا	فَعَلْتُمَا
మీరందరు ♂(M) తిన్నారు	⋆ అకల్ - తుమ్	أَكَلْتُمْ	فَعَلْتُمْ

8 భూతకాలక్రియ PAST TENSE VERB -II[ND] PERSON- మధ్యమ పురుషం - స్త్రీ FEMININE . ♀

అర్థం	WEAK VERB తో ఉదాహరణలు		నమూనాలు
నువ్వు ♀తిన్నావు(FEM)	⋆ అకల్-తి	أَكَلْتِ	فَعَلْتِ

The Prophet ﷺ said, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

فأين أنا و أنت؟ where are WE--- i and you-?

మీరిద్దరు ♀(FEM)తిన్నారు	⋆ అకల్ - తుమా	أكلتُمَا	فَعَلْتُمَا
మీరందరు ♀(FEM)తిన్నారు	⋆ అకల్ - తున్న	أكلتُنّ	فَعَلْتُنّ

8 భూతకాలక్రియ –PAST TENSE VERB

Iˢᵀ-PERSON - ఉత్తమపురుషం -

BOTH THE GENDERS –♂ M + F ♀-

అర్థం	WEAK VERB తో ఉదాహరణలు		నమూనాలు
నేను తిన్నాను (రెండు లింగాలకూ ♂-M+ ♀ F)	⋆ అకల్-తు (రెండు లింగాలకూ -M+F)	أكلتُ	فَعَلْتُ
మేము తిన్నాము (ద్వివచనం)	⋆ అకల్-నా (రెండు	أكلنَا	فَعَلْنَا

وَمَن يَعْشُ عَن ذِكْرِ ٱلرَّحْمَٰنِ نُقَيِّضْ لَهُۥ شَيْطَٰنًا فَهُوَ لَهُۥ قَرِينٌ

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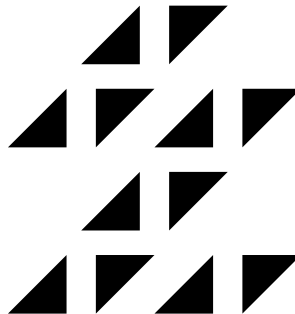
(రెండు లింగాలకూ ♂ M + ♀ F)	లింగాలకూ –M + F)		
మేము తిన్నాము (బహువచనం) (రెండు లింగాలకూ ♂ M + ♀ F)	⋆అకల్-నా (రెండు లింగాలకూ –M + F)	أكلْنَا	فَعَلْنَا

End of the Topic in Telugu

(Alaamah-Sign-6-//

The Prophet ﷺ said, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

अलाम:निषानी-6-//అలామః/ గుర్తు:6) :

◢ ◤भूतकाल क्रिया के आखिर हर्फ़ ---इन पाँच मे से ऐक हर्फ़ होता है-
वह ये है (((-त-ति-तु-त्-न-)))ओर PERSON(पुरष) का दलालत करते है-

PAST TENSE VERBS:- MAY END WITH ONE OF THESE FIVE LETTERS -THESE TERMINAL LETTERS ARE :
(((TA / TI / TU / ..T / NA..))).INDICATE THE PERSON

(భూతకాల-PAST TENSE) క్రియల చివరిలో కింది ఐదు (5)-అక్షరాలలో ఏదైనా ఒకటి (1) ఉండవచ్చు.
-----// త //తి // తు //త్ // న //----యివన్నీ PERSON-పురుషములకు గుర్తులు-

وَمَن يَعْشُ عَن ذِكْرِ ٱلرَّحْمَٰنِ نُقَيِّضْ لَهُۥ شَيْطَٰنًا فَهُوَ لَهُۥ قَرِينٌ

जो रहमान के स्मरण की ओर से अंधा बना रहा है, हम उसपर एक शैतान नियुक्त कर देते है तो वही उसका साथी होता है-

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ఉదాహరణలు :

Person/Gender उन सब औरतेँ Feminine- Na- (ఆడోళ్ళకు మాత్రమే వాడే)... ♀"న" Those females	सजद्न- Sajadna- سَجَدْنَ సజద్-న	षरिब्न- Sharibna-شَرِبْنَ షరిబ్-న	सुम्न- Sumna- صُمْنَ సుమ్-న
	उन सब औरतेँ सज्दे Those females have prostrated- ఆ ఆడోళ్ళందరూ సజ్దా చేసారు	उन सब औरतेँ पीली Those females have drunk- ఆ ఆడోళ్ళందరూ తాగినారు	उन सब औरतेँ सौमा रख्खी- Those females have fasted- ఆ ఆడోళ్ళందరూ ఉపవాసం చేసారు
वह् ऐक औरत (ఆ ఒక ఆమె కు మాత్రమే).. ♀"త్...t."- for She-3rd-fem.	سَجَدَتْ वह् ऐक औरत ने सजदा की- Sajadat- సజదత్	شَرِبَتْ वह् ऐक औरत ने पीली Sharibat- షరిబత్	صُمِيَتْ वह् ऐक औरत ने सौम रख्खो- Sumiyat- సుమియత్

The Prophet ﷺ said, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

وَمَن يَعْشُ عَن ذِكْرِ ٱلرَّحْمَٰنِ نُقَيِّضْ لَهُۥ شَيْطَٰنًا فَهُوَ لَهُۥ قَرِينٌ

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	She prostrated- ఆ ఒక ఆమె సజ్జ చేసింది	She drank- ఆ ఒక స్త్రీ తాగింది	She fasted- ఆ ఒక ఆమె ఉపవాసంవుం ది
I-feminine I-Masculine मै ऐक मरद या औरत ♀(నేను ఒకస్త్రీని /2 లింగాలకూ/ ♂నేను ఒక మగను...) -"తు"-Tu-both genders -first person	سَجَدْتُ मै ऐक मरद या औरत सजदा आदाकिया/की- Sajadttu- సజద్-త్తు	شَرِبْتُ मै ऐक मरद या औरत पीलिया/पीली... Sharibtu- షరిబ్-తు	صُمْتُ मै ऐक मरद या औरत सौम रख्खा/रख्खी Sumtu- సుమ్-తు
	I-(both genders)have prostrated- నేను సజ్జ చేసాను.♂♀ /2 లింగాలకూ/	I-(both genders)drankనేను తాగినాను ♂♀ /2 లింగాలకూ/	I-(both genders)have fasted-నేను ఉపవాసం చేసినాను.♂ ♀ /2 లింగాలకూ/
You-one female तुम ऐक स्त्री ♀(నువ్వు-ఓ	سَجَدْتِ तुम ऐक स्त्री सजदा कर्दी- Sajadti-	شَرِبْتِ तुम ऐक स्त्री-पीली Sharibti- షరిబ్-తి	صُمْتِ तुम ऐक स्त्री- सौम रख्खी Sumti-

The Prophet ﷺ said, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

وَمَن يَعْشُ عَن ذِكْرِ ٱلرَّحْمَٰنِ نُقَيِّضْ لَهُۥ شَيْطَٰنًا فَهُوَ لَهُۥ قَرِينٌ

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స్త్రీవి) "తి "Ti-2nd Fem-	సజద్-తి		సుమ్-తి
	నువ్వు-ఓ స్త్రీవి సజ్జ చేస్తివి You-one female have prostrated	నువ్వు-ఓ స్త్రీవి తాగితివి You-one female have drunk	నువ్వు-ఓ స్త్రీవి పస్తు వుంటివి You-one female have
You-one male तुम ऐकमरद ♂(నువ్వో మగాడివి) " త"Ta-2nd Masc.	سَجَدْتَ सजद्त- Sajadta- సజద్-త	شَرِبْتَ षरिब्त- Sharibta- షరిబ్-త	صُمْتَ सुमत- Sumta -సుమ్-త
	तुम ऐकमरद सदा किये- You-one male have prostrated నువ్వో మగాడివి సజ్జ చేసావు	तुम ऐकमरद पीलिये You- one male have drunk నువ్వో మగాడివి తాగినావు	तुम ऐकमरद सौम रखखे- You-one male have fasted నువ్వో మగాడివి ఉపవాసం వున్నావు

The Prophet ﷺ said, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

Az-Zukhruf (43:36)

وَمَن يَعْشُ عَن ذِكْرِ ٱلرَّحْمَٰنِ نُقَيِّضْ لَهُۥ شَيْطَٰنًا فَهُوَ لَهُۥ قَرِينٌ

जो रहमान के स्मरण की ओर से अंधा बना रहा है, हम उसपर एक शैतान नियुक्त कर देते है तो वही उसका साथी होता है-

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..Consequently...A Wonderly Thunderful Smartfone is in my hands....???

---by KhatijaZulfeqar---Let AlQuraanu Speak Series-for 9mislems----

✪◊✪◊✪◊✪◊✪

✪◊✪◊✪◊✪◊✪

ఫి'అల్/అఫ్'ఆలు--VERB/S ను గుర్తుపట్టేది ఎలా?

/:ఫిఅల్--అఫ్ఆలు::క్రియ/లు

अल् फिअल्-क्रिया//अल् अफ़आलु--क्रियायेँ

I. క్రియలచివరిలో (త) [ة [మర్బూత వుండకూడదు-

लफ़्जं क्रिया के अँतमे ة(त-मर्बूत) हर्गिज़् नही आता-

A VERB NEVER ACCEPTS (AT ITS END)

A TĀ-MARBŪṬAH [ة [

The Prophet ﷺ said, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

II. క్రియలచివరి అక్షరంపై/కిందా- "తన్-వీన్" వుండకూడదు-
लफ़्जं क्रिया के अँतमे "तन्-वीन्"नहीँ होता-

THE LAST LETTER OF VERBS NEVER HAVE A TANWĪN [ٌ / ٍ / ً]

.III. క్రియలకు ముందు "అల్-ال" వుండకూడదు-
लफ़्जं क्रिया के पहले ال(आल्-आल् मआरिफां) नहीँ होना चाहीये-

VERBS DOES NOT ACCEPT THE PREFIX -- "AL" [ال]

(अलाम:निषानी-7 // ALAAMAH-SIGN -7 // అలామః*గుర్తు: 7-)

U-DAMMAH //OR// I-KESRAH WITH THE FIRST LETTER++SUKOON ON THE LAST LETTER, :

الفعل الأمر अल् फिअलुल्आम्र-

आभ्यर्थना क्रिय:

THE COMMAND/IMPERATIVE VERB

⏏అభ్యర్ధనాక్రియ అల్-ఫి'అ'లుల్- అమ్-రు

USES

1-- TO ORDER /COMMAND---हुकम देना

2---TO REQUEST FOR SOMETHING--आभ्यर्थन खर्ना

3---TO MAKE DUAS-INVOCATIONS TO GOD-दुआ माँगना

9 అల్-ఫి'అలుల్- అమ్-రు ను--1- అభ్యర్ధనకూ - 2- ఆఙ్ఞాపించటానికీ –మరియూ -3- దుఆ – చేయుటకై - మూడువిధాలుగా వాడుకోవచ్చు .

الأمْرُ ألفِعْلُ- 9 *इस क्रिया का निषानी -अलामत् हमेषा*

Az-Zukhruf (43:36)

وَمَن يَعْشُ عَن ذِكْرِ ٱلرَّحْمَٰنِ نُقَيِّضْ لَهُۥ شَيْطَٰنًا فَهُوَ لَهُۥ قَرِينٌ

जो रहमान के स्मरण की ओर से अंधा बना रहा है, हम उसपर एक शैतान नियुक्त कर देते है तो वही उसका साथी होता है-

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---by KhatijaZulfeqar---Let AlQuraanu Speak Series-for 9mislems----

सुकून-ही रहेगा-

أسجدْ

قْ

قُمْ

الْأمْرُ   ألفِعْلُ- 9   *The vowel sign on the last letter must always be a SUKOON*

الْأمْرُ   ألفِعْلُ- 9   అల్-ఫి'అలుల్- అమ్-రు మార్పుచెందని నిశ్చల-క్రియ – కాబట్టి – దాని ఉచ్చారణ గుర్తు- **సుకూను-సకనము**-అన్నిస్థితులలోనూ - ఒకే లాగా ఉంటుంది.---

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अल् फिअलुल्आम्र-

आभ्यर्थना क्रिय:

ఫి'అలుల్ అమ్-రు-⏏అభ్యర్థనాక్రియ అల్-ఫి' అ'లుల్- అమ్-రు ⟱

UKTUB:YOU WRITE DOWN-ఉక్-తుబ్ أُكْتُبْ ⍣ [నీవు] రాయి
इफ्तह्-तुम खोलो- IFTAH- YOU OPEN....ఇఫ్,తహ్, ⍣ [నీవు] తెరు

The Prophet ﷺ said, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

وَمَن يَعْشُ عَن ذِكْرِ ٱلرَّحْمَٰنِ نُقَيِّضْ لَهُۥ شَيْطَٰنًا فَهُوَ لَهُۥ قَرِينٌ

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इज्लिस्-तुम् बैठो-

IJLIS-YOU SIT DOWN.ఇజ్-లిస్

إجْلِسْ٭

[నీవు] కూర్చొ

⏏ ⟱

अल् फिअलुलआम्र-

The Prophet ﷺ said, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

आभ्यर्थना क्रिय:का 6-रूप-

దాని ఆరు రూపాలు- 6 –Forms of The Command Verb or the 2nd Person.. - మధ్యమ పురుషం

DERIVATION FROM THE VERB- J-A-L-A-S -A - (HE SAT)
క్రియ - జ-ల-స-తో-అభ్యర్థనాక్రియ ↓

	MEANING- అర్థం	IN ENGLISHతెలుగులో	COMMAND VERB అభ్యర్థనాక్రియ	MODEL: నమూనాలు
	तुम ऐक मरद बैठो-♂ YOU SIT DOWN- నువ్వుకూర్చో- [పుంలింగం]♂	इज्लिस्-IJLIS- ⊳ఇజ్-లిస్	إِجْلِسْ	إفْعَلْ

وَمَن يَعْشُ عَن ذِكْرِ ٱلرَّحْمَٰنِ نُقَيِّضْ لَهُۥ شَيْطَٰنًا فَهُوَ لَهُۥ قَرِينٌ
जो रहमान के स्मरण की ओर से अंधा बना रहा है, हम उसपर एक शैतान नियुक्त कर देते है तो वही उसका साथी होता है-
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	आप दोनोँ मरदे बैठिये- ♂ Both of You sit.... మీరిద్దరూ కూర్చోండి- [పుంలింగం] ♂	इज्लिसा- IJLISAA-⊳ ఇజ్-లిసా▯	إجْلِسَا	إفْعَلا
	आपसब बैठिये-♂ All of You sit,... మీరందరూ కూర్చోండి- [పుంలింగం] ♂	इज्लिसू- IJLISOO ⊳ ఇజ్-లిసూ	إجْلِسُوْا	إفْعَلوْا
	तुत-ऐक ओरत बैठो- ♀ YOU SIT	इज्लिसी- IJLISEE ⊳ఇజ్-లిసీ▯	إجْلِسِي	إفْعَلِيْ

The Prophet ﷺ said, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."
فأينَ أنا و أنت? where are WE--- i and you-?

ﷺ Az-Zukhruf (43:36)

وَمَن يَعْشُ عَن ذِكْرِ ٱلرَّحْمَٰنِ نُقَيِّضْ لَهُۥ شَيْطَٰنًا فَهُوَ لَهُۥ قَرِينٌ

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	నువ్వుకూర్చో [స్త్రీలింగం]			
	तुत-दो ओरतें बै! ठिये- ♀ You TWO-FEM-SIT.... మీరిద్దరూ కూర్చోండి [స్త్రీలింగం]	इज्लिसा- IJLISAA-▷ ఇజ్-లిసా	إِجْلِسَا	إفْعَلَا
	आप सब-ओरतें बैठिये- ♀ You(all) Sit,,, మీరందరూ కూర్చోండి [స్త్రీలింగం]	इज्लिस्न- IJLISNA-▷ ఇజ్లిస్-న	إِجْلِسْنَ	إفْعَلْنَ

[[కు'ర్ఆ‹']] లో ఉన్న మరికొన్ని సంబోధనలు▽▽▽

The Prophet ﷺ said, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

EXAMPLES FROM AL QURAANU-

AL-MUZZAMMIL (73:10) ﷽ وَٱصْبِرْ عَلَىٰ مَا يَقُولُونَ وَٱهْجُرْهُمْ هَجْرًا جَمِيلًا और जो कुछ वे कहते है उसपर धैर्य से काम लो और भली रीति से उनसे अलग हो जाओ AND HAVE PATIENCE WITH WHAT THEY SAY, AND LEAVE THEM WITH NOBLE (DIGNITY).....73/10	إصْبِرْ
TAA-HAA (20:43) ﷽ ٱذْهَبَآ إِلَىٰ فِرْعَوْنَ إِنَّهُۥ طَغَىٰ जाओ दोनों, फ़िरऔन के पास, वह सरकश हो गया है	إذْهَبَا तुम दोनोँ जाओ YOU(TWO) GO

ﷺ Az-Zukhruf (43:36)

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"Go, both of you, to Pharaoh, for he has indeed transgressed all bounds;.....20/43	
An-Najm (53:62) ﷽ فَٱسْجُدُوا۟ لِلَّهِ وَٱعْبُدُوا۟ अत: अल्लाह को सजदा करो और बन्दगी करो But fall ye down in prostration to Allah, and adore (Him)!.....53/62	اُسْجُدُوا All of You prostrate तुम सब सज्द: करो(आग से बचो)
Al-Baqara (2:238) ﷽ حَٰفِظُوا۟ عَلَى ٱلصَّلَوَٰتِ وَٱلصَّلَوٰةِ ٱلْوُسْطَىٰ وَقُومُوا۟ لِلَّهِ قَٰنِتِينَ	قُوْمُوا खड़े हुआ करो stand {before Allah } ✻ ☆ तुम सब

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ﷺ Az-Zukhruf (43:36)

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सदैव सलात की और अच्छी सलवात की पाबन्दी करो, और अल्लाह के आगे पूरे विनीत और शान्तभाव से खड़े हुआ करो GUARD STRICTLY YOUR (HABIT OF) PRAYERS, ESPECIALLY THE MIDDLE PRAYER; AND STAND BEFORE ALLAH IN A DEVOUT (FRAME OF MIND). 2/238	सलवात का एह्तमाम करो GUARD STRICTLY YOUR (HABIT OF) PRAYERS, حَٰفِظُوا۟
AAL-I-IMRAAN (3:131) ﷺ وَٱتَّقُوا۟ ٱلنَّارَ ٱلَّتِىٓ أُعِدَّتْ لِلْكَٰفِرِينَ और उस आग से बचो जो इनकार करनेवालों के लिए तैयार है FEAR THE FIRE, WHICH IS REPAIRED FOR THOSE WHO REJECT FAITH:---3/131	إتّقُوا ALL OF YOU FEAR (THE FIRE) तुम सब डरो आल्लाहु तआला से (आग से बचो)

The Prophet ﷺ said, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

فأين أنا و أنت? where are WE--- i and you-?—

ﷺ Az-Zukhruf (43:36)

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---by KhatijaZulfeqar---Let AlQuraanu Speak Series-for 9mislems----

Al-Ikhlaas (112:1) قُلْ هُوَ ٱللَّهُ أَحَدٌ कहो, "वह अल्लाह यकता है, বলুন, তিনি আল্লাহ, এক, Say: He is Allah, the One and Only;---112/1	قُلْ तुम-कहो Say: (He is Allah, the One and Only)
Al-Ahzaab (33:70) ﷺ يَٰٓأَيُّهَا ٱلَّذِينَ ءَامَنُوا۟ ٱتَّقُوا۟ ٱللَّهَ وَقُولُوا۟ قَوْلًا سَدِيدًا ऐ ईमान लानेवालो! अल्लाह का डर रखो और बात कहो ठीक सधी हुईO ye who believe! Fear Allah, and (always) say a word directed to the Right:....33/70	قُولُوا तुम सब -बात कहो ठीक सधी All of You SAY
زنجر تكبيرا Roar_ Allaahu Akber	زَنْجِرْ

The Prophet ﷺ said, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

बुलन्द आवाज़ मे षेर की तरह	
AL-A'LAA (87:1) سَبِّحِ ٱسْمَ رَبِّكَ ٱلْأَعْلَى तसबीह करो, अपने सर्वाच्च रब के नाम की, GLORIFY THE NAME OF THY GUARDIAN-LORD MOST HIGH, 87/1	سَبِّحْ (तुम)तसबीह करो GLORIFY سَبِّحُوا
MARYAM (19:26) فَكُلِي وَٱشْرَبِي وَقَرِّي عَيْنًا فَإِمَّا تَرَيِنَّ مِنَ ٱلْبَشَرِ أَحَدًا فَقُولِىٓ إِنِّى نَذَرْتُ لِلرَّحْمَٰنِ صَوْمًا فَلَنْ أُكَلِّمَ ٱلْيَوْمَ إِنسِيًّا अतः तू उसे खा और पी और आँखें ठंडी कर। फिर यदि तू किसी आदमी को देखे तो कह देना, मैंने तो रहमान के लिए रोज़े की	قَرِّي ओ मर्यमु- आँखें ठंडी कर। O MARIAM!!! COOL YOUR EYES آنکھیں ٹھنڈی رکھ

मन्नत मानी है। इसलिए मैं आज किसी मनुष्य से न बोलूँगी।" "So eat and drink and cool (thine) eye. And if thou dost see any man, say, 'I have vowed a fast to (Allah) Most Gracious, and this day will I enter into not talk with any human being'" 19/26	
Aal-i-Imraan (3:43) ﷽ يَٰمَرْيَمُ ٱقْنُتِى لِرَبِّكِ وَٱسْجُدِى وَٱرْكَعِى مَعَ ٱلرَّٰكِعِينَ "ऐ मरयम! पूरी निष्ठा के साथ अपने रब की आज्ञा का पालन करती रह, और सजदा कर और झुकनेवालों के साथ तू भी झुकती रह।"	اُسْجُدِي सजदा कर O Mariam!!! Prostrate thyself,

Az-Zukhruf (43:36)

وَمَن يَعْشُ عَن ذِكْرِ ٱلرَّحْمَٰنِ نُقَيِّضْ لَهُۥ شَيْطَٰنًا فَهُوَ لَهُۥ قَرِينٌ

जो रहमान के स्मरण की ओर से अंधा बना रहा है, हम उसपर एक शैतान नियुक्त कर देते है तो वही उसका साथी होता है-

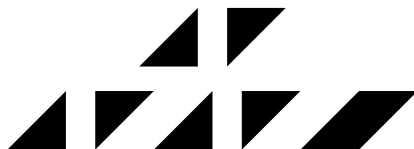
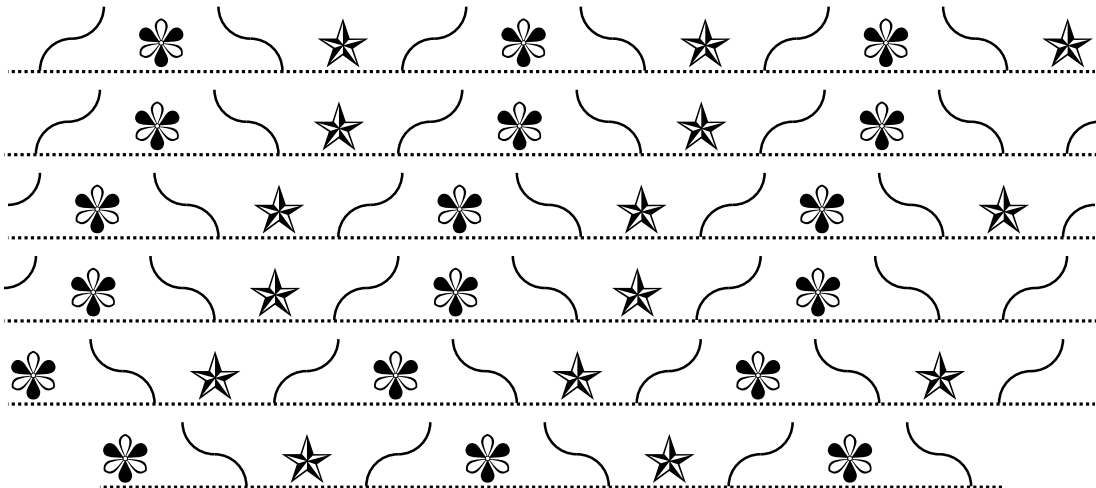
--फिर हाथ मे कमाल का इस्मार्ट फोन् आगया ना!.???

And whoever is blinded from remembrance of the Most Merciful - We appoint for him a devil, and he is to him a companion..

..Consequently...A Wonderly Thunderful Smartfone is in my hands....???

---by KhatijaZulfeqar---Let AlQuraanu Speak Series-for 9mislems----

"O Mary! worship Thy Lord devoutly: Prostrate thyself, and bow down (in prayer) with those who bow down.".....3/43	

End of The Lesson

The Prophet ﷺ said, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

فأين أنا و أنت? where are WE--- i and you-?

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इस्तफ़्हाम--सवाल करना-

అడగటం--ప్రశ్నార్థకాలు-సవాలు చెయ్యడం

Al-Huroofu-l- istaF'haam

-The Interogative Pronouns

Particle	ARABIC EXAMPLE WITH THE MEANING		Meaning of the Particle
مَا	مَاسْمُكَ ؟	MASMUK = WHAT IS YOUR NAME ?	1) मा--क्या? Maa : What ?
مَتَى	مَتَى	MATA-L-IMTIHAANU ?= WHEN IS THE EXAMINATION ?	2) मता/ आय्यान -

The Prophet ﷺ said, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

ﷻ Az-Zukhruf (43:36)

وَمَن يَعْشُ عَن ذِكْرِ ٱلرَّحْمَٰنِ نُقَيِّضْ لَهُۥ شَيْطَٰنًا فَهُوَ لَهُۥ قَرِينٌ

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	الْإمْتِحَان ؟		कब-;Mataa / Ayyaana : When ?
عَنّا	عَنّا لَكَ هَذا ؟	ANNAA LAKA HAD'AA ? = WHERE FROM YOU GOT THIS?	3) अन्ना-कहाँसे-/- किस् से ; Anna : From Whom /From Where ?
مَاذَا	مَاذَا تعْمُرِينَ ؟	MAAD'AA TA'MUREENA ? = WHAT DO YOU ADVISE ?	4) माज़ा-क्या ?/ कोनसा ? Maaza–What ? which ?
مَنْ	مَنْ هِيَ ؟	MAN HIYA ? = WHO IS SHE ?	5) Man - Who? मन ?-कोन ?
لِمَاذَا	لِمَاذَا غِبْتَ ؟	LIMAAD'AA GIBTA ? = WHY WERE YOU ABSENT ?	6) लिमाज़ा -?-क्यों ? Limaazaa:

The Prophet ﷺ said, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

Az-Zukhruf (43:36)

وَمَن يَعْشُ عَن ذِكْرِ ٱلرَّحْمَٰنِ نُقَيِّضْ لَهُۥ شَيْطَٰنًا فَهُوَ لَهُۥ قَرِينٌ

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			What for / Why.?
كَيْفَ	كَيْفَ حَالُكَ ؟	KEIFA HAALUK ? = HOW ARE YOU ?	7) कैफ़ ? - कैसा ? Kaifa?: How?
أيْنَ	أيْنَ تَذْهَبُونَ ؟	AINA TAD'HABOONA ? = WHERE WILL YOU GO ?	8) अइन-?-कहाँ ? Aina :where to ?
كَمْ	كَمْ سَعَارُلَبَنٍ ؟	KAM SA'ARU LABANIN ? = HOW MUCH IS THE PRICE OF MILK ?	9) कम् ? कितना ?- कितने ? Kam :How much? / How many?

The Prophet ﷺ said, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

فأينَ أنا و أنتَ؟ where are WE--- i and you-?

ﷺ Az-Zukhruf (43:36)

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هَلْ /or/ أ	أهُوَ مُحَاضِرٌ ؟	A HUWA MUHAADIRUN ? = IS HE A LECTURER ?	10) हल् ? क्या ? ऐसा नहीँ क्या ?Hal ? / आअलीफ + हमजा -? क्या ? ऐसा नहीँ क्या ? Alif+Hamza ? = IS it not so.? (interrogatives used at the beginning of the questions)
	هَلْ لَكَ سَيّارَةٌ ؟	HAL LAKA SAYYAARATUN ? = DO YOU HAVE A CAR ?	

END OF THE TOPIC

The Prophet ﷺ said, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

وَمَن يَعْشُ عَن ذِكْرِ ٱلرَّحْمَٰنِ نُقَيِّضْ لَهُۥ شَيْطَٰنًا فَهُوَ لَهُۥ قَرِين

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ألْحُرُوفُ الْإسْتِفْهَامُ		
इस्तफ़्हाम--वाल करना- Interrogative pronouns . హురూఫుల్ ఇస్తఫ్హాము--సవాలు చెయ్యడం. అడగటం--ప్రశ్నార్థకాలు-		
Lesson : : Words of istefhaam (Questioning)		
مَا	మా ఏది? /ఏమి?	_مَا_اسْمُهُ ؟_ [మాఇస్ముహు] మస్-ముహు ? ఆయన పేరేమిటి .?

The Prophet ﷺ said, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

فأينَ أنا و أنتَ؟ where are WE--- i and you-?

Az-Zukhruf (43:36)

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مَتَى	మతా / అయ్యాన ఎప్పుడు	مَتَى الْإِمْتَحَانُ ؟ మత ల్ఇమ్తిహాను .?పరీక్ష ఎప్పుడు .?]
أَيَّانَ		يَسْأَلُونَ أَيَّانَ يَوْمُ الدِّينِ వాళ్ళడుగుతారు-కి'యామః ఎప్పుడు?అని(51:12)
أَنَّا	అన్నా : ఎక్కడి/ ఎవరినుండి?	أَنَّا لَكِ هَذَا ؟ అన్నా లకి హాదా ? నీకు ఎక్కడిది ఇది ؟
مَاذَا	మాదా´ ఏమి/ ఏది ?	مَاذَا تَأْمُرِينَ ؟ మాదా´ తఅ మురీన ?తమరేమంటారు ?
مَنْ	మన్ ఎవరు ?	مَنْ هِيَ ؟ మన్ హియ.? ఆమె ఎవరు .?

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لِمَاذَا	లిమాదా´ ఎందుకు ?	లిమాదా ఫరర్త لِمَاذَا فَرَرْتَ ؟ ..?ఎందుకు పారిపోయావ్ ?
كَيْفَ	కైఫ:ఎలా / ఎట్లాగా ?	కైఫ హాలక్ كَيْفَ هَالُكَ ؟ .? ఎలాగున్నావ్ .?]
أَيْنَ	ఐన.:ఎక్కడ?	أَيْنَ- الكِتَابُ ؟ ఐ నల్-కితాబు?పుస్తకం ఎక్కడ ?
كَمْ	కమ్ :ఎంత / ఎన్ని ?	كَمْ- سَعَارُ-تُفَّاحَةٍ ؟ కమ్ సఆ'రు తుఫ్ఫాహతిఁ .? ఆపిల్-పండు ధర ఎంత.?
أ هل-	అ.:?/హల్ ?=ఔనా //అలాకాదా (?-విచారణా / ప్రశ్నార్థకాలలోని మొదటిఅక్షరం)	అ أ أَنْتَ فَلَّاحٌ ؟ అంత ఫల్లాహుఁ ? నువ్వు రైతువా ?

The Prophet ﷺ said, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

فأينَ أنا و أنتَ? where are WE--- i and you-?

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		هَلْ عِنْدَكَ فُلُوسٌ ؟ -హల్ ఇన్-దక ఫులూసున్ ?
		నీ దగ్గర డబ్బుందా ?

Quranic Examples for Hurooful-istehfaam-

ألْحُرُوفُ الإِسْتِفْهَامِ ప్రశ్నార్థకాలు.

بسم الله الرحمن الرحيم

وَمَا أَدْرَاكَ مَا لَيْلَةُ الْقَدْرِ (97:2)

similar word{{- అరబీ}} దరక/అద్-రక=

((తెలుగులో))దొరక/దొరికి

And what can make you know what is the Night of Decree?

(97:2) (- Sahih Int.-)

وَمَا أَدْرَاكَ مَا الْقَارِعَةُ (101:3)

(-Al Quran-) similar word{{- అరబీ}} మా=

The Prophet ﷺ said, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

فأين أنا و أنت? where are WE--- i and you-?

((తెలుగులో))యేమా/యేమో/యేమి

And what can make you know what is the Striking Calamity?

(101:3) (- Sahih Int.-)

أَمْ حَسِبْتُمْ أَنْ تَدْخُلُوا الْجَنَّةَ وَلَمَّا يَأْتِكُمْ مَثَلُ الَّذِينَ خَلَوْا مِنْ قَبْلِكُمْ ۖ مَسَّتْهُمُ الْبَأْسَاءُ وَالضَّرَّاءُ وَزُلْزِلُوا حَتَّىٰ يَقُولَ الرَّسُولُ وَالَّذِينَ آمَنُوا مَعَهُ مَتَىٰ نَصْرُ اللَّهِ ۗ أَلَا إِنَّ نَصْرَ اللَّهِ قَرِيبٌ (2:214)

(-Al Quran-) అంటే "ఈమాను" పదిలంచేసుకోకుండా, కష్టాలను యెదురుకోకుండా జన్నతుకు పోలేం!!! (((eg:-అయ్యూబు అలైహిస్సలాము, ఇమామ్ అహ్మదు బిన్ హంబలు-r.a. ++++....)))

Or do you think that you will enter Paradise while such [trial] has not yet come to you as came to those who passed on before you? They were touched by poverty and hardship and were shaken until [even their] messenger and those who believed with him said, "When is the help of Allah?" Unquestionably, the help of Allah is

near. (2:214)

(- Sahih Int.-)

يَسْأَلُ أَيَّانَ يَوْمُ الْقِيَامَةِ (75:6)

(-Al Quran-) similar word{{- అరబీ}} అయ్యాన=

((తెలుగులో))ఐనా

He questions: "When is the Day of Resurrection?" (75:6)(- Yusuf Ali-)

قَالُوا وَأَقْبَلُوا عَلَيْهِمْ مَاذَا تَفْقِدُونَ (12:71) (-Al Quran

✻

They cried, coming toward them: What is it you have lost? (12:71) (- Pickthall-)

إِذْ قَالَ لِأَبِيهِ وَقَوْمِهِ مَاذَا تَعْبُدُونَ (37:85)

(-Al Quran-) similar word{{- అరబీ}} మాదా=

((తెలుగులో))యేంటో

When he{ibraaheem.ﷺ} said unto his father and his folk: What is it that you people worship? (37:85)(- Pickthall-)

ﷺAz-Zukhruf (43:36)

وَمَن يَعْشُ عَن ذِكْرِ ٱلرَّحْمَٰنِ نُقَيِّضْ لَهُۥ شَيْطَٰنًا فَهُوَ لَهُۥ قَرِينٌ

जो रहमान के स्मरण की ओर से अंधा बना रहा है, हम उसपर एक शैतान नियुक्त कर देते है तो वही उसका साथी होता है-

--फिर हाथ मे कमाल का इस्मार्ट फोन् आगया ना!.???

And whoever is blinded from remembrance of the Most Merciful - We appoint for him a devil, and he is to him a companion..

..Consequently...A Wonderly Thunderful Smartfone is in my hands....???

---by KhatijaZulfeqar---Let AlQuraanu Speak Series-for 9mislems----

✻

فَمَن يَعْمَلْ مِثْقَالَ ذَرَّةٍ خَيْرًا يَرَهُ (99:7) (-Al -Quran)

And whoever does, an atom's weight of good, will see it then, (99:7) (- Pickthall-)

وَمَن يَعْمَلْ مِثْقَالَ ذَرَّةٍ شَرًّا يَرَهُ (99:8) (-Al -Quran)

And whoever does an atom's weight of evil will see it. (99:8) (-Sahih Int.-)

✻

فَكَيْفَ كَانَ عَذَابِي وَنُذُرِ (54:21)

(-Al Quran-) similar word{{- అరబీ}}కైఫ = ((తెలుగులో))కైపు/కాపు

Then see how (dreadful) was My punishment after My warnings! (54:21) (- Pickthall-)

بِسمِ اللهِ الرَّحْمَنِ الرَّحِيمِ

أَلَمْ تَرَ كَيْفَ فَعَلَ رَبُّكَ بِأَصْحَابِ الْفِيلِ

The Prophet ﷺ said, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

فأين أنا و أنت? where are WE--- i and you-?

(105:1)

(-Al Quran-) similar word{{- అరబీ}} అలమ్ =

((తెలుగులో)) ఓలమ్మో!

Have You not seen how Your Lord dealt with the owners of the Elephant? (105:1) (- Pickthall-)

❀

وَكَم مِنْ قَرْيَةٍ أَهْلَكْنَاهَا فَجَاءَهَا بَأْسُنَا بَيَاتًا . أَوْ هُمْ قَائِلُونَ (7:4)

(-Al Quran-) similar word{{- అరబీ}} కమ్ =

((తెలుగులో)) కమ్ము !

And how many cities have We destroyed, and Our punishment came to them at night or while they were sleeping at noon. (7:4) (-Sahih Int.-)

وَكَمْ مِنْ مَلَكٍ فِي السَّمَاوَاتِ لَا تُغْنِي ۞ شَفَاعَتُهُمْ شَيْئًا إِلَّا مِنْ بَعْدِ أَنْ يَأْذَنَ اللَّهُ

لِمَنْ يَشَاءُ وَيَرْضَى (53:26) (-Al Quran-)

And how many angels there are in the heavens whose intercession will not avail at all except [only] after Allah has permitted [it] to whom He wills and approves. (53:26) (- Sahih Int.-)

✻

وَيَوْمَ نَحْشُرُهُمْ جَمِيعًا ثُمَّ نَقُولُ لِلَّذِينَ أَشْرَكُوا أَيْنَ شُرَكَاؤُكُمُ الَّذِينَ كُنْتُمْ تَزْعُمُونَ

(6:22)

(-Al Quran-) similar word{{- అరబీ}} యొాము = ((తెలుగులో))యుగము!

One day shall We gather them all together: We shall say to those who ascribed partners (to Us): "Where are the partners whom ye (invented and) talked about?" (6:22) (- Yusuf Ali-)

(75:10) يَقُولُ الْإِنْسَانُ يَوْمَئِذٍ أَيْنَ الْمَفَرُّ

(-Al Quran-)

﷽Az-Zukhruf (43:36)

وَمَن يَعْشُ عَن ذِكْرِ ٱلرَّحْمَٰنِ نُقَيِّضْ لَهُۥ شَيْطَٰنًا فَهُوَ لَهُۥ قَرِينٌ

जो रहमान के स्मरण की ओर से अंधा बना रहा है, हम उसपर एक शैतान नियुक्त कर देते है तो वही उसका साथी होता है-

--फिर हाथ मे कमाल का इस्मार्ट फोन् आगया ना!.???

And whoever is blinded from remembrance of the Most Merciful - We appoint for him a devil, and he is to him a companion..

..Consequently...A Wonderly Thunderful Smartfone is in my hands....???

---by KhatijaZulfeqar---Let AlQuraanu Speak Series-for 9mislems----

similar word{{- అరబీ}} ఐన =

((తెలుగులో))యాాయన!

That Day will Man say: "Where is the refuge?" (75:10)(- Yusuf Ali-)

أَيَحْسَبُ أَن لَّمْ يَرَهُۥٓ أَحَدٌ (90:7)

(-Al Quran-)

Does he think that no one has seen him? (90:7)

(- Sahih Int.-)

أَلَمْ نَجْعَل لَّهُۥ عَيْنَيْنِ (90:8)

(-Al Quran-)

similar word{{- అరబీ}} ల =

((తెలుగులో))ల!Did We not make for him a pair of eyes?-

(90:8) (- Yusuf Ali-)

أَوَلَمْ يَرَوْا أَنَّا جَعَلْنَا حَرَمًا آمِنًا وَيُتَخَطَّفُ النَّاسُ مِنْ حَوْلِهِمْ ۚ أَفَبِالْبَاطِلِ يُؤْمِنُونَ وَبِنِعْمَةِ اللَّهِ يَكْفُرُونَ (29:67)

The Prophet ﷺ said, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

وَمَن يَعْشُ عَن ذِكْرِ ٱلرَّحْمَٰنِ نُقَيِّضْ لَهُۥ شَيْطَٰنًا فَهُوَ لَهُۥ قَرِينٌ

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(-Al Quran-)

similar word{{- అరబీ}} అవ =

((తెలుగులో))ఔ/,ఔరా!

Have they not seen that We made [Makkah] a safe sanctuary, while people are being taken away all around them? Then in falsehood do they believe???, and in the favor of Allaahu ﷻ they disbelieve????? (29:67)

(- Sahih Int.-)

(56:58) أَفَرَأَيْتُم مَّا تُمْنُونَ

similar word{{- అరబీ}} అ... =

((తెలుగులో)) ఆ,..!(-Al Quran-) Do you see?- that(Spermtozoa) you ejaculate. (56:58)

(- Yusuf Ali-)

(56:59) أَأَنتُمْ تَخْلُقُونَهُ أَمْ نَحْنُ الْخَالِقُونَ

(-Al Quran-) Is it you who creates it, or are We the Creators? (56:59)

(- Yusuf Ali-)

.. ❀

The Prophet ﷺ said, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

فأينَ أنا و أنت? where are WE--- i and you-?—

بِسْمِ اللهِ الرّحْمَٰنِ الرّحِيم

هَلْ أَتَىٰ عَلَى الْإِنسَانِ حِينٌ مِنَ الدّهْرِ لَمْ يَكُنْ شَيْئًا مَذْكُورًا (76:1)

(-Al Quran-)

similar word{{- అరబీ}} హల్ =

((తెలుగులో))హాల!Has not there been over Man a long period of Time, when he was nothing - (not even) mentioned? (76:1) (- Yusuf Ali-)

هَلْ أَتَاكَ حَدِيثُ مُوسَىٰ (79:15)

(-Al Quran-)

Has not the story of Moses reached You? (79:15) (- Yusuf Ali-)

هَلْ ثُوّبَ الْكُفّارُ مَا كَانُوا يَفْعَلُونَ (83:36)

(-Al Quran-)

Have [not] the disbelievers been rewarded [this Day] for what they used to do? (83:36)(- Sahih Int.-)

وَمَن يَعْشُ عَن ذِكْرِ ٱلرَّحْمَٰنِ نُقَيِّضْ لَهُۥ شَيْطَٰنًا فَهُوَ لَهُۥ قَرِينٌ

जो रहमान के स्मरण की ओर से अंधा बना रहा है, हम उसपर एक शैतान नियुक्त कर देते है तो वही उसका साथी होता है-

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فَقُلْ هَل لَّكَ إِلَىٰٓ أَن تَزَكَّىٰ (79:18)

"(-Al Quran-) తజ్కియః చేసుకోవాలని నీకు లేదా???

similar word{{- అరబీ}} ఫ.. =

((తెలుగులో))ప/పా../పద! And say to him, 'Do you wish that you should be purified (so that your faith becomes absolute)?-

(79:18) (- Yusuf Ali-)

فَاصْبِرْ كَمَا صَبَرَ أُولُو الْعَزْمِ مِنَ الرُّسُلِ وَلَا تَسْتَعْجِل لَّهُمْ ۚ كَأَنَّهُمْ يَوْمَ يَرَوْنَ مَا يُوعَدُونَ لَمْ يَلْبَثُوا إِلَّا سَاعَةً مِّن نَّهَارٍ ۚ بَلَاغٌ ۚ فَهَلْ يُهْلَكُ إِلَّا الْقَوْمُ الْفَاسِقُونَ (46:35)

(-Al Quran-) Therefore patiently persevere, as did (all) messengers of inflexible purpose; and be in no haste about the (Unbelievers). On the Day that they see the (Punishment) promised them, (it will be) as if they had not tarried more than an hour in a single day. (Thine but) to proclaim the Message: but

The Prophet ﷺ said, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

Az-Zukhruf (43:36)

وَمَن يَعْشُ عَن ذِكْرِ ٱلرَّحْمَٰنِ نُقَيِّضْ لَهُۥ شَيْطَٰنًا فَهُوَ لَهُۥ قَرِينٌ

जो रहमान के स्मरण की ओर से अंधा बना रहा है, हम उसपर एक शैतान नियुक्त कर देते है तो वही उसका साथी होता है-

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---by KhatijaZulfeqar---Let AlQuraanu Speak Series-for 9mislems----

Shall any be destroyed except those who transgress?

(46:35)

(-English Yusuf Ali-)

Quran.

✪◊✪◊✪◊✪◊✪

The Prophet ﷺ said, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

فأين أنا و أنت? where are WE--- i and you-?

وَمَن يَعْشُ عَن ذِكْرِ ٱلرَّحْمَٰنِ نُقَيِّضْ لَهُۥ شَيْطَٰنًا فَهُوَ لَهُۥ قَرِينٌ

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.....꩜꩜꩜꩜꩜꩜꩜꩜ ﷽ ꩜꩜꩜꩜꩜꩜꩜꩜

अल् हुरूफुंल् जर्र-

इस्मु को केस्त्र: देनेवाले इन -17/१७/

हुरूफों को -"अल् हुरूफुंल् जर्र "---केहते हैँ

AL - HUROOFUL   JARR

(KESRAH – PREPOSITIONS)

AL - HUROOFUL   JARR (Kesra[h] – Prepositions)

There are 17 (Seventeen) -الحرؤف الجر -
Prepositions under this category in the Arabic language .

Their function is to occur before NOUNs ONLY, and thereby cause a change in the diacritical mark or Vowel Sign of the relative noun to KESRATUN

and thereby , the meaning of the sentence is also completed .

Please note that these particles should not be used before- VERBS.

AL -HUROOFUL JARR - /// - الحرؤف الجر . -

are as follows :

srl.no	Harf		its Meaning.	Examples-
1	بَ	ब-Ba	By/in/with	كَتَبَ أَلْمُدَرّسُ بِقَلَمٍ (kataba-l-mudarrisu bi kalamin)

Az-Zukhruf (43:36)

وَمَن يَعْشُ عَن ذِكْرِ ٱلرَّحْمَٰنِ نُقَيِّضْ لَهُۥ شَيْطَٰنًا فَهُوَ لَهُۥ قَرِينٌ

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2	تَ	त-T ha	For taking Oath // Swearing (eg: by Allah)	تَاللّٰه (tALLAAHi)
3	وَ	व Wa	For taking Oath// Swearing (eg:by Olive)	وَالتِّيْنِ وَالزَّيْتُوْنِ (watteeni wazzaitooni)
4	كَ	क -Ka	As /like/similar to	هُوَ قَوِيٌّ كَأَسَدٍ (huwa qawiyyun ka asadin)
5	إلى	इला -ilaa	To/upto/towards	ذَهَبَ حَامِدٌ إِلَى مَسْجِدٍ (d'ahaba H'aamidun ila- l-masjidi)

The Prophet ﷺ said, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

فأينَ أنا و أنتَ? where are WE--- i and you-?–

وَمَن يَعْشُ عَن ذِكْرِ ٱلرَّحْمَٰنِ نُقَيِّضْ لَهُۥ شَيْطَٰنًا فَهُوَ لَهُۥ قَرِينٌ

जो रहमान के स्मरण की ओर से अंधा बना रहा है, हम उसपर एक शैतान नियुक्त कर देते है तो वही उसका साथी होता है-

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6	عَنْ	अ न्- A'n	From/about	يَسْألُ النّاسُ عَنْ القِيامَةِ (yas'alun-nnaasu an il – 'kiyaamati)
7	فِى	फी- Fii	in / into -	طيّارَاتٌ فِى ألمَطَارِ (tayyaaraatun fil-mat'aari)
8	مِنْ	मि न् Min	From / of Generally مِنْ is translated as "from" but among its other meanings are: of, some, some of, belonging to, pertaining to, away from, out of, from the direction of.	ألنِّكاحُ مِنْ السُّنّةِ (an-nnikaah'u minas-ssunnati)

The Prophet ﷺ said, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

فأينَ أنا و أنت؟ where are WE--- i and you-?

Az-Zukhruf (43:36)

وَمَن يَعْشُ عَن ذِكْرِ ٱلرَّحْمَٰنِ نُقَيِّضْ لَهُۥ شَيْطَٰنًا فَهُوَ لَهُۥ قَرِينٌ

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9	مُنْذُ / مُذْ	मुन्दु- मुद् Mund'u / Mud'h	Since	مَنْذُ سَاعَةٍ / مُذْ فَتَرَةٍ mund'u saa-atin (mud'h fataratin)
10	عِنْدَ	इन्द I'nd a	With	عِنْده سَيّارَةٌ (I'ndahu sayyaaratun)
11	لِ	ल- La	to/for (so @ so) // his / her / their / it	لَكَ دَرّاجَةٌ (laka darraajatun)
12	عَلَى	आला A'al aa	Above / on / upon	عَلَى ألشّجَرَةِ طَائِرٌ (aalash-shajarati ta'a-irun)
13	خَلَا	खला K'halaa	except	قَرَاءتُ كُتُبًا خَلَا وَاحِدًا ('kara'tu kutuban kha'laa waah'idaa)

The Prophet ﷺ said, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

فأينَ أنا و أنتَ? where are WE--- i and you-?

ﷺ Az-Zukhruf (43:36)

وَمَن يَعْشُ عَن ذِكْرِ ٱلرَّحْمَٰنِ نُقَيِّضْ لَهُۥ شَيْطَٰنًا فَهُوَ لَهُۥ قَرِينٌ

जो रहमान के स्मरण की ओर से अंधा बना रहा है, हम उसपर एक शैतान नियुक्त कर देते है तो वही उसका साथी होता है-

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14	رَبَّ	रुब्ब Rubba	- may be	رُبَّمَا يَوَدُّ الَّذِينَ كَفَرُوْا لَوْ كَانُوا مُسْلِمُوْنَ (rubbamaa yawaddul-llazeena –kafaroo lau kaanoo muslimoon)
15	حَاشَا	हाषा- H'aashaa	except	زُرْتُ الْمَسَاجِدَ حَاشَا مَسْجِدًا (zurtu-l-masaajida hashaa masjidaa)
16	عَدَا	अदा- A'daa	except	زُرْتُ الْمَسَاجِدَ عدَا مَسْجِدَيْن (zurtu-l-masaajida a'daa masjidaini)
17	حَتّى	हत्ता H'attaa	till / untill	نام خَاَلِدٌ حتّى ألفَجْر (naama khaalidun hatta-l fajri)

The Prophet ﷺ said, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

فأين أنا و أنت? where are WE--- i and you-?–

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IMPORTANT :

హురూఫు'లు-PARTICLES పై /"అల్" / "తన్వీన్"/ "చిన్న-త-/లలో -"ఏదీ ఉండకూడదు.

FUNCTION OF PARTICLES :

ఇస్మ్లను --అంటే కర్త ,కర్మ ,(గుణ)సిఫ'తులను క్రియలతో కలిపి వాక్యాలను అర్థవంతంగా పూర్తి చేయిస్తాయి.

الْجَرِّ رُوفِ
अल् हुरूफुंल् जर्- అల్ హు'రూఫు'ల్- జర్రి :   విభక్తి ప్రత్యయ అవ్యయములు
: Kesrah Prepositions

అల్ హు'రూఫు'ల్- జర్రి -الْجَرِّ الْحُرُوفِ -విభక్తి ప్రత్యయ అవ్యయములు / అవి ఇవే

1 The I ?J	بِ బావు	తోడు / తో / లో 'The most super learn the Qur'an where are WE-- (రాశాడు -టీచర్- కలం తో)	كَتَبَ الْمُدَرِّسُ بِقَلَمٍ (కతబ-ల్-ముదర్రిసు బి క'లమి\c)

ﷺAz-Zukhruf (43:36)

وَمَن يَعْشُ عَن ذِكْرِ ٱلرَّحْمَٰنِ نُقَيِّضْ لَهُۥ شَيْطَٰنًا فَهُوَ لَهُۥ قَرِينٌ

जो रहमान के स्मरण की ओर से अंधा बना रहा है, हम उसपर एक शैतान नियुक्त कर देते है तो वही उसका साथी होता है-

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2	تَ తావు*	...పైన / సాక్షిగా *(అల్లాహ్ పై ఒట్టు/ ప్రమాణం)	تَاللّٰه (తల్లాహి)
3	وَ వావు*	...పైన / సాక్షిగా *(మరియు అత్తి –fig – పై ఒట్టు , మరియూ ఒలివ్- olive – పై ప్రమాణం	وَالتِّيْنِ وَالزَّيْتُوْنِ (వత్తీని వజ్జై'తూని)
4	كَ కాఫు	మాదిరి / లాగా (ఆయన- బలవంతుడు- సింహం - లాగా)	هُوَ قَوِيّيٌ كَأَسَدٍ (హువ క'వియ్యుం కఅసదిం)
5	إِلَي ఇ'లా	వరకు / వైపుకు / కి / కు (వెళ్ళాడు- హామిద్–	ذَهَبَ حَامِدٌ إِلَى

The Prophet ﷺsaid, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

فأين أنا و أنت? where are WE--- i and you-?–folio.no:– 199 -

وَمَن يَعْشُ عَن ذِكْرِ ٱلرَّحْمَٰنِ نُقَيِّضْ لَهُۥ شَيْطَٰنًا فَهُوَ لَهُۥ قَرِينٌ

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		మస్జిదు–కు)	مَسْجِدٍ (ద'హబ హా'మిదుఁ ఇ'ల- ల్-మస్జిది)
6	عَنْ అ'న్	గురించి / నుండి / నుంచి- (అడుగుతున్నా రు - ప్రజలు- కి' యామతు ను –గురించి)	يَسألُ النّاسُ عَنْ القِيَامَةِ (యెస్అలు- న్నాసు అని- ల్- కి'యామతి)
7	فِي ఫీ	లో - లోపల (విమానాలు – ఉన్నాయి- airport -లో)	طيّارَاتٌ فِى ألمَطَارِ త'య్యారాతుఁ ఫి-'ల్-మతా'రి
8	مِنْ మిఁ	లోని - నుండి (నికాహ్' – ప్రవక్త-ﷺ గారి- పద్ధతుల లోనిది)	ألنِّكاحُ مِنْ السُنّةِ (అన్నికాహు' మిన-స్-సున్నతి)
9	مُنْذُ . مُذْ ముందు'/ముద్'	ముందు నుండి -1-(గంట ముందు నుండి) / -2- (చాలా కాలం ముందు నుండి)	مَنْذُ سَاعَةٍ / مُذْ

The Prophet ﷺ said, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

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Az-Zukhruf (43:36)

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			فَتَرَة (1-ముందు' సాఅ'తిం) / (2- ముద్' ఫ'తరతిం)
10	عِنْدَ ఇం-' ద	తో/వద్ద (అతని వద్ద car ఉంది)	عِنْده سَيّارَة (ఇం-దహు సయ్యారతుం)
11	لِ లామ్ం	... ది / ...కి /... కై / ... కో / ...కొఅకు (నీకో సైకిలు ఉంది)	لَكَ دَرّاجَة (లక దర్రాజతుం)
12	عَلَي ఆ' లా	పై--పైన – పైకి (చెట్టు పై పక్షి ఉంది)	عَلَى ألشّجَرَةِ طَائِرٌ (ఆ'ల ష్-షజరతి తా'ఇరుం)

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13	خَلَا ఖ'లా	తప్ప / కాకుండా (చదివాను- అన్నిపుస్తకాలనూ- తప్ప- ఒకదానిని-)	قَرَاءتُ كُتُبًا خَلَا وَاحِدًا (క'రఅ'తు కుతుబం ఖ'లా వాహి'దా)
14	رُبَّ రుబ్బ	కావచ్చు/ ఉండవచ్చు (కావచ్చు –యెవరైతే- అల్లాహు ను నిరాకరిస్తారో వారు- [ఇలా కోరుకోవచ్చు]- బాగుండేది-తాము అయ్యుంటే- ముస్లిములు)అని.	رُبَّمَا يَوَدُّ الَّذِينَ كَفَرُوْا لَوْ كَانُوْا مُسْلِمُوْنَ (రుబ్బమా యవద్దుల్లజీన కఫరూ –లౌ కానూ ముస్లిమూన)
15	حَاشَا హా'షా	తప్ప / కాకుండా (చూశాను- మసీదులన్నీ–తప్ప – ఒక్కటిని –)	زُرْتُ الْمَسَاجِدَ حَاشَا مَسْجِدًا (జుర్తుల్ మసాజిద హాషా మస్జిదా)

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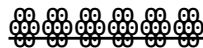
16	عَدَا అ'దా	తప్పు / కాకుండా (చూశాను- మసీదులన్నీ --తప్పు – రెండింటిని –)	زُرْتُ الْمَسَاجِدَ عدَا مَسْجِدَيْنِ (జుర్తుల్ మసాజిద అ'దా మస్జిదైని)
17	حَتّي హ'త్తా	--- వఱకు (నిద్రపోయాడు- ఖా'లిద్- -తెల్లారే దాకా)	نام خَالِدٌ حتّى ألْفَجْر (నామ ఖా'లిదుహ'త్త ల్-ఫ'జ్-రి)

Quraanic Examples for

అల్-హు'రూఫు' జర్రి

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فأين أنا و أنت؟ where are WE--- i and you-?—folio.no:– 203 -

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(1:1) بِسْمِ اللّهِ الرَّحْمَٰنِ الرَّحِيمِ

(-Al Quran-)

In the name of Allaahu ﷻ, the Most Gracious, the Most Merciful. (1:1) (- Yusuf Ali-)

(55:5) الشَّمْسُ وَالْقَمَرُ بِحُسْبَانٍ

(-Al Quran-)

Similar words,:- అరబీ{{ బి}} -తెలుగు((అబ్బ/అబ్బో))

The sun and the moon follow by courses (exactly) computed; (55:5) (- Yusuf Ali-)

بِسْمِ اللّهِ الرَّحْمَٰنِ الرَّحِيمِ

(114:1) قُلْ أَعُوذُ بِرَبِّ النَّاسِ

(-Al Quran-) Say: I seek refuge with the Lord (and

The Prophet ﷺ said, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

فأين أنا و أنت؟ where are WE--- i and you-?

Cherisher) of Mankind, (114:1) (- Yusuf Ali-)

بِسْمِ اللهِ الرّحْمَٰنِ الرّحِيم

أَلَمْ تَرَ كَيْفَ فَعَلَ رَبُّكَ بِأَصْحَابِ الْفِيلِ

(105:1)

(-Al Quran-)

Have You not seen how thy Lord dealt with the owners of the Elephant? (105:1) (- Pickthall-)

بِسْمِ اللهِ الرّحْمَٰنِ الرّحِيم

قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ (113:1)

(-Al Quran-) Similar words,:- అరబీ{{ బి}} -తెలుగు((అబ్బ/అబ్బో))

Say: I seek refuge in the Lord of the Daybreak (113:1) (- Pickthall-)

وَتَاللَّهِ لَأَكِيدَنَّ أَصْنَامَكُم بَعْدَ أَن تُوَلُّوا

مُدْبِرِينَ (21:57)

Similar words,:- అరబీ{{ తి}} -తెలుగు((తూ/తుతూ))(-)

And by Allaahu, I have a plan for your idols - after you go away and turn your backs.. (21:57) (- Yusuf Ali-)

تَاللَّهِ إِن كُنَّا لَفِي ضَلَالٍ مُّبِينٍ (26:97)

(-Al Quran-)

By Allaahu, of a truth we were in manifest error (26:97) (- Pickthall-)

قَالَ تَاللَّهِ إِن كِدتَّ لَتُرْدِينِ (37:56)

(-Al Quran-)

وَمَن يَعْشُ عَن ذِكْرِ ٱلرَّحْمَٰنِ نُقَيِّضْ لَهُۥ شَيْطَٰنًا فَهُوَ لَهُۥ قَرِينٌ

जो रहमान के स्मरण की ओर से अंधा बना रहा है, हम उसपर एक शैतान नियुक्त कर देते है तो वही उसका साथी होता है-

--फिर हाथ मे कमाल का इस्मार्ट फोन् आगया ना!.???

And whoever is blinded from remembrance of the Most Merciful - We appoint for him a devil, and he is to him a companion..

..Consequently...A Wonderly Thunderful Smartfone is in my hands....???

---by KhatijaZulfeqar---Let AlQuraanu Speak Series-for 9mislems----

He will say, "By Allaahuﷻ, you almost ruined me.

(37:56) (- Sahih Int.-)

قَالُوا تَاللَّهِ لَقَدْ عَلِمْتُمْ مَا جِئْنَا لِنُفْسِدَ

(12:73) فِي الْأَرْضِ وَمَا كُنَّا سَارِقِينَ (-Al Quran-)

Similar words,:- అరబీ{{ త}} -తెలుగు((తూ/తుతూ))

They said, "By Allaahuﷻ, you have certainly known that we did not come to cause corruption in the land, and we have not been thieves." (12:73) (- Sahih Int.-)

.ఇంకా చూడండి ఆయాతులు:-12/85.; 12/95.

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(101:5) وَتَكُونُ الْجِبَالُ كَالْعِهْنِ الْمَنْفُوشِ

(-Al Quran-)

And the mountains will be like carded wool. (101:5)

The Prophet ﷺ said, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

?فأين أنا و أنت where are WE--- i and you-?

وَمَن يَعْشُ عَن ذِكْرِ ٱلرَّحْمَٰنِ نُقَيِّضْ لَهُۥ شَيْطَٰنًا فَهُوَ لَهُۥ قَرِينٌ

जो रहमान के स्मरण की ओर से अंधा बना रहा है, हम उसपर एक शैतान नियुक्त कर देते है तो वही उसका साथी होता है-

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---by KhatijaZulfeqar---Let AlQuraanu Speak Series-for 9mislems----

(- Yusuf Ali-)

يَوْمَ يَكُونُ النَّاسُ كَالْفَرَاشِ الْمَبْثُوثِ (101:4)

(-Al Quran-)

(It is) a Day whereon men will be like moths scattered about, (101:4) (- Yusuf Ali-)

إِنَّهَا تَرْمِي بِشَرَرٍ كَالْقَصْرِ (77:32)

(-Al Quran-)

Lo! it throws up sparks like the castles, (77:32) (-Pickthall-)

يَوْمَ تَكُونُ السَّمَاءُ كَالْمُهْلِ (70:8)

(-Al Quran-)

The Day that the sky will be like molten brass, (70:8)

(- Yusuf Ali-)

The Prophet ﷺ said, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

فأين أنا و أنت؟ where are WE--- i and you-?

ﷺ Az-Zukhruf (43:36)

وَمَن يَعْشُ عَن ذِكْرِ ٱلرَّحْمَٰنِ نُقَيِّضْ لَهُۥ شَيْطَٰنًا فَهُوَ لَهُۥ قَرِينٌ

जो रहमान के स्मरण की ओर से अंधा बना रहा है, हम उसपर एक शैतान नियुक्त कर देते है तो वही उसका साथी होता है-

--फिर हाथ मे कमाल का इस्मार्ट फोन् आगया ना!.???

And whoever is blinded from remembrance of the Most Merciful - We appoint for him a devil, and he is to him a companion..

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---by KhatijaZulfeqar---Let AlQuraanu Speak Series-for 9mislems----

وَتَكُونُ الْجِبَالُ كَالْعِهْنِ (70:9)

(-Al Quran-)

And the hills become as flakes of wool, (70:9) (-Pickthall-)

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وَلِلَّهِ مُلْكُ السَّمَاوَاتِ وَالْأَرْضِ ۖ وَإِلَى اللَّهِ الْمَصِيرُ (24:42)

(-Al Quran-) Similar words,:- అరబీ{{ వ}} -తెలుగు((అవ్వా))

(Yes), to Allaahu ﷻ belong the dominion of the heavens and the earth; and to Allaahu ﷻ is the final destination (of all). (24:42) (- Yusuf Ali-)

وَلِلَّهِ الْمَشْرِقُ وَالْمَغْرِبُ ۚ فَأَيْنَمَا تُوَلُّوا فَثَمَّ

The Prophet ﷺ said, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

﷽ Az-Zukhruf (43:36)

وَمَن يَعْشُ عَن ذِكْرِ ٱلرَّحْمَٰنِ نُقَيِّضْ لَهُۥ شَيْطَٰنًا فَهُوَ لَهُۥ قَرِينٌ

जो रहमान के स्मरण की ओर से अंधा बना रहा है, हम उसपर एक शैतान नियुक्त कर देते है तो वही उसका साथी होता है-

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And whoever is blinded from remembrance of the Most Merciful - We appoint for him a devil, and he is to him a companion..

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وَجْهُ اللَّهِ ۚ إِنَّ اللَّهَ وَاسِعٌ عَلِيمٌ (2:115)

(-Al Quran-)

And to Allaahu ﷻ belong the east and the west, so wherever you turn yourselves or your faces there is the Face of Allaahu ﷻ (and He is High above, over His Throne). Surely! Allaahu ﷻ is All-Sufficient for His creatures' needs, All-Knowing. (2:115)

(- Hilali and Khan-)

لِلَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ مَثَلُ السَّوْءِ ۖ وَلِلَّهِ الْمَثَلُ الْأَعْلَىٰ ۚ وَهُوَ الْعَزِيزُ الْحَكِيمُ

(16:60)

(-Al Quran-) For those who believe not in the Hereafter is the evil example, and for Allaahu ﷻ is the Sublime Similitude. He is the Mighty, the Wise. (16:60)

The Prophet ﷺ said, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

فأين أنا و أنت? where are WE--- i and you-?

وَمَن يَعْشُ عَن ذِكْرِ ٱلرَّحْمَٰنِ نُقَيِّضْ لَهُۥ شَيْطَٰنًا فَهُوَ لَهُۥ قَرِين

जो रहमान के स्मरण की ओर से अंधा बना रहा है, हम उसपर एक शैतान नियुक्त कर देते है तो वही उसका साथी होता है-

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---by KhatijaZulfeqar---Let AlQuraanu Speak Series-for 9mislems----

(- Pickthall-)

وَلَا تَتَمَنَّوْا مَا فَضَّلَ اللَّهُ بِهِ بَعْضَكُمْ عَلَىٰ بَعْضٍ ۚ لِلرِّجَالِ نَصِيبٌ مِمَّا اكْتَسَبُوا ۖ وَلِلنِّسَاءِ نَصِيبٌ مِمَّا اكْتَسَبْنَ ۚ وَاسْأَلُوا اللَّهَ مِنْ فَضْلِهِ ۗ إِنَّ اللَّهَ كَانَ بِكُلِّ شَيْءٍ عَلِيمًا (4:32)

Similar words,:- అరబీ{{ ల}} -తెలుగు((..ల్లా))

(-Al Quran-) And do not wish for that by which Allah has made some of you exceed others. For the men is a share of what they have earned, and for the women is a share of what they have earned. And ask Allaahu of his bounty. Indeed Allaahu is ever, of all things, Knowing. (4:32) (- Sahih Int.-)

لِمَنْ شَاءَ مِنْكُمْ أَنْ يَتَقَدَّمَ أَوْ يَتَأَخَّرَ (74:37)

The Prophet ﷺ said, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

فأين أنا و أنت? where are WE--- i and you-?—folio.no:– 211 -

ﷺ Az-Zukhruf (43:36)

وَمَن يَعْشُ عَن ذِكْرِ ٱلرَّحْمَٰنِ نُقَيِّضْ لَهُۥ شَيْطَٰنًا فَهُوَ لَهُۥ قَرِينٌ

जो रहमान के स्मरण की ओर से अंधा बना रहा है, हम उसपर एक शैतान नियुक्त कर देते है तो वही उसका साथी होता है-

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---by KhatijaZulfeqar---Let AlQuraanu Speak Series-for 9mislems----

(-Al Quran-)

To any of you that chooses to press forward, or to follow behind;- (74:37) (- Yusuf Ali-)

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بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيمِ

(50:1) قٓ ۚ وَالْقُرْآنِ الْمَجِيدِ

(-Al Quran-) Qaf: By the Glorious Qur'an (you are Allaahu ﷻ's Messenger). (50:1)

(- Yusuf Ali-)

(91:2) وَالْقَمَرِ إِذَا تَلَاهَا

(-Al Quran-)

By the Moon as she(the moon) follows him (the Sun);

(91:2)(- Yusuf Ali-)

The Prophet ﷺ said, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

فأين أنا و أنت؟ where are WE--- i and you-?

وَمَن يَعْشُ عَن ذِكْرِ ٱلرَّحْمَٰنِ نُقَيِّضْ لَهُۥ شَيْطَٰنًا فَهُوَ لَهُۥ قَرِينٌ

जो रहमान के स्मरण की ओर से अंधा बना रहा है, हम उसपर एक शैतान नियुक्त कर देते है तो वही उसका साथी होता है-

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وَاللَّيْلِ إِذَا يَغْشَاهَا (91:4)

(-Al Quran-)

By the Night as it conceals it; (91:4) (- Yusuf Ali-)

وَنَفْسٍ وَمَا سَوَّاهَا (91:7)

(-Al Quran-)

And By the soul and By HIM who proportioned it (91:7) (-Sahih Int.-)

بِسمِ اللهِ الرَّحمَٰنِ الرَّحِيم

وَالتِّينِ وَالزَّيْتُونِ (95:1)

(-Al Quran-)

By the fig and By the olive, (95:1) (- Pickthall-)

The Prophet ﷺ said, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

وَمَن يَعْشُ عَن ذِكْرِ ٱلرَّحْمَٰنِ نُقَيِّضْ لَهُۥ شَيْطَٰنًا فَهُوَ لَهُۥ قَرِينٌ

जो रहमान के स्मरण की ओर से अंधा बना रहा है, हम उसपर एक शैतान नियुक्त कर देते है तो वही उसका साथी होता है-

--फिर हाथ मे कमाल का इस्मार्ट फोन् आगया ना!.???

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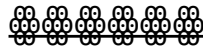
(95:3) وَهَٰذَا الْبَلَدِ الْأَمِينِ

(-Al Quran-)

And By this land/(this City) made safe; (95:3)

(- Pickthall-)

ꕥꕥꕥꕥꕥꕥ

(51:15) إِنَّ الْمُتَّقِينَ فِي جَنَّاتٍ وَعُيُونٍ

(-Al Quran-)

Surely, the Righteous muttaqeena, they will be in the midst of Gardens and Springs, (51:15) (- Yusuf Ali-)

(56:12) فِي جَنَّاتِ النَّعِيمِ

(-Al Quran-)

In gardens of delight; (56:12) (- Pickthall-)

The Prophet ﷺ said, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

وَسَخَّرَ لَكُمْ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ جَمِيعًا مِنْهُ ۚ إِنَّ فِي ذَٰلِكَ لَآيَاتٍ لِقَوْمٍ يَتَفَكَّرُونَ (45:13)

(-Al Quran-)

And hath made of service unto you whatsoever is In the heavens and whatsoever is In the earth; it is all from Him. Lo! here in verily are portents for a people who reflect. (45:13) (-Pickthall-)

وَالَّذِينَ جَاهَدُوا فِينَا لَنَهْدِيَنَّهُمْ سُبُلَنَا ۚ وَإِنَّ اللَّهَ لَمَعَ الْمُحْسِنِينَ (29:69)

(-Al Quran-) And those who strive in Our way/(cause),- We will certainly guide them to our Paths: For verily Allah is with those who do right. (29:69) (- Yusuf Ali-)

ﷺ Az-Zukhruf (43:36)

وَمَن يَعْشُ عَن ذِكْرِ ٱلرَّحْمَٰنِ نُقَيِّضْ لَهُۥ شَيْطَٰنًا فَهُوَ لَهُۥ قَرِينٌ

जो रहमान के स्मरण की ओर से अंधा बना रहा है, हम उसपर एक शैतान नियुक्त कर देते है तो वही उसका साथी होता है-

--फिर हाथ मे कमाल का इस्मार्ट फोन् आगया ना!.???

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---by KhatijaZulfeqar---Let AlQuraanu Speak Series-for 9mislems----

فِي جَنَّاتٍ وَعُيُونٍ (44:52)

(-Al Quran-)

Among Gardens and Springs; (44:52)

(- Yusuf Ali-)

وَتَقَلُّبَكَ فِي السَّاجِدِينَ (26:219)

(-Al Quran-)

And thy movements among those who prostrate themselves, (26:219) (- Yusuf Ali-)

قَالَ فِيهَا تَحْيَوْنَ وَفِيهَا تَمُوتُونَ وَمِنْهَا تُخْرَجُونَ (7:25)

(-Al Quran-) మట్టి నుండే బతికింపబడితివి!! చచ్చినాక ఆమట్టిలోకే పోతావ్ !!..తిరిగీ అందు నుండే వెలికి

The Prophet ﷺ said, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

فأين أنا و أنت? where are WE--- i and you-?—folio.no:– 216 -

తీయబడతావ్!!!

He said: "Therein shall you live, and into it, shall you die; but from it shall ye be taken out (at last)." (7:25) (- Yusuf Ali-)

ꙮꙮꙮꙮమన్ ?ꙮꙮ

(55:26) كُلُّ مَنْ عَلَيْهَا فَانٍ

(-Al Quran-) నేలపై వుండే ప్రతిదీ ""ఫనః-""నాశనం అయ్యేదే!!

Similar words,:- అరబీ{{ మన్}} -తెలుగు((మన))

All that is on earth is perishable:

(55:26) (- Yusuf Ali-)ꙮꙮꙮꙮమిన్ꙮꙮ

(56:80) تَنْزِيلٌ مِنْ رَبِّ الْعَالَمِينَ

(-Al Quran-)

Similar words,:- అరబీ{{ మిన్}} -తెలుగు((మిన్న/మీన))

ﷺ Az-Zukhruf (43:36)

وَمَن يَعْشُ عَن ذِكْرِ ٱلرَّحْمَٰنِ نُقَيِّضْ لَهُۥ شَيْطَٰنًا فَهُوَ لَهُۥ قَرِينٌ

जो रहमान के स्मरण की ओर से अंधा बना रहा है, हम उसपर एक शैतान नियुक्त कर देते है तो वही उसका साथी होता है-

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..Consequently...A Wonderly Thunderful Smartfone is in my hands....???

---by KhatijaZulfeqar---Let AlQuraanu Speak Series-for 9mislems----

Quran is A revelation from the Lord of the Worlds. (56:80) (-Pickthall-)

مَا يَلْفِظُ مِن قَوْلٍ إِلَّا لَدَيْهِ رَقِيبٌ عَتِيدٌ

(50:18)

(-Al Quran-) మాటలు వెలువడిన వెంటనే రికార్డు చేసే దూత మనిషికి తోడుగా వున్నాడు,

Not a word he uttered from(the mouth) but there is a sentinel by him, ready (to note it). (50:18)(- Yusuf Ali-)

(51:17) كَانُوا قَلِيلًا مِنَ اللَّيْلِ مَا يَهْجَعُونَ

(-Al Quran-)

{{ముఁమినులు రాత్రులలో కొద్దిపాటిగ మాత్రమే నిద్రపోతారే!!!}}They used to sleep but little of the night, (51:17) (- Pickthall-)

The Prophet ﷺ said, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

فأين أنا و أنت؟where are WE--- i and you-?

Az-Zukhruf (43:36)

وَمَن يَعْشُ عَن ذِكْرِ ٱلرَّحْمَٰنِ نُقَيِّضْ لَهُۥ شَيْطَٰنًا فَهُوَ لَهُۥ قَرِينٌ

जो रहमान के स्मरण की ओर से अंधा बना रहा है, हम उसपर एक शैतान नियुक्त कर देते है तो वही उसका साथी होता है-

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And whoever is blinded from remembrance of the Most Merciful - We appoint for him a devil, and he is to him a companion..

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---by KhatijaZulfeqar---Let AlQuraanu Speak Series-for 9mislems----

أَمْ تَسْأَلُهُمْ أَجْرًا فَهُم مِّن مَّغْرَمٍ مُّثْقَلُونَ

(52:40)

(-Al Quran-)

Or askest thou (Muhammadﷺ) a fee from them so that they are plunged in debt? (52:40) (- Pickthall-)

مِن نُّطْفَةٍ إِذَا تُمْنَىٰ (53:46)

జంతువుల పుట్టుక ... యిట్లా...

From a sperm-drop when it is emitted (53:46) (-Sahih Int.-)

قُلِ اللَّهُ يُنَجِّيكُم مِّنْهَا وَمِن كُلِّ كَرْبٍ ثُمَّ أَنتُمْ تُشْرِكُونَ (6:64) (-Al Quran-)

Similar Word.తెలుగులో ((కరవు/కఋవు)):-అరబీలో{కర్-బు.}

The Prophet ﷺ said, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

﷽ Az-Zukhruf (43:36)

وَمَن يَعْشُ عَن ذِكْرِ ٱلرَّحْمَٰنِ نُقَيِّضْ لَهُۥ شَيْطَٰنًا فَهُوَ لَهُۥ قَرِينٌ

जो रहमान के स्मरण की ओर से अंधा बना रहा है, हम उसपर एक शैतान नियुक्त कर देते है तो वही उसका साथी होता है-

--फिर हाथ मे कमाल का इस्मार्ट फोन् आगया ना!.???

And whoever is blinded from remembrance of the Most Merciful - We appoint for him a devil, and he is to him a companion..

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---by KhatijaZulfeqar---Let AlQuraanu Speak Series-for 9mislems----

Say, "It is Allaahu-s.w.t. who saves you from it and from every distress; then you [still] associate others with Him." (6:64) (- Sahih Int.-)

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وَإِنَّ لَهُ عِندَنَا لَزُلْفَىٰ وَحُسْنَ مَآبٍ (38:40)

(-Al Quran-) ము'మినులు, Allaahuవారికి ﷻ దగ్గరలో వుంటారు

Similar Word.తెలుగులో ((ఇందా/ఇదో)):-అరబీలో{ఇన్-ద.}

And indeed, for him is nearness ,with Us and a good place of return. (38:40) (- Sahih Int.-)

عِندَ سِدْرَةِ الْمُنتَهَىٰ (53:14)

(-Al Quran-)

.At the Lote Tree of the Utmost Boundary - (53:14) (- Sahih

The Prophet ﷺ said, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

فأين أنا و أنت؟ where are WE--- i and you-?

Az-Zukhruf (43:36)

وَمَن يَعْشُ عَن ذِكْرِ ٱلرَّحْمَٰنِ نُقَيِّضْ لَهُۥ شَيْطَٰنًا فَهُوَ لَهُۥ قَرِينٌ

जो रहमान के स्मरण की ओर से अंधा बना रहा है, हम उसपर एक शैतान नियुक्त कर देते है तो वही उसका साथी होता है-

--फिर हाथ मे कमाल का इस्मार्ट फोन् आगया ना!.???

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---by KhatijaZulfeqar---Let AlQuraanu Speak Series-for 9mislems----

Int.-)

عِنْدَهَا جَنَّةُ الْمَأْوَىٰ (53:15)

(-Al Quran-) Near it is the Garden of Abode. (53:15)

نِعْمَةً مِنْ عِنْدِنَا ۚ كَذَٰلِكَ نَجْزِي مَنْ شَكَرَ

(54:35)

(-Al Quran-) As grace from Us ﷻ. Thus We reward him who thanks. (54:35) (- Pickthall-)

كَبُرَ مَقْتًا عِنْدَ اللَّهِ أَنْ تَقُولُوا مَا لَا تَفْعَلُونَ (61:3)

(-Al Quran-)

Grievously odious is it in the sight of Allaahu ﷻ that you say that which you do not. (61:3) (- Yusuf Ali-)

The Prophet ﷺ said, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

فأين أنا و أنت? where are WE--- i and you-?

أَمْ عِندَهُمْ خَزَائِنُ رَبِّكَ أَمْ هُمُ الْمُصَيْطِرُونَ (52:37)

(-Al Quran-) Or are the Treasures of thy Lord with them, or are they the managers (of affairs)? (52:37)

(- Yusuf Ali-)

(52:41) أَمْ عِندَهُمُ الْغَيْبُ فَهُمْ يَكْتُبُونَ

(-Al Quran-)

Or possess they the Unseen so that they can write (it) down? (52:41) (- Pickthall-)

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(51:13) يَوْمَ هُمْ عَلَى النَّارِ يُفْتَنُونَ

((తెలుగులో))అలా అలా పైకి/పైన

{{ఆలా }}అరబీ

[It is]

(51:13) the Day they will be tormented over the Fire (- Sahih Int.-).

وَأَقْبَلَ بَعْضُهُمْ عَلَىٰ بَعْضٍ يَتَسَاءَلُونَ

(52:25)

(-Al Quran-) They will advance on each other, engaging in mutual enquiry. (52:25)(- Yusuf Ali-)

إِنَّا أَرْسَلْنَا عَلَيْهِمْ صَيْحَةً وَاحِدَةً فَكَانُوا كَهَشِيمِ الْمُحْتَظِرِ (54:31)

(-Al Quran-) For We sent upon them a single Mighty Blast, and they became like the dry stubble a cattle shed.

(54:31) (- Yusuf Ali-)

إِنَّا أَرْسَلْنَا عَلَيْهِمْ حَاصِبًا إِلَّا آلَ لُوطٍ ۖ نَجَّيْنَاهُمْ بِسَحَرٍ (54:34)

(-Al Quran-) We surely ,sent upon them a violent Tornado with showers of stones, (which destroyed them), except Lut's ﷺ household: We delivered them by early Dawn,- (54:34) (- Yusuf Ali-)

وَكَانُوا يُصِرُّونَ عَلَى الْحِنْثِ الْعَظِيمِ (56:46)

(-Al Quran-) And persisted obstinately in(on) great wickedness violating others rights.! (56:46) (- Yusuf Ali-)

وَلِلَّهِ مُلْكُ السَّمَاوَاتِ وَالْأَرْضِ ۗ وَاللَّهُ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ (3:189)

(-Al Quran-) To Allaahu ﷻ belong the dominion of the

heavens and the earth; and Allaahu ﷻ has power over all things. (3:189) (- Yusuf Ali-)

فَفِرُّوا إِلَى اللَّهِ ۖ إِنِّي لَكُم مِّنْهُ نَذِيرٌ مُّبِينٌ

(51:50)

Similar Word.తెలుగులో(పరిగ్/పరుగూ)-అరబీలో{{/ఫర్రూ}}

(-Al Quran-) Similar Word.తెలుగులో((/ఇలా)):-అరబీలో{ఇలా.}

Run/Hasten you -then to Allaahu: I am from Him a Warner to you, clear and open! (51:50) (- Yusuf Ali-)

إِنَّا نَحْنُ نُحْيِي وَنُمِيتُ وَإِلَيْنَا الْمَصِيرُ

(50:43)

Verily it is We ﷻ Who give Life and Death; and to Us ﷻ is the Final journey-(50:43) (- Yusuf Ali-)

كَذَٰلِكَ يُوحِي إِلَيْكَ وَإِلَي الَّذِينَ مِنْ قَبْلِكَ

اللَّهُ الْعَزِيزُ الْحَكِيمُ (42:3)

(-Al Quran-) Thus has He ﷻ who revealed to you, [O Muhammad], and to those [prophets] before you - Allaahu, ﷻ the Exalted in Might, the Wise.

إِنَّ إِلَيْنَا إِيَابَهُمْ (42:3) (88:25)

(-Al Quran-) Similar Word.తెలుగులో((/ఇలానా)):-

అరబీలో{ఇలైనా}Lo! unto Us ﷻ is their return (88:25) (-Pickthall-)

وَاذْكُرِ اسْمَ رَبِّكَ وَتَبَتَّلْ إِلَيْهِ تَبْتِيلًا (73:8)

"ఇలా" చేస్తున్నామా???

(-Al Quran-) But keep in remembrance the name of thy Lord and devote thyself

to Him ﷻ whole-heartedly. (73:8) (- Yusuf Ali-)

قُلْ هُوَ الَّذِي ذَرَأَكُمْ فِي الْأَرْضِ وَإِلَيْهِ

تُحْشَرُونَ (67:24)

(-Al Quran-) Say: "It is He Who has multiplied you through the earth, and to Him ﷻ shall ye be gathered together." (67:24) (- Yusuf Ali-)

قَالُوا إِنَّا أُرْسِلْنَا إِلَىٰ قَوْمٍ مُجْرِمِينَ (51:32)

(-Al Quran-) They-the Angels said,[to the Prophet Ibraaheemu.a.s.] , "We have been sent to a people (deep) in sin -(To punish them);- (51:32) (- Yusuf Ali-).

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إِنَّا أَرْسَلْنَاكَ بِالْحَقِّ بَشِيرًا وَنَذِيرًا ۚ وَإِنْ

Az-Zukhruf (43:36)

وَمَن يَعْشُ عَن ذِكْرِ ٱلرَّحْمَٰنِ نُقَيِّضْ لَهُۥ شَيْطَٰنًا فَهُوَ لَهُۥ قَرِينٌ

जो रहमान के स्मरण की ओर से अंधा बना रहा है, हम उसपर एक शैतान नियुक्त कर देते है तो वही उसका साथी होता है-

--फिर हाथ मे कमाल का इस्मार्ट फोन् आगया ना!.???

And whoever is blinded from remembrance of the Most Merciful - We appoint for him a devil, and he is to him a companion..

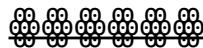
..Consequently...A Wonderly Thunderful Smartfone is in my hands....???

---by KhatijaZulfeqar---Let AlQuraanu Speak Series-for 9mislems----

مِنْ أُمَّةٍ إِلَّا خَلَا فِيهَا نَذِيرٌ (35:24)

(-Al Quran-) Similar Word.తెలుగులో((/ఖాలీ)):-అరబీలో{ఖలా}

Verily We have sent thee in truth, as a bearer of glad tidings, and as a warner: and there never was a people, without a warner having lived among them (in the past). (35:24) (- Yusuf Ali-).

ꕥꕥꕥꕥꕥꕥ

رُبَمَا يَوَدُّ الَّذِينَ كَفَرُوا لَوْ كَانُوا مُسْلِمِينَ

(15:2)

(-Al Quran-)

Similar Word.తెలుగులో((/రుబ్బు)):-అరబీలో{రుబ్బు}

[Perhaps]Again and again will those who disbelieve, wish that they had bowed (to Allaahuﷻ's will) in Islam. (15:2) (- Yusuf Ali-)

ꕥꕥꕥꕥꕥꕥ

The Prophet ﷺsaid, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

فأينwhere are WE--- i and you-?أنا و أنت?

حَتَّىٰ إِذَا جَاءَ أَمْرُنَا وَفَارَ التَّنُّورُ قُلْنَا احْمِلْ فِيهَا مِن كُلٍّ زَوْجَيْنِ اثْنَيْنِ وَأَهْلَكَ إِلَّا مَن سَبَقَ عَلَيْهِ الْقَوْلُ وَمَنْ آمَنَ ۚ وَمَا آمَنَ مَعَهُ إِلَّا قَلِيلٌ

(11:40) (-Al Quran-)

(Thus it was)

Until there came Our command, and the fountains of the earth gushed forth! We said: "Embark therein, of each kind two, male and female, and your family - except those against whom the word has already gone forth,- and the Believers." but only a few believed with him. (11:40) (-Yusuf Ali-)

.وَلَقَدْ كُذِّبَتْ رُسُلٌ مِّن قَبْلِكَ فَصَبَرُوا عَلَىٰ مَا كُذِّبُوا وَأُوذُوا حَتَّىٰ أَتَاهُمْ نَصْرُنَا ۚ وَلَا مُبَدِّلَ لِكَلِمَاتِ اللَّهِ ۚ وَلَقَدْ جَاءَكَ مِن نَّبَإِ الْمُرْسَلِينَ (6:34)

(-Al Quran-) Similar Word.తెలుగులో((/హత్తు)):-అరబీలో{హత్తా}

Az-Zukhruf (43:36)

وَمَن يَعْشُ عَن ذِكْرِ ٱلرَّحْمَٰنِ نُقَيِّضْ لَهُۥ شَيْطَٰنًا فَهُوَ لَهُۥ قَرِينٌ

जो रहमान के स्मरण की ओर से अंधा बना रहा है, हम उसपर एक शैतान नियुक्त कर देते है तो वही उसका साथी होता है-

--फिर हाथ मे कमाल का इस्मार्ट फोन् आगया ना!.???

And whoever is blinded from remembrance of the Most Merciful - We appoint for him a devil, and he is to him a companion..

..Consequently...A Wonderly Thunderful Smartfone is in my hands....???

---by KhatijaZulfeqar---Let AlQuraanu Speak Series-for 9mislems----

Rejected were the messengers before thee: with patience and constancy they bore their rejection and their wrongs, until Our aid did reach them: there is none that can alter the words (and decrees) of Allaahu ﷻ. Already hast thou received some account of those messengers.

(6:34) (- Yusuf Ali-)

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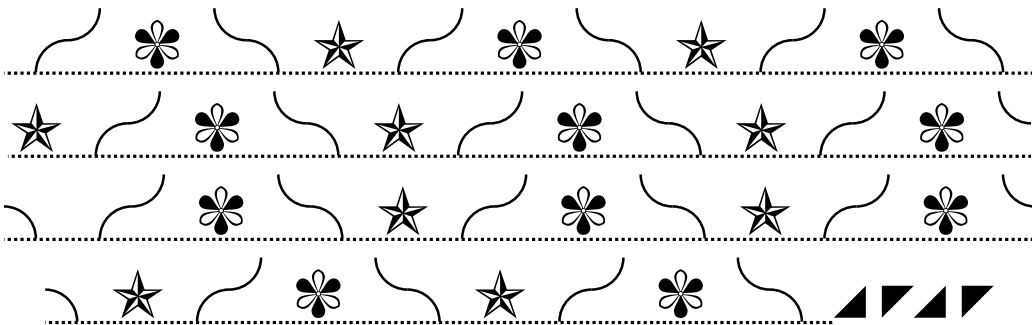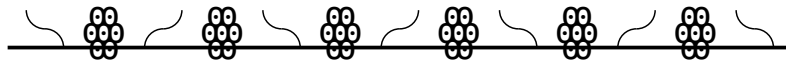
बहुत-से जिन्नों और मनुष्यों-, जहन्नम ही के लिए...జహన్నం బులాతీ హై--కతే-!!!!.జైంగే???!!.

The Prophet ﷺ said, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

فأين أنا و أنت؟ where are WE--- i and you-?

Majority of Jinns and Men are destined to Hell:

Commands of Allaahu.swt.ﷻ

Al-A'raaf (7:179)

وَلَقَدْ ذَرَأْنَا لِجَهَنَّمَ كَثِيرًا مِّنَ ٱلْجِنِّ وَٱلْإِنسِ لَهُمْ قُلُوبٌ لَّا يَفْقَهُونَ بِهَا وَلَهُمْ أَعْيُنٌ لَّا يُبْصِرُونَ بِهَا وَلَهُمْ ءَاذَانٌ لَّا يَسْمَعُونَ بِهَآ أُو۟لَٰٓئِكَ كَٱلْأَنْعَٰمِ بَلْ هُمْ أَضَلُّ أُو۟لَٰٓئِكَ هُمُ ٱلْغَٰفِلُونَ

निश्चय ही हमने बहुत-से जिन्नों और मनुष्यों को जहन्नम ही के लिए फैला रखा है। उनके पास दिल है जिनसे वे समझते नहीं, उनके पास आँखें है जिनसे वे देखते नहीं; उनके पास कान है जिनसे वे सुनते नहीं। वे पशुओं की तरह है, बल्कि वे उनसे भी

अधिक पथभ्रष्ट है। वही लोग है जो ग़फ़लत में पड़े हुए है

আর আমি সৃষ্টি করেছি দোযখের জন্য বহু জ্বিন ও মানুষ। তাদের অন্তর রয়েছে, তার দ্বারা বিবেচনা করে না, তাদের চোখ রয়েছে, তার দ্বারা দেখে না, আর তাদের কান রয়েছে, তার দ্বারা শোনে না। তারা চতুষ্পদ জন্তুর মত; বরং তাদের চেয়েও নিকৃষ্টতর। তারাই হল গাফেল, শৈথিল্যপরায়ণ।

Many are the Jinns and men we have made for Hell: They have hearts wherewith they understand not, eyes wherewith they see not, and ears wherewith they hear not. They are like cattle,- nay more misguided: for they are heedless (of warning).

اور ہم نے ایسے بہت سے جن اور انسان دوزخ کے لیے پیدا کئے ہیں، جن کے دل ایسے ہیں جن سے نہیں سمجھتے اور جن کی آنکھیں ایسی ہیں جن سے نہیں دیکھتے اور جن کے کان ایسے ہیں جن سے نہیں سنتے۔ یہ لوگ چوپایوں کی طرح

وَمَن يَعْشُ عَن ذِكْرِ ٱلرَّحْمَٰنِ نُقَيِّضْ لَهُۥ شَيْطَٰنًا فَهُوَ لَهُۥ قَرِينٌ

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---by KhatijaZulfeqar---Let AlQuraanu Speak Series-for 9mislems----

ہیں بلکہ یہ ان سے بھی زیادہ گمراہ ہیں۔ یہی لوگ غافل ہیں

/7/179

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Commands of Allaahu.swt.ﷻ

Al-An'aam (6:119)

بسم الله الرحمن الرحيم

وَمَا لَكُمْ أَلَّا تَأْكُلُوا۟ مِمَّا ذُكِرَ ٱسْمُ ٱللَّهِ عَلَيْهِ

وَقَدْ فَصَّلَ لَكُم مَّا حَرَّمَ عَلَيْكُمْ إِلَّا مَا

ٱضْطُرِرْتُمْ إِلَيْهِ وَإِنَّ كَثِيرًا لَّيُضِلُّونَ

بِأَهْوَآئِهِم بِغَيْرِ عِلْمٍ إِنَّ رَبَّكَ هُوَ أَعْلَمُ

بِٱلْمُعْتَدِينَ

The Prophet ﷺ said, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

और क्या आपत्ति है कि तुम उसे न खाओ, जिसपर अल्लाह का नाम लिया गया हो, बल्कि जो कुछ चीज़े उसने तुम्हारे लिए हराम कर दी है, उनको उसने विस्तारपूर्वक तुम्हे बता दिया है। यह और बात है कि उसके लिए कभी तुम्हें विवश होना पड़े। परन्तु अधिकतर लोग तो ज्ञान के बिना केवल अपनी इच्छाओं (ग़लत विचारों) के द्वारा पथभ्रष्टो करते रहते है। निस्सन्देह तुम्हारा रब मर्यादाहीन लोगों को भली-भाँति जानता है

কোন কারণে তোমরা এমন জন্তু থেকে ভক্ষণ করবে না, যার উপর আল্লাহর নাম উচ্চারিত হয়, অথচ আল্লাহ ঐ সব জন্তুর বিশদ বিবরণ দিয়েছেন, যেগুলোকে তোমাদের জন্যে হারাম করেছেন; কিন্তু সেগুলোও তোমাদের জন্যে হালাল, যখন তোমরা নিরুপায় হয়ে যাও। অনেক লোক স্বীয় ভ্রান্ত প্রবৃত্তি দ্বারা না জেনে বিপথগামী করতে থাকে। আপনার প্রতিপালক সীমাতিক্রম কারীদেরকে যথার্থই জানেন।

Why should ye not eat of (meats) on which

Allaahu.swt.ﷻ's name hath been pronounced, when He hath explained to you in detail what is forbidden to you - except under compulsion of necessity? But many do mislead (men) by their appetites unchecked by knowledge. Thy Lord Allaahu.swt.ﷻ knows best those who transgress.

اور آخر کیا وجہ ہے کہ تم ایسے جانور میں سے نہ کھاؤ جس پر ألله کا نام لیا گیا ہو حالانکہ ألله تعالي' نے ان سب جانوروں کی تفصیل بتادی ہے جن کو تم پر حرام کیا ہے مگر وہ بھی جب تم کو سخت ضرورت پڑجائے تو حلال ہے اور یہ یقیني بات ہے کہ بہت سے آدمي اپنے خیالات پر بلا کسي سند کے گمراہ کرتے ہیں۔ اس میں کوئي شبہ نہیں کہ ألله تعالي' حد سے نکل جانے والوں کو خوب جانتا ہے

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﷽Az-Zukhruf (43:36)

وَمَن يَعْشُ عَن ذِكْرِ ٱلرَّحْمَٰنِ نُقَيِّضْ لَهُۥ شَيْطَٰنًا فَهُوَ لَهُۥ قَرِينٌ

जो रहमान के स्मरण की ओर से अंधा बना रहा है, हम उसपर एक शैतान नियुक्त कर देते है तो वही उसका साथी होता है-

--फिर हाथ मे कमाल का इस्मार्ट फोन् आगया ना!.???

And whoever is blinded from remembrance of the Most Merciful - We appoint for him a devil, and he is to him a companion..

..Consequently...A Wonderly Thunderful Smartfone is in my hands....???

---by KhatijaZulfeqar---Let AlQuraanu Speak Series-for 9mislems----

धरती में अधिकतर लोग ऐसे है, यदि तुम उनके कहने पर चले..... If I follow the majority of those on earth, they will lead me......మందిమందలతో రాసుకలు పూసుకలు....బూడిదే.

Commands of Allaahu.swt.ﷻ

Al-An'aam (6:116)

وَإِن تُطِعْ أَكْثَرَ مَن فِى ٱلْأَرْضِ يُضِلُّوكَ عَن سَبِيلِ ٱللَّهِ إِن يَتَّبِعُونَ إِلَّا ٱلظَّنَّ وَإِنْ هُمْ إِلَّا يَخْرُصُونَ

The Prophet ﷺ said, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

ﷺAz-Zukhruf (43:36)

وَمَن يَعْشُ عَن ذِكْرِ ٱلرَّحْمَٰنِ نُقَيِّضْ لَهُۥ شَيْطَٰنًا فَهُوَ لَهُۥ قَرِينٌ

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---by KhatijaZulfeqar---Let AlQuraanu Speak Series-for 9mislems----

और धरती में अधिकतर लोग ऐसे है, यदि तुम उनके कहने पर चले तो वे अल्लाह के मार्ग से तुम्हें भटका देंगे। वे तो केवल अटकल के पीछे चलते है और वे निरे अटकल ही दौड़ाते है

আর যদি আপনি পৃথিবীর অধিকাংশ লোকের কথা মেনে নেন, তবে তারা আপনাকে আল্লাহর পথ থেকে বিপথগামী করে দেবে। তারা শুধু অলীক কল্পনার অনুসরণ করে এবং সম্পূর্ণ অনুমান ভিত্তিক কথাবার্তা বলে থাকে।

Were you to follow the majority of those on earth, they will lead you away from Siratul Mustaqeem of Allaahu.swt.ﷻ
. They follow nothing but conjecture: they do nothing but lie.

اور دنیا میں زیادہ لوگ ایسے ہیں کہ اگر آپ ان کا کہنا ماننے لگیں تو وہ آپ کو ألله کی راہ سے بے راہ کردیں

The Prophet ﷺsaid, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

Az-Zukhruf (43:36)

وَمَن يَعْشُ عَن ذِكْرِ ٱلرَّحْمَٰنِ نُقَيِّضْ لَهُۥ شَيْطَٰنًا فَهُوَ لَهُۥ قَرِينٌ

जो रहमान के स्मरण की ओर से अंधा बना रहा है, हम उसपर एक शैतान नियुक्त कर देते है तो वही उसका साथी होता है-

--फिर हाथ मे कमाल का इस्मार्ट फोन् आगया ना!.???

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---by KhatijaZulfeqar---Let AlQuraanu Speak Series-for 9mislems----

وہ محض بے اصل خیالات پر چلتے ہیں اور بالکل قیاسی باتیں کرتے ہیں

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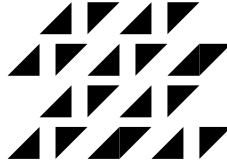
Commands of Allaahu.swt.ﷻ

अक्सीरीयत तो बस चौपायों की तरह हैं, అయ్యో!గొడ్లే ----నయమా?---

----గుంతకల్ కు టికట్ రెడీ!-260

बल्कि उनसे भी अधिक पथभ्रष्ट!

Majority are only like cattle;- nay, they are worse astray in Path.

Commands of Allaahu.swt.ﷻ

Al-Furqaan (25:44)

The Prophet ﷺ said, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

فأين أنا و أنت? where are WE--- i and you-?

أَمْ تَحْسَبُ أَنَّ أَكْثَرَهُمْ يَسْمَعُونَ أَوْ يَعْقِلُونَ

إِنْ هُمْ إِلَّا كَٱلْأَنْعَٰمِ بَلْ هُمْ أَضَلُّ سَبِيلًا

या तुम समझते हो कि उनमें अधिकतर सुनते और समझते है? वे तो बस चौपायों की तरह हैं, बल्कि उनसे भी अधिक पथभ्रष्ट!

আপনি কি মনে করেন যে, তাদের অধিকাংশ শোনে অথবা বোঝে ? তারা তো চতুস্পদ জন্তুর মত; বরং আরও পথভ্রান্ত

Or thinkest thou that most of them listen or understand? They are only like cattle;- nay, they are worse astray in Path.

کیا آپ اسی خیال میں ہیں کہ ان میں سے اکثر سنتے یا سمجھتے ہیں۔ وہ تو نرے چوپایوں جیسے ہیں بلکہ ان سے بھی زیادہ بھٹکے ہوئے

Az-Zukhruf (43:36)

وَمَن يَعْشُ عَن ذِكْرِ ٱلرَّحْمَٰنِ نُقَيِّضْ لَهُۥ شَيْطَٰنًا فَهُوَ لَهُۥ قَرِينٌ

जो रहमान के स्मरण की ओर से अंधा बना रहा है, हम उसपर एक शैतान नियुक्त कर देते है तो वही उसका साथी होता है-

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---by KhatijaZulfeqar---Let AlQuraanu Speak Series-for 9mislems----

25/44

क्या उन लोगों के लिए, जो ईमान लाए, अभी वह समय नहीं आया कि Has not the Time arrived for the Believers ----దూతలొచ్చే సమయందగ్గరాయే!!!! ఐనా ధూర్తున్ని-నాకు మేలుకొలుపుకాదే!-

Commands of Allaahu.swt.ﷻ

Al-Hadid (57:16)

أَلَمْ يَأْنِ لِلَّذِينَ ءَامَنُوٓا۟ أَن تَخْشَعَ قُلُوبُهُمْ لِذِكْرِ ٱللَّهِ وَمَا نَزَلَ مِنَ ٱلْحَقِّ وَلَا يَكُونُوا۟ كَٱلَّذِينَ أُوتُوا۟ ٱلْكِتَٰبَ مِن قَبْلُ فَطَالَ عَلَيْهِمُ ٱلْأَمَدُ فَقَسَتْ قُلُوبُهُمْ وَكَثِيرٌ مِّنْهُمْ فَٰسِقُونَ

The Prophet ﷺ said, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

فأين أنا و أنت؟where are WE--- i and you-?

क्या उन लोगों के लिए, जो ईमान लाए, अभी वह समय नहीं आया कि उनके दिल अल्लाह की याद के लिए और जो सत्य अवतरित हुआ है उसके आगे झुक जाएँ? और वे उन लोगों की तरह न हो जाएँ, जिन्हें किताब दी गई थी, फिर उनपर दीर्ध समय बीत गया। अन्ततः उनके दिल कठोर हो गए और उनमें से अधिकांश अवज्ञाकारी रहे

যারা মুমিন, তাদের জন্যে কি আল্লাহর স্মরণে এবং যে সত্য অবতীর্ণ হয়েছে, তার কারণে হৃদয় বিগলিত হওয়ার সময় আসেনি? তারা তাদের মত যেন না হয়, যাদেরকে পূর্বে কিতাব দেয়া হয়েছিল। তাদের উপর সুদীর্ঘকাল অতিক্রান্ত হয়েছে, অতঃপর তাদের অন্তঃকরণ কঠিন হয়ে গেছে। তাদের অধিকাংশই পাপাচারী।

Has not the Time arrived for the Believers that their hearts in all humility should engage in the remembrance of Allaahu. ﷻ and of the Truth which has been revealed (to them), and that they

should not become like those to whom was given Revelation aforetime, but long ages passed over them and their hearts grew hard? For many among them are rebellious transgressors.

کیا اب تک ایمان والوں کے لیے وقت نہیں آیا کہ ان کے دل ذکر الٰہی سے اور جو حق اتر چکا ہے اس سے نرم ہو جائیں اور ان کی طرح نہ ہو جائیں جنہیں ان سے پہلے کتاب دی گئی تھی پھر جب ان پر ایک زمانہ دراز گزر گیا تو ان کے دل سخت ہو گئے اور ان میں بہت سے فاسق ہیں

/57/16

जिन्होंने अपने आप पर ज्यादती की है, अल्लाह की दयालुता से निराश न हो। ....Despair not of the Mercy of Allah:

Commands of Allaahu.swt.ﷻ

Az-Zumar (39:53)

﷽

قُلْ يَٰعِبَادِىَ ٱلَّذِينَ أَسْرَفُوا۟ عَلَىٰٓ أَنفُسِهِمْ لَا تَقْنَطُوا۟ مِن رَّحْمَةِ ٱللَّهِ إِنَّ ٱللَّهَ يَغْفِرُ ٱلذُّنُوبَ جَمِيعًا إِنَّهُۥ هُوَ ٱلْغَفُورُ ٱلرَّحِيمُ

कह दो, "ऐ मेरे बन्दो, जिन्होंने अपने आप पर ज्यादती की है, अल्लाह की दयालुता से निराश न हो। निस्संदेह अल्लाह सारे ही गुनाहों का क्षमा कर देता है। निश्चय ही वह बड़ा क्षमाशील, अत्यन्त दयावान है

বলুন, হে আমার বান্দাগণ যারা নিজেদের উপর যুলুম করেছ তোমরা আল্লাহর রহমত থেকে নিরাশ হয়ো না। নিশ্চয় আল্লাহ সমস্ত গোনাহ মাফ করেন। তিনি ক্ষমাশীল, পরম দয়ালু।

Say: "O my Servants who have transgressed against

وَمَن يَعْشُ عَن ذِكْرِ ٱلرَّحْمَٰنِ نُقَيِّضْ لَهُۥ شَيْطَٰنًا فَهُوَ لَهُۥ قَرِينٌ

जो रहमान के स्मरण की ओर से अंधा बना रहा है, हम उसपर एक शैतान नियुक्त कर देते है तो वही उसका साथी होता है-

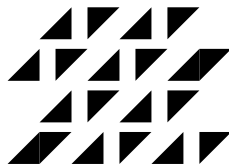
--फिर हाथ मे कमाल का इस्मार्ट फोन् आगया ना!.???

And whoever is blinded from remembrance of the Most Merciful - We appoint for him a devil, and he is to him a companion..

..Consequently...A Wonderly Thunderful Smartfone is in my hands....???

their souls! Despair not of the Mercy of Allah: for Allah forgives all sins: for He is Oft-Forgiving, Most Merciful.

کہہ دو کہ اے میرے بندو! جنہوں نے (میری جانب سے) کی رحمت سے اپنی جانوں پر زیادتی کی ہے تم أللّه تعالیٰ سارے گناہوں کو ناامید نہ ہو جاؤ، بالیقین أللّه بخش دیتا ہے، واقعی وہ بڑی بخشش بڑی رحمت والا ہے

39/53

अपने रब से क्षमा माँगो और फिर उसकी ओर पलट आओ।

But ask forgiveness of your Lord, and turn unto Him in repentance:

Commands of Allaahu.swt.ﷻ

Hud (11:90)

The Prophet ﷺ said, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

وَٱسْتَغْفِرُوا۟ رَبَّكُمْ ثُمَّ تُوبُوٓا۟ إِلَيْهِ ۚ إِنَّ رَبِّى رَحِيمٌ وَدُودٌ

अपने रब से क्षमा माँगो और फिर उसकी ओर पलट आओ। मेरा रब तो बड़ा दयावन्त, बहुत प्रेम करनेवाला हैं।"

আর তোমাদের পালনকর্তার কাছে মার্জনা চাও এবং তাঁরই পানে ফিরে এসো নিশ্চয়ই আমার পরওয়ারদেগার খুবই মেহেরবান অতিস্নেহময়।

تم اپنے رب سے استغفار کرو اور اس کی طرف توبہ کرو، یقین مانو کہ میرا رب بڑی مہربانی والا اور بہت محبت کرنے والا ہے

"But ask forgiveness of your Lord, and turn unto Him in repentance: For my Lord is indeed full of mercy and loving-kindness."

11/90

وَمَن يَعْشُ عَن ذِكْرِ ٱلرَّحْمَٰنِ نُقَيِّضْ لَهُۥ شَيْطَٰنًا فَهُوَ لَهُۥ قَرِينٌ

जो रहमान के स्मरण की ओर से अंधा बना रहा है, हम उसपर एक शैतान नियुक्त कर देते है तो वही उसका साथी होता है-

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---by KhatijaZulfeqar---Let AlQuraanu Speak Series-for 9mislems----

मजीद हुरूफु--अन्श-

A BASKET OF DIFFERENT OTHER PARTICLES

लम् -न/नही///LAM = NO/NOT	لَمْ	लि अजलि - के लिये///LI-AJALI = BECAUSE OF	لِأَجَلِ
लन्-कबी नही///LAN = NEVER HAPPENS	لَنْ	मिम(न्) बअदु-बाद् मे///MIM (N) BA'DU = AFTERWARDS	مِنْ بَعَدُ

Az-Zukhruf (43:36)

وَمَن يَعْشُ عَن ذِكْرِ ٱلرَّحْمَٰنِ نُقَيِّضْ لَهُۥ شَيْطَٰنًا فَهُوَ لَهُۥ قَرِينٌ

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लौ--अगर/// LOU = IF	لَوْ	रुब्बमा-शायद///RUBBA MAA = PERHAPS/MAY BE	رُبَّمَا
लम्मा-आबतख नही-///LAMMA = NOT YET	لَمَّا	महमा--कुछ् भी हो-///MEHMAA = NO MATTER /WHATEVER	مَهْمَا
कान-(पुरुष)-था///KA ANA ****(MASC) = WAS	كَانَ	कल्ला- कभी नही-///KALLA = SURELY NO/NOT	كَلَّا
कानत्-(औरत)-थी///KA ANATH ****(FEM) = WAS	كَانَتْ	नअम्-जी हा-///N'AM = YES	نَعَمْ
मिन् क़बलु-इस से पहले-///MIN K'ABLU =	مِنْ قَبْلُ	ला-नही/न/// LAA = (NEGATION) NO /	لَا

The Prophet ﷺ said, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

فأين أنا و أنت؟ where are WE--- i and you-?—folio.no:– 247 -

Az-Zukhruf (43:36)

وَمَن يَعْشُ عَن ذِكْرِ ٱلرَّحْمَٰنِ نُقَيِّضْ لَهُۥ شَيْطَٰنًا فَهُوَ لَهُۥ قَرِينٌ

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BEFORE / PRIOR TO		NOT	
किला-दोनोँ-(पुरुष)///KI LAA = BOTH (MASC)	كِلَا	कदा-इस तरह///-KAD'AA = LIKEWISE	كذَا
इल्ला-सिवाये-///ILL AA = EXCEPT	إِلَّا	अन्-एसा/// AN* = THAT	أَنْ
या अय्युतहा -ऐय्-/ ओ-(स्त्री)/// YAA AYYUTAHAA (FEMININE) = OH ! (YOU)	يَاأَيَّتَهَا	या अय्युहा -ऐय्-/ओ-(पुरुष)/// YAA AYYUHAA (−MASCULINE) = OH ! (YOU)	يَاأَيُّهَا
लैस-न/नही///	لَيْسَ	इन्न-यक़ीनन्/	إِنَّ

The Prophet ﷺ said, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

فأين أنا و أنت؟ where are WE--- i and you-?

ﷺ Az-Zukhruf (43:36)

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LAISA = NOT /NO		निस्सन्देह्///INNA = CERTAINLY /IN FACT	
त्सुम्म-फिर/बाद/// TSUMMA = THEN/AND	ثُمَّ	अन्न-ऐसा/ऐसी///ANNA * = THAT	أَنَّ
कै-इस् लिऐ-///KEI = SO THAT	كَيْ	क आन्न-जैसा कि///KA-ANNA = AS IF /AS THOUGH	كَأَنَّ
लकै-ताँकि/// LA-KEI = SO THAT /IN ORDER TO	لِكَيْ	लअल्ल-शायद/// LA'ALLA = (HOPE) PERHAPS	لَعَلَّ
आन्ना-कहाँसे/// ANNA = FROM WHERE	أَنَّى	बाल्-ऐसा नहीँ///BAL = NAY	بَلْ
व-और--ऐवम्///WA = AND	وَ	लैत-काष्///LAITHA =..WISH/ WOULD THAT	لَيْتَ

The Prophet ﷺ said, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

Az-Zukhruf (43:36)

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फ़-फिर///FA = AND /SO	فَ	लाकिन -लाकिन्न-लेकिन///LAAKIN/LAAKINNA = BUT	لَٰكِنْ لَٰكِنَّ
ल-जरूर///LA = SHOULD	لَ	व लकिन्न-लेकिन फिर///WA-LAAKINNA = AND BUT	وَ لَٰكِنَّ
इद़ा-जब/अगर///ID'AA = THEN	إِذَا	अय्यु/अय्य/अय्यि-कोनसा///AYYU / AYYI / AYYA = WHICH.OF...	أَيٌّ أَيَّ أَيٍّ
बला-क्यों नहीं ///BALAA = YES /WHY NOT	بَلَىٰ	फ़क़त़-सिर्फ़///FAK'AT'= ONLY	فَقَطْ
व-क़सम् है/// WA = INSTRUMENT OF OATH	وَ	कद़ालिक-उस तरह///KAD'AALIKA =	كَذَٰلِكَ

The Prophet ﷺ said, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

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		LIKE THAT	
असा-न फ़रमानी///AS'AA(VERB) = DISOBEYED	عَصَى	असा- आशा-होसक्ता ///ASAA = MAY BE / PERHAPS	عَسَى
किल्तै-किल्ता-दोनों (स्त्री)///KILTHA/KILTHAI = TWO (FEM)	كِلْتَا - كِلْتَيْ	लक़द-दर हकीख़त-///LAK'AD = INDEED . **	لَقَدْ
त-क़सम् है///THA = INSTRUMENT OF OATH	تْ	वलक़द-जरूर/ बेषक्/// WA-LA-K'AD ** = AND INDEED	وَلَقَدْ
कुल्लमा-जब भी -हर बार///KULLAMAA = EVERY TIME	كُلَّمَا	क़द-ताकीद-/// K'AD** = CERTAIN(STRESS)	قَدْ

*** END OF THE TOPIC ***

The Prophet ﷺ said, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

فأين أنا و أنت؟where are WE--- i and you-?—folio.no:– 251 -

ﷺ Az-Zukhruf (43:36)

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మరిన్ని పార్టికిల్సు-హురూఫు అంశాలు-

LESSON : : MORE ELEMENTS

లమ్ = కాదు / లేదు	لَمْ		లి-అజలి = ... వలన /..కారణంగా	لِأَجَلِ
లన్ = యెప్పటికీ అవదు / కాదు	لَنْ		మిమ్(న్) -బఅ'దు = ఆ తరువాత	مِنْ بَعَدُ
లౌ = ఐతే	لَوْ		రుబ్బమా = యేమో / అలాకావచ్చు	رُبَّمَا
లమ్మా = ఇంతవరకూ	لَمَّا		మహ్-మా = ఏమైనా / యేలాగైనా	مَهْمَا
కాన*** = ఉండేను/ ఉండేవాడు (పురుష లింగం)	كَانَ		కల్లా = తప్పక అలాకాదు /అవదు (కల / కల్ల)	كَلَّا
కానత్ *** = ఉండేది/ఉండినది (స్త్రీలింగం)	كَانَتْ		న'అమ్ = ఔను	نَعَمْ

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ﷺ Az-Zukhruf (43:36)

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మిం-క'బ్-లి = అంతకు ముందే/...కి ముందు	مِنْ قَبْلِ		లా = లేదు / లేడు (నకారమ్)	لَا
కిలా - / - కిలై <<< రెండూ / ఇద్దరూ (పురుషలింగం)	كِلَا / كِلَىٔ		కదా' =...లాగే /.. మాదిరిగా	كَذَا
కిల్తా- / - కిల్-తై >>> ఇద్దరూ / రెండూ [స్త్రీ లింగం]	كِلْتَيىٔ/ كِلْتَا		అం * = అంటే / అన్న (మాట	أَنْ
ఇల్లా =.తప్పు / లేక/ కాకుండా / మినహాయించి	إِلَّا		కుల్లమా= ప్రతిసారీ	كُلَّمَا
యా అయ్యు తహా = ఓ (అమ్మా !)	يَاأَيَّتُهَا		యా అయ్యుహా = ఓ (అయ్యా !)	يَاأَيُّهَا
లైస= లేదు / కాదు / అవదు	لَيْسَ		ఇన్న = నిజంగా / వాస్తవంగా	إِنَّ

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فأينَ أنا و أنتَ? where are WE--- i and you-?

Az-Zukhruf (43:36)

وَمَن يَعْشُ عَن ذِكْرِ ٱلرَّحْمَٰنِ نُقَيِّضْ لَهُۥ شَيْطَٰنًا فَهُوَ لَهُۥ قَرِينٌ

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తు'మ్మ = తర్వాత /వెంటనే /మరియూ	ثُمَّ		అన్న = అంటే / అన్న మాట	أَنَّ
కై = ... వలన / ... కారణంగా	كَيْ		క - ...వలె / ..లాగే / ... అయినట్లు	كَأَنَّ
ల - కై = ఆ కారణంచేత / అందు వలన	لِكَيْ		లఅ'ల్ల =(..ఆశ) యేమో / బహుశా	لَعَلَّ
అ'న్నా = ఎక్కడినుండి	انّا		బల్ = కానీ/ఐతే	بَلْ
వ= మరియూ	وَ	లైత (కోరిక) అయ్యో ! అలా/ఇలా అయ్యుంటే] [అలా/ఇలా కాకుండాఉంటే (బాగుండేది)		لَيْتَ
ఫ= మరి / కనుక / వెంటనే	فَ		లాకిౕ / లాకిన్న = ఐతే	لَكِنْ / لَكِنَّ
ల = తప్పక (చెయ్యాలి)	لَ		వలకిన్న = మరి ఐతే	وَ لَكِنَّ

The Prophet ﷺ said, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

فأين أنا و أنت? where are WE--- i and you-?

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ఇదా' = అప్పుడు	إذا	అయ్యు /అయ్యి / అయ్య ...లో యేది ?	أيُّ / أيِّ / أيَّ
బలా = ఔను సరే / యే సందేహం లేదు	بَلَى	ఫక'త్ = మాత్రం	فَقَطْ
*** వ = ప్రమాణ చిహ్నం	وَ	కదా'లిక ... మాదిరిగా/...లాగ గా/...రీతిలో	كَذَلِكَ
<<< అ'సా''(క్రియ)= హద్దుమీరుట/ అతిక్రమణ	عَصَى	>>> అ'సా= ఏమో /కాబోలు (ఆశ)	عَسَى
మా= [భూత కాలానికి] కాలేదు /కాదు / లేదు	ما	*** లక'ద్= నిశ్చయంగా / రూఢిగా (చెప్పటం)	لَقَدْ

The Prophet ﷺ said, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

فأينَ أنا و أنتَ؟ where are WE--- i and you-?—folio.no:– 255 -

﷽Az-Zukhruf (43:36)

وَمَن يَعْشُ عَن ذِكْرِ ٱلرَّحْمَٰنِ نُقَيِّضْ لَهُۥ شَيْطَٰنًا فَهُوَ لَهُۥ قَرِينٌ

जो रहमान के स्मरण की ओर से अंधा बना रहा है, हम उसपर एक शैतान नियुक्त कर देते है तो वही उसका साथी होता है-

--फिर हाथ मे कमाल का इस्मार्ट फोन् आगया ना!.???

And whoever is blinded from remembrance of the Most Merciful - We appoint for him a devil, and he is to him a companion..

..Consequently...A Wonderly Thunderful Smartfone is in my hands....???

---by KhatijaZulfeqar---Let AlQuraanu Speak Series-for 9mislems----

బి= తో/ తోడు	ب		*** వలక'ద్ = మరియూ నిశ్చయంగా / రూఢిగా , గట్టిగాచెప్పటం	وَلَقَدْ
*** ఫ'క'ద్= మరీ నిశ్చయంగా/ రూఢిగా	فَقَدْ		*** క'ద్ = నిశ్చయంగా/ రూఢిఐన , నొక్కివక్కాణించటం.	قَدْ

✪◊✪◊✪◊✪◊✪

The Prophet ﷺ said, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

فأينَ أنا و أنتَ? where are WE--- i and you-?—folio.no:– 256 -

क्षमा और बड़ा प्रतिदान

Forgiveness is the greatest reward.

AL-AHZAAB (33:35)

﷽

إِنَّ ٱلْمُسْلِمِينَ وَٱلْمُسْلِمَٰتِ وَٱلْمُؤْمِنِينَ وَٱلْمُؤْمِنَٰتِ وَٱلْقَٰنِتِينَ وَٱلْقَٰنِتَٰتِ وَٱلصَّٰدِقِينَ وَٱلصَّٰدِقَٰتِ وَٱلصَّٰبِرِينَ وَٱلصَّٰبِرَٰتِ وَٱلْخَٰشِعِينَ وَٱلْخَٰشِعَٰتِ وَٱلْمُتَصَدِّقِينَ وَٱلْمُتَصَدِّقَٰتِ وَٱلصَّٰٓئِمِينَ وَٱلصَّٰٓئِمَٰتِ وَٱلْحَٰفِظِينَ فُرُوجَهُمْ وَٱلْحَٰفِظَٰتِ وَٱلذَّٰكِرِينَ ٱللَّهَ كَثِيرًا وَٱلذَّٰكِرَٰتِ أَعَدَّ ٱللَّهُ لَهُم مَّغْفِرَةً وَأَجْرًا عَظِيمًا

मुस्लिम पुरुष और मुस्लिम स्त्रियाँ, ईमानवाले पुरुष और ईमानवाली स्त्रियाँ, निष्ठा्पूर्वक आज्ञापालन करनेवाले पुरुष और निष्ठापूर्वक आज्ञापालन करनेवाली स्त्रियाँ, सत्यवादी पुरुष और सत्यवादी स्त्रियाँ, धैर्यवान पुरुष और धैर्य रखनेवाली स्त्रियाँ, विनम्रता दिखानेवाले पुरुष और विनम्रता दिखानेवाली स्त्रियाँ, सदक़ा (दान) देनेवाले पुरुष और सदक़ा देनेवाली स्त्रियाँ, रोज़ा

रखनेवाले पुरुष और रोज़ा रखनेवाली स्त्रियाँ, अपने गुप्तांगों की रक्षा करनेवाले पुरुष और रक्षा करनेवाली स्त्रियाँ और अल्लाह को अधिक याद करनेवाले पुरुष और याद करनेवाली स्त्रियाँ - इनके लिए अल्लाह ने क्षमा और बड़ा प्रतिदान तैयार कर रखा है

بےشک مسلمان مرد اور مسلمان عورتیں مومن مرد اور مومن عورتیں فرماں برداری کرنے والے مرد اور فرمانبردار عورتیں راست باز مرد اور راست باز عورتیں صبر کرنے والے مرد اور صبر کرنے والی عورتیں، عاجزی کرنے والے مرد اور عاجزی کرنے والی عورتیں، خیرات کرنے والے مرد اور خیرات کرنے والی عورتیں، روزے رکھنے والے مرد اور روزے رکھنے والی عورتیں اپنی شرمگاہ کی حفاظت کرنے والے مرد اور حفاظت کرنے والیاں بکثرت أللہ کا ذکر کرنے والے اور ذکر کرنے والیاں ان (سب کے) لئےأللہ تعالیٰ نے (وسیع) مغفرت اور بڑا ثواب تیار کر رکھا ہے

For Muslim men and women,- for believing men and

women, for devout men and women, for true men and women, for men and women who are patient and constant, for men and women who humble themselves, for men and women who give in Charity, for men and women who fast (and deny themselves), for men and women who guard their chastity, and for men and women who engage much in Allaahu(swt)'s praise,- for them has Allaahu.swt. prepared forgiveness and great reward.---33/35

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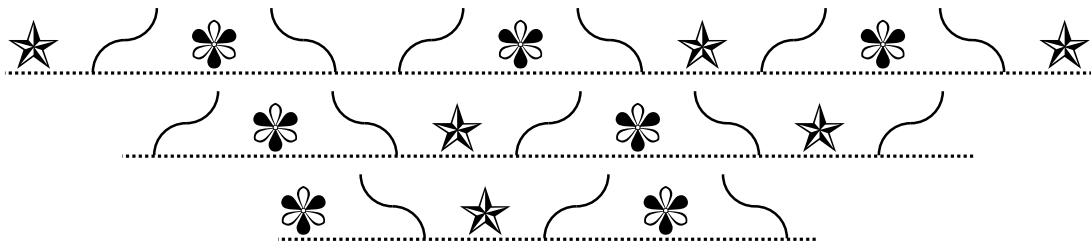
(अलाम:निषानी-8 // Alaamah-Sign -8 // అలామః*గుర్తు: 8-) :

ఫి'అల్ / అఫ్'ఆలు /Verb/s : Prefixes to Verbs

﷽ Az-Zukhruf (43:36)

وَمَن يَعْشُ عَن ذِكْرِ ٱلرَّحْمَٰنِ نُقَيِّضْ لَهُۥ شَيْطَٰنًا فَهُوَ لَهُۥ قَرِينٌ

जो रहमान के स्मरण की ओर से अंधा बना रहा है, हम उसपर एक शैतान नियुक्त कर देते है तो वही उसका साथी होता है-

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---by KhatijaZulfeqar---Let AlQuraanu Speak Series-for 9mislems----

"कलाम" की अहमियत जाहिर करने केलिये-आरबी भाषा मे -"क़द" और "लक़द्"-का इस्तआमाल् होता हैँ-

IN ARABIC ---"QAD"+ "LAQAD" ARE USED AS INSTRUMENTS OF STRESS-TO MAGNIFY THE IMPORTANCE OF THE STATEMRNT....

కొన్ని చోట్ల క్రియకు ముందు --"క'ద్" / " లక'ద్" ఉండటం.

- విషయాన్ని నొక్కి /గట్టిగా/(STRESS చేసి)/ చెప్పటానికే.

﷽

تِلْكَ أُمَّةٌ قَدْ خَلَتْ ۖ لَهَا مَا كَسَبَتْ وَلَكُم مَّا كَسَبْتُمْ ۖ وَلَا تُسْـَٔلُونَ عَمَّا كَانُوا۟ يَعْمَلُونَ

అది ఒక గతించిన జనసమూహం. ఆ జనాలు చేసుకున్నదాని ఫలితం వాళ్ళకే ..

మీచేతల ఫలం మీకే... వాళ్ళ నిర్వాకాల గురించి మీరు అడగబడరు. (యెవరి ఖర్మలకు వాళ్ళే జవాబ్-దార్- ఇతరులు నాకు వెలగబెట్టేదేం లేదే! ---నేనూ అంతే!)

That was a nation of people who have passed away. They shall receive the reward of what they earned, and you of what you earn. And you will not be asked of what they used to do. (2:141)

Translation By Hilali

The Prophet ﷺ said, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

فأين أنا و أنت؟where are WE--- i and you-?

﷽Az-Zukhruf (43:36)

وَمَن يَعْشُ عَن ذِكْرِ ٱلرَّحْمَٰنِ نُقَيِّضْ لَهُۥ شَيْطَٰنًا فَهُوَ لَهُۥ قَرِين

जो रहमान के स्मरण की ओर से अंधा बना रहा है, हम उसपर एक शैतान नियुक्त कर देते है तो वही उसका साथी होता है-

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Al-Baqara (2:141)

वह एक गिरोह थो जो गुज़र चुका, जो कुछ उसने कमाया वह उसके लिए है और जो कुछ तुमने कमाया वह तुम्हारे लिए है। और तुमसे उसके विषय में न पूछा जाएगा, जो कुछ वे करते रहे है

2/141

﷽

قَدْ عَلِمْنَا مَا تَنقُصُ ٱلْأَرْضُ مِنْهُمْ ۖ وَعِندَنَا كِتَٰبٌ حَفِيظٌۢ

నేల వాళ్ళ(కుళ్ళిన శవాల) ను యెంతగా తగ్గిస్తుందో - మాకు బాగా తెలుసు. మా వద్ద అన్నింటిసమాచారం బద్రంచేసే "కితాబు" ఉంది.(- 50 : 4)

We know that which the earth takes of them (their dead bodies), and with Us is a Book preserved (i.e. the Book of Decrees). (50:4) Translation By Hilali

Qaaf (50:4)

हम जानते है कि धरती उनमें जो कुछ कमी करती है और हमारे पास सुरक्षित रखनेवाली एक किताब भी है

﷽

قَدْ أَفْلَحَ ٱلْمُؤْمِنُونَ

నిజంగ మొమినులు "ఫలాహ"-(సాఫల్యం) పొందారు.

Successful indeed are the believers. (23:1)

Al-Muminoon (23:1)

The Prophet ﷺ said, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

فأين أنا و أنت؟ where are WE--- i and you-?

सफल हो गए ईमानवाले,

قَدْ خَسِرَ ٱلَّذِينَ كَذَّبُوا۟ بِلِقَآءِ ٱللَّهِ ۖ حَتَّىٰٓ إِذَا جَآءَتْهُمُ ٱلسَّاعَةُ بَغْتَةً قَالُوا۟ يَٰحَسْرَتَنَا عَلَىٰ مَا فَرَّطْنَا فِيهَا وَهُمْ يَحْمِلُونَ أَوْزَارَهُمْ عَلَىٰ ظُهُورِهِمْ ۚ أَلَا سَآءَ مَا يَزِرُونَ

అల్లాహు.సు.త-వారిని కలుసుకోవలసి ఉందనే నిజాన్ని నమ్మని వారు నిజంగా చాలా గొప్ప నష్టానికి గురైనారు. చివరికి ఆ నిర్ణీత (చావు)వేళ అకస్మాత్తుగా వచ్చినప్పుడు వాళ్ళు, "అయ్యో! ఈ విషయంలో ఎంతో అలుసు చేశామే " అని వాపోతారు--- పైగా, (పాపాల) బరువులను తమ వీపులపై మోస్తూ ఉంటారు.... అయ్యో! వాళ్ళు మోసే బరువులు చాలా చెడ్డవే!.

They indeed are losers who denied their Meeting with Allaahu.s,w.t., until all of a sudden, the Hour (signs of death) is on them, and they say: "Alas for us that we gave no thought to it," while they will bear their burdens on their backs; and evil indeed are the burdens that they will bear! (6:31)Translation By Hilali

Al-An'aam (6:31)

वे लोग घाटे में पड़े, जिन्होंने अल्लाह से मिलने को झुठलाया, यहाँ तक कि जब अचानक उनपर वह घड़ी आ जाएगी तो वे कहेंगे, "हाय! अफ़सोस, उस कोताही पर जो इसके विषय में हमसे हुई।" और हाल यह होगा कि वे अपने

बोझ अपनी पीठों पर उठाए होंगे। देखो, कितना बुरा बोझ है जो ये उठाए हुए है!

بسم الله الرحمن الرحيم

قَدْ سَمِعَ ٱللَّهُ قَوْلَ ٱلَّتِى تُجَٰدِلُكَ فِى زَوْجِهَا وَتَشْتَكِىٓ إِلَى ٱللَّهِ وَٱللَّهُ يَسْمَعُ تَحَاوُرَكُمَآ ۚ إِنَّ ٱللَّهَ سَمِيعٌۢ بَصِيرٌ

(యా నబీ!) తన భర్త విషయమై నీతో వాదిస్తూ, అల్లాహు.సు.త-వారికి ఫిర్యాదు చేసిన ఆమె ముచ్చటలను అల్లాహు.సు.త-వారు విన్నారు. ఇంకా, అల్లాహు.సు.త-వారు మీరిద్దరి మధ్య జరిగిన సంభాషణా విన్నారు. తప్పక అల్లాహు.సు.త-వారు(అన్నీ) వింటారే!, చూస్తున్నారే!.

Indeed Allaahu ﷻ has heard the statement of her (Khaulah bint Tha'labah) that disputes with you (O Muhammad SAW) concerning her husband (Aus bin As-Samit), and complains to Allaahu ﷻ. And Allaahu ﷻ hears the argument between you both. Verily, Allaahu ﷻ is All-Hearer, All-Seer. (58:1)Translation By Hilali

Al-Mujaadila (58:1)

अल्लाह ने उस स्त्री की बात सुन ली जो अपने पति के विषय में तुमसे झगड़ रही है और अल्लाह से शिकायत किए जाती है। अल्लाह तुम दोनों की बातचीत सुन रहा है। निश्चय ही अल्लाह सब कुछ सुननेवाला, देखनेवाला है

Az-Zukhruf (43:36)

وَمَن يَعْشُ عَن ذِكْرِ ٱلرَّحْمَٰنِ نُقَيِّضْ لَهُۥ شَيْطَٰنًا فَهُوَ لَهُۥ قَرِينٌ

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---by KhatijaZulfeqar---Let AlQuraanu Speak Series-for 9mislems----

وَلَأُضِلَّنَّهُمْ وَلَأُمَنِّيَنَّهُمْ وَلَءَامُرَنَّهُمْ فَلَيُبَتِّكُنَّ ءَاذَانَ ٱلْأَنْعَٰمِ وَلَءَامُرَنَّهُمْ فَلَيُغَيِّرُنَّ خَلْقَ ٱللَّهِ ۚ وَمَن يَتَّخِذِ ٱلشَّيْطَٰنَ وَلِيًّا مِّن دُونِ ٱللَّهِ فَقَدْ خَسِرَ خُسْرَانًا مُّبِينًا

జనాలను తప్పుదారి పట్టించి , బరితెతించేలాజేస్తాను . వాళ్ళలో పనికిరానికోరికలను రేకెత్తిస్తాను. నేనుపురమాయిస్తాను-ప్రజలు పెంపుడుజంతువుల చెవులను ఛేధిస్తారు- . నేను ఆదేశించినట్లే -అల్లాహు. తఆలావారు కలిగించిన సృష్టిని మార్చేస్తారు- (...గడ్డాలను అడ్డంగా కోయిస్తాను/ఆడోళ్ళను మగాళ్ళలాగా చేయిస్తాను..సిగ్గుమాలిన చెడ్డపనులు చేయమని -టెస్ట్ ట్యూబ్ బేబీలను కనమంటాను-కిడ్నీలూ,కాలేయాలనూ వగైరాలనూ-మార్చుకోమని పదేపదే యాదుజేయిస్తాన్--యూట్యూబు బట్టలుకరువైన వీడియోలనే దర్శించమని వెనకబడతాను.." .సుక్కా,ముక్కా,బబబబ........ఇంకా బోలెడు,.....)ఎవడైతే, అల్లాహ్ను వదలి షైతాన్ను తన స్నేహితునిగా చేసుకుంటాడో,---వాడు తీవ్రంగా నష్టపోతాడు.

Verily, I(the Shytaanu)_will mislead them, and surely, I will arouse in them false desires; and certainly, I will order them to slit the ears of cattle, and indeed I will order them to change the nature created by Allaahu ﷻ."

And whoever takes Shaitan (Satan) as a Wali (protector or helper) instead of Allaahu ﷻ, has surely suffered a manifest loss. (4:119)-

Translation By Hilali

The Prophet ﷺ said, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

فأين أنا و أنت؟ where are WE--- i and you-?

Az-Zukhruf (43:36)

وَمَن يَعْشُ عَن ذِكْرِ ٱلرَّحْمَٰنِ نُقَيِّضْ لَهُۥ شَيْطَٰنًا فَهُوَ لَهُۥ قَرِينٌ

जो रहमान के स्मरण की ओर से अंधा बना रहा है, हम उसपर एक शैतान नियुक्त कर देते है तो वही उसका साथी होता है-

--फिर हाथ मे कमाल का इस्मार्ट फोन् आगया ना!.???

And whoever is blinded from remembrance of the Most Merciful - We appoint for him a devil, and he is to him a companion..

..Consequently...A Wonderly Thunderful Smartfone is in my hands....???

---by KhatijaZulfeqar---Let AlQuraanu Speak Series-for 9mislems----

An-Nisaa (4:119)

"और उन्हें अवश्य ही भटकाऊँगा और उन्हें कामनाओं में उलझाऊँगा, और उन्हें हुक्म दूँगा तो वे चौपायों के कान फाड़ेगे, और उन्हें मैं सुझाव दूँगा तो वे अल्लाह की संरचना में परिवर्तन करेंगे।" और जिसने अल्लाह से हटकर शैतान को अपना संरक्षक और मित्र बनाया, वह खुले घाटे में पड़ गया

بسم الله الرحمن الرحيم

لَّقَدْ كُنتَ فِى غَفْلَةٍ مِّنْ هَٰذَا فَكَشَفْنَا عَنكَ غِطَآءَكَ فَبَصَرُكَ ٱلْيَوْمَ حَدِيدٌ

(పాపులకు ఇట్ల చెప్పబడుతుంది:)

"నిశ్చయంగా నువ్వు దీని(ఇస్లాం)పట్ల తాత్సారం చేసావు---మరి మేము. నీ నుండి నీ-(carelessness పొరను)-కావరాల తెరను తొలగించాము. నేడు నీ సూపు నిశితంగా ఉంది."

(It will be said to the sinners): "Indeed you were heedless of this, now We have removed your covering, and sharp is your sight this Day!" (50:22)

Translation By Hilali

Qaaf (50:22)

तू इस चीज़ की ओर से ग़फ़लत में था। अब हमने तुझसे तेरा परदा हटा दिया, तो आज तेरी निगाह बड़ी तेज़ है

وَلَقَدْ يَسَّرْنَا ٱلْقُرْءَانَ لِلذِّكْرِ فَهَلْ مِن مُّدَّكِرٍ

The Prophet ﷺ said, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

Az-Zukhruf (43:36)

وَمَن يَعْشُ عَن ذِكْرِ ٱلرَّحْمَٰنِ نُقَيِّضْ لَهُۥ شَيْطَٰنًا فَهُوَ لَهُۥ قَرِينٌ

जो रहमान के स्मरण की ओर से अंधा बना रहा है, हम उसपर एक शैतान नियुक्त कर देते है तो वही उसका साथी होता है-

--फिर हाथ मे कमाल का इस्मार्ट फोन् आगया ना!.???

And whoever is blinded from remembrance of the Most Merciful - We appoint for him a devil, and he is to him a companion..

..Consequently...A Wonderly Thunderful Smartfone is in my hands....???

---by KhatijaZulfeqar---Let AlQuraanu Speak Series-for 9mislems----

ఏ అనుమానం లేదు! మేము కు'ర్ఆన్‌ను ఆకళించటానికై సులబం గావించాము. మరి ఈ సత్యాన్ని అర్ధంజేసుకొనేవాడు యెవడైనా తయారుగ ఉన్నాడా?-

(అల్-కు'ర్ఆను-నిశితంగా చదవమని 54:సూరతు-కమర్ లోని ఈ ఆరు-15/17/22/32/40/51-ఆయాతులలో పదేపదే హితబోధచేయబడింది. ఐనా ...గ్రహీతల సంఖ్య చాలా తక్కువే.........?

And indeed, We Allaahu ﷻ have made the Quran easy to understand and remember, then is there any that will remember (or receive admonition)?

(54:17/22/32/40/51)Translation By Hilali

Al-Qamar (54:17)

और हमने क़ुरआन को नसीहत के लिए अनुकूल और सहज बना दिया है। फिर क्या है कोई नसीहत करनेवाला?

لَّقَدْ كَانَ لَكُمْ فِى رَسُولِ ٱللَّهِ أُسْوَةٌ حَسَنَةٌ لِّمَن كَانَ يَرْجُوا۟ ٱللَّهَ وَٱلْيَوْمَ ٱلْءَاخِرَ وَذَكَرَ ٱللَّهَ كَثِيرًا

సందేహంవలదు! --ఎవరైతే చివరిదినాన-అల్లాహు.సు.త-వారిని కలవాలని కోరుకొంటూ, అధికప్రయాసతో "ది'క్రు"చేస్తారో వాళ్ళకై -రసూలు.సఅస-గారు సాటిలేని ఆదర్శప్రాయుడు-!----- .

Indeed in the Messenger of Allaahu ﷻ (Muhammad SAW) you have a good example to follow for him who hopes in (the Meeting with)

The Prophet ﷺ said, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

Allaahu and the Last Day and remembers Allaahu much.

(33:21)Translation By Hilali

Al-Ahzaab (33:21)

निस्संदेह तुम्हारे लिए अल्लाह के रसूल में एक उत्तम आदर्श है अर्थात उस व्यक्ति के लिए जो अल्लाह और अन्तिम दिन की आशा रखता हो और अल्लाह को अधिक याद करे

لَقَدْ خَلَقْنَا ٱلْإِنسَٰنَ فِى كَبَدٍ

నిజంగా మేము మనిషిని యొన్నో కష్టాలతో కలిగించాము.

Verily, We Allaahu have created man in toil. (90:4)

Translation By Hilali Al-Balad (90:4)

निस्संदेह हमने मनुष्य को पूर्ण मशक़्क़त (अनुकूलता और सन्तुलन) के साथ पैदा किया

لَقَدْ خَلَقْنَا ٱلْإِنسَٰنَ فِىٓ أَحْسَنِ تَقْوِيمٍ

ثُمَّ رَدَدْنَٰهُ أَسْفَلَ سَٰفِلِينَ

At-Tin (95:4+5)

నిజంగా మేము మనిషిని అత్యుత్తమమైన రూపంతో

وَمَن يَعْشُ عَن ذِكْرِ ٱلرَّحْمَٰنِ نُقَيِّضْ لَهُۥ شَيْطَٰنًا فَهُوَ لَهُۥ قَرِينٌ

जो रहमान के स्मरण की ओर से अंधा बना रहा है, हम उसपर एक शैतान नियुक्त कर देते है तो वही उसका साथी होता है-

--फिर हाथ मे कमाल का इस्मार्ट फोन् आगया ना!.???

And whoever is blinded from remembrance of the Most Merciful - We appoint for him a devil, and he is to him a companion..

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---by KhatijaZulfeqar---Let AlQuraanu Speak Series-for 9mislems----

కలిగించాము...తర్వాత(వాడిదేబ్యనిర్వాకంజూసి)మనిసిని అతి నీచాతినీచ స్తితికిదిగజార్చేశాము-వాడుయెలాగూ పతనాన్నేఏరికోరుకుంటాడని...-*:*-కాని రాఫిదీలు, దేవవాక్కులను తారుమారుజేసి-మనిషిని "అష్రఫుల్ మఖ్లూకాత్" (సృష్టిలో మనిసి బంగారం-అట)-అని కావాలనే పిలుస్తారు షేర్ షాఅరీలలో -వుర్దూలో ఈబీమారీ చాలతీవ్రతరం-.పైగా దెప్పుడు!- వుర్దూ రాని ఆంధ్రసాయిబు ముస్లిం కాడట-

Verily, WeAllaahu created man of the best stature (mould), (95:4)

Then do We abase him (to be) the lowest of the low,- (95:5)

-*:*-,but the Rafidees of Barresageer-claim that they are Ashraful Majhloiqaat-..gems among animals-?????..and this notion is deeply embedded in the psyches of juhalaaaaaa..,.,

Translation By Hilali

At-Tin (95:4)

निस्संदेह हमने मनुष्य को सर्वोत्तम संरचना के साथ पैदा किया

फिर हमने उसे निकृष्टतम दशा की ओर लौटा दिया, जबकि वह स्वयं गिरनेवाला बना (95:5)---*:*--मगर राफिदी लोक अपने आपको "अष्रफुल् मख्लूक़ात" होनेका प्रचार करते--है ये मानसिकबीमारजुहला..........

The Prophet ﷺ said, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

Az-Zukhruf (43:36)

وَمَن يَعْشُ عَن ذِكْرِ ٱلرَّحْمَٰنِ نُقَيِّضْ لَهُۥ شَيْطَٰنًا فَهُوَ لَهُۥ قَرِينٌ

जो रहमान के स्मरण की ओर से अंधा बना रहा है, हम उसपर एक शैतान नियुक्त कर देते है तो वही उसका साथी होता है-

--फिर हाथ मे कमाल का इस्मार्ट फोन् आगया ना!.???

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(अलाम:निषानी-9 // ALAAMAH-SIGN -9 // అలామః*గుర్తు: 9-)

"कलाम" की अहमियत् जाहिर करने केलिये-आरबी भाषा मे -"ल" और "नून"-का इस्तआमाल् होता हैँ-

IN ARABIC ---"LA"+ "NOON" ARE USED AS INSTRUMENTS OF STRESS-TO MAGNIFY THE IMPORTANCE OF THE STATEMRNT.....

కొన్ని చోట్లలో క్రియకు ముందు ల-లామ్ అక్షరం మాత్రమే వుంటుంది.// మరి కొన్ని చోట్లలో (ల+)అదనంగా దాని ఆఖరులో న్న- నూన్ ముషద్దః కూడా వుండవచ్చు.ఇవి కూడా...విషయాన్ని నొక్కి /గట్టిగా/(STRESS చేసి)/చెప్పటానికే.

{✱}{✱}{✱}{✱}{✱}

PLEASE READ "ALLAH" AS ALLAAHU.ﷻSWT

بسم الله الرحمن الرحيم

وَإِذْ أَخَذَ ٱللَّهُ مِيثَٰقَ ٱلنَّبِيِّـۧنَ لَمَآ ءَاتَيْتُكُم مِّن كِتَٰبٍ

The Prophet ﷺ said, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

وَحِكْمَةٍ ثُمَّ جَآءَكُمْ رَسُولٌ مُّصَدِّقٌ لِّمَا مَعَكُمْ لَتُؤْمِنُنَّ بِهِۦ وَلَتَنصُرُنَّهُۥ ۚ قَالَ ءَأَقْرَرْتُمْ وَأَخَذْتُمْ عَلَىٰ ذَٰلِكُمْ إِصْرِى ۖ قَالُوٓا۟ أَقْرَرْنَا ۚ قَالَ فَٱشْهَدُوا۟ وَأَنَا۠ مَعَكُم مِّنَ ٱلشَّٰهِدِينَ

AAL-I-IMRAAN (3:81)

और याद करो जब अल्लाह ने नबियों के सम्बन्ध में वचन लिया था, "मैंने तुम्हें जो कुछ किताब और हिकमत प्रदान की, इसके पश्चात तुम्हारे पास कोई रसूल उसकी पुष्टि करता हुआ आए जो तुम्हारे पास मौजूद है, तो तुम अवश्य उस पर ईमान लाओगे और निश्चय ही उसकी सहायता करोगे।" कहा, "क्या तुमने इक़रार किया? और इसपर मेरी ओर से डाली हुई जिम्मेदारी को बोझ उठाया?" उन्होंने कहा, "हमने इक़रार किया।" कहा, "अच्छा तो गवाह किया और मैं भी तुम्हारे साथ गवाह हूँ।"

جب أللہ تعالیٰ نے نبیوں سے عہد لیا کہ جو کچھ میں تمہیں کتاب وحکمت دوں پھر تمہارے پاس وہ رسول آئے جو تمہارے پاس کی چیز کو سچ بتائے تو تمہارے لئے اس پر ایمان لانا اور اس کی مدد کرنا ضروری ہے۔ فرمایا کہ تم اس کے اقراری ہو اور اس پر میرا ذمہ لے رہے ہو؟ سب نے کہا کہ ہمیں اقرار ہے، فرمایا تو اب گواہ رہو اور خود میں بھی تمہارے ساتھ گواہوں میں ہوں

...3/81

అల్లాహు.తఆలా-వారు అంబియాల(-సఅస-) "OATH-బాస" తీసుకున్నవేళ, ''నేను మీకు "కితాబు"(అల్'కుర్ఆను)నూ, + "హిక్మ"(హదీసు) నూ ఇచ్చి, మీ వద్ద ఉన్న నిజాన్ని అంటే తౌరాః,ఇంజీలు,జ'బూరు-లను-... ధృవీకరించే ప్రవక్త మీ వద్దకు వస్తే మీరు తప్పకుండా అతన్ని నమ్మాలనీ, తప్పకుండా అతనికి

సహాయపడాలనీ'' నొక్కి STRESS చేసి చెప్పారు. తరువాత అల్లాహు.తఆలా-వారు, ''ఈ విషయాన్ని మీరు ఒప్పు కుంటున్నారా? మేము(-సు.త-) మీపై మోపిన బాధ్యతను స్వీకరిస్తు న్నారా?'' అని ప్రశ్నించగా,--- ''మేము ఒప్పుకుంటున్నాము'' అని జనాలందరూ ఏకగ్రీవంగ అంగీకరించిరే! . ''మరయితే దీనికి మీరు సాక్షులుగా ఉండండి. మీతోపాటు నేనూ సాక్షిగా ఉంటాను'' అని అల్లాహు.తఆలా-వారు అనిరే!

And (remember) when **Allaahu.swt.,** took the Covenant of the Prophets, saying: "Take whatever I gave you from the Book and Hikmah (understanding of the Laws of Allah, etc.), and afterwards there will come to you a Messenger (Muhammad SAW) confirming what is with you; you must, then, believe in him and help him." **Allaahu.swt.,** said: "Do you agree (to it) and will you take up My Covenant (which I conclude with you)?" They said: "We agree." He said: "Then bear witness; and I am with you among the witnesses (for this)." (3:81) Translation By Hilali

وَأَقْسَمُوا۟ بِٱللَّهِ جَهْدَ أَيْمَٰنِهِمْ لَئِن جَآءَتْهُمْ ءَايَةٌ لَّيُؤْمِنُنَّ بِهَا ۚ قُلْ إِنَّمَا ٱلْءَايَٰتُ عِندَ ٱللَّهِ ۖ وَمَا يُشْعِرُكُمْ أَنَّهَآ إِذَا جَآءَتْ لَا يُؤْمِنُونَ

(జనాలు) అల్లాహు.తఆలా-వారి పేరుతో అతి గట్టి ప్రతిన జేస్తూ, తమ వద్దకు ఏదైనా

﷽Az-Zukhruf (43:36)

وَمَن يَعْشُ عَن ذِكْرِ ٱلرَّحْمَٰنِ نُقَيِّضْ لَهُۥ شَيْطَٰنًا فَهُوَ لَهُۥ قَرِينٌ

जो रहमान के स्मरण की ओर से अंधा बना रहा है, हम उसपर एक शैतान नियुक्त कर देते है तो वही उसका साथी होता है-

--फिर हाथ मे कमाल का इस्मार्ट फोन् आगया ना!.???

And whoever is blinded from remembrance of the Most Merciful - We appoint for him a devil, and he is to him a companion..

..Consequently...A Wonderly Thunderful Smartfone is in my hands....???

---by KhatijaZulfeqar---Let AlQuraanu Speak Series-for 9mislems----

;ఆయాతు" గనక వస్తే తప్పకుండా నమ్ముతామని అన్నారే!. (ఓ నబీ!) ''మొత్తం ఆయాతులన్నీ అల్లాహు.తఆలా-వారి వద్దనే ఉన్నాయి'' ! . ఒకవేళ అన్ని సూచనలు వచ్చినా-(వెరసి మేడిపండు ప్రజలు దేవుని ఏకత్వాన్ని) నమ్మరనే నిజాన్ని (ముస్లిముల) బుర్రలలోకి యెలా యెక్కించాలో?! .

And they swear their strongest oaths by Allaahu.swt.,., that if there came to them a sign, they would surely believe therein. Say: "Signs are but with Allaahu.swt.,., and what will make you (Muslims) perceive that (even) if it (the sign) came, they will not believe?" (6:109)

Translation By Hilali

﷽

وَمَا لَكُمْ لَا تُؤْمِنُونَ بِٱللَّهِ ۙ وَٱلرَّسُولُ يَدْعُوكُمْ لِتُؤْمِنُوا۟ بِرَبِّكُمْ وَقَدْ أَخَذَ مِيثَٰقَكُمْ إِن كُنتُم مُّؤْمِنِينَ

Al-Hadid (57:8)

तुम्हें क्या हो गया है कि तुम अल्लाह पर ईमान नहीं लाते; जबकि रसूल तुम्हें निमंत्रण दे रहा है कि तुम अपने रब पर ईमान लाओ और वह तुमसे दृढ़ वचन भी ले चुका है, यदि तुम मोमिन हो

تم اللہ پر ایمان کیوں نہیں لاتے؟ حالانکہ خود رسول تمہیں اپنے رب پر ایمان لانےکی دعوت دے رہا ہے اور اگر تم مومن ہو تو وہ تو تم سے مضبوط عہد وپیمان بھی لے چکا ہے

The Prophet ﷺ said, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

....57/8

అల్లాహు.తఆలా-వారిని నమ్మతిరస్కరించడానికి మీకు యే ఆస్కారంలేదే?
- మీ రబ్బునే నమ్ముకోమని- రసూలుల్లాహి (దావాచేసి)పిలుస్తున్నారు_.
మీరు నిజంగా ముఅమినులే(ఐతే అల్లాహు.సుత-నే నమ్మండి-)
మరి (నబీ) మీ నుండి(అల్లాహు.సుత-నే)నమ్ముతామనే ప్రతిన కూడ గైకొన్నాడే!

AND WHAT IS THE MATTER WITH YOU THAT YOU BELIEVE NOT IN ALLAAHU.SWT.,.,! WHILE THE MESSENGER (MUHAMMAD SAW) INVITES YOU TO BELIEVE IN YOUR LORD (ALLAAHU.SWT.,.,), AND HE (ALLAAHU.SWT.,.,) HAS INDEED TAKEN YOUR COVENANT, IF YOU ARE REAL BELIEVERS. (57:8) TRANSLATION BY HILALI

بسم الله الرحمن الرحيم

لِّتُؤْمِنُوا۟ بِٱللَّهِ وَرَسُولِهِۦ وَتُعَزِّرُوهُ وَتُوَقِّرُوهُ وَتُسَبِّحُوهُ بُكْرَةً وَأَصِيلًا

AL-FATH (48:9)

ताकि तुम अल्लाह और उसके रसूल पर ईमान लाओ, उसे सहायता पहुँचाओ और उसका आदर करो, और प्रातःकाल और संध्या समय उसकी तसबीह करते रहो

تاکہ (اے مسلمانو)، تم اللہ اور اس کے رسول پر ایمان لاؤ اور اس کی مدد کرو اور اس کا ادب کرو اور اللہ کی پاکی بیان کرو صبح وشام

....48/9

(ఓ ముస్లిములారా!) మీరు అల్లాహు.తఆలా-వారినీ, వారి రసూలు-సఅస-నూ తప్పక

وَمَن يَعْشُ عَن ذِكْرِ ٱلرَّحْمَٰنِ نُقَيِّضْ لَهُۥ شَيْطَٰنًا فَهُوَ لَهُۥ قَرِين

जो रहमान के स्मरण की ओर से अंधा बना रहा है, हम उसपर एक शैतान नियुक्त कर देते है तो वही उसका साथी होता है-

--फिर हाथ मे कमाल का इस्मार्ट फोन् आगया ना!.???

And whoever is blinded from remembrance of the Most Merciful - We appoint for him a devil, and he is to him a companion..

..Consequently...A Wonderly Thunderful Smartfone is in my hands....???

---by KhatijaZulfeqar---Let AlQuraanu Speak Series-for 9mislems----

నమ్మాలినీ, తోడ్పడుతూ, అతన్ని గౌరవించాలనీ , పొద్దునా సాయంత్రం అల్లాహు. తఆలా-వారినే తస్బీహ్- చేసి కొనియాడుతూ ఉండాలనేదే (మా ఉద్దేశ్యం).

In order that you (O mankind) may believe in **Allaahu.swt.,**., and His Messenger (SAW), and that you assist and honour him (SAW), and (that you) glorify (**Allaahu.swt.,**'s) praises morning and afternoon. (48:9)

Translation By Hilali

وَلَوْ أَنَّنَا نَزَّلْنَآ إِلَيْهِمُ ٱلْمَلَٰٓئِكَةَ وَكَلَّمَهُمُ ٱلْمَوْتَىٰ وَحَشَرْنَا عَلَيْهِمْ كُلَّ شَىْءٍ قُبُلًا مَّا كَانُوا۟ لِيُؤْمِنُوٓا۟ إِلَّآ أَن يَشَآءَ ٱللَّهُ وَلَٰكِنَّ أَكْثَرَهُمْ يَجْهَلُونَ ۝

Al-An'aam (6:111)

यदि हम उनकी ओर फ़रिश्ते भी उतार देते और मुर्दे भी उनसे बातें करने लगते और प्रत्येक चीज़ उनके सामने लाकर इकट्ठा कर देते, तो भी वे ईमान न लाते, बल्कि अल्लाह ही का चाहा क्रियान्वित है। परन्तु उनमें से अधिकतर लोग अज्ञानता से काम लेते है

اور اگر ہم ان کے پاس فرشتوں کو بھیج دیتے اور ان سے مردے باتیں کرنے لگتے اور ہم تمام موجودات کو ان کے پاس ان کی آنکھوں کے روبرو لا کر جمع کر دیتے ہیں تب بھی یہ لوگ ہرگز ایمان نہ لاتے ہاں اگر ہی چاہے تو اور بات ہے لیکن ان میں زیادہ ہیں لوگ جہالت کی باتیں کرتے

The Prophet ﷺ said, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

وَمَن يَعْشُ عَن ذِكْرِ ٱلرَّحْمَٰنِ نُقَيِّضْ لَهُۥ شَيْطَٰنًا فَهُوَ لَهُۥ قَرِينٌ

जो रहमान के स्मरण की ओर से अंधा बना रहा है, हम उसपर एक शैतान नियुक्त कर देते है तो वही उसका साथी होता है-

--फिर हाथ मे कमाल का इस्मार्ट फोन् आगया ना!.???

And whoever is blinded from remembrance of the Most Merciful - We appoint for him a devil, and he is to him a companion..

..Consequently...A Wonderly Thunderful Smartfone is in my hands....???

---by KhatijaZulfeqar---Let AlQuraanu Speak Series-for 9mislems----

....6/111

మేము(అల్లాహు.తఆలా-)--- వాళ్ళకాడికి "మలాఇక"దూతలను పంపించినా, శవాలు వాళ్ళతో మాట్లాడినా, (ప్రపంచంలోని)అన్నింటినీ మేము వాళ్ళముందు నిలబెట్టినాకూడాష వాళ్ళు(ద్వైవఏకత్వాన్ని)నమ్మటమనేది(NEVER కల్లా)-జరగనిపని------ఒకవేళ అల్లాహు. తఆలావారు అనుకొంటే తప్ప!. అయితే జనాలలో చాలామంది (-IGNORANCE IS BLISS-నిజం అంటేనే ఏదో ఎల్లెర్జీ ఫీల్ అయ్యే)-జాహిలు శాల్తీలే!

And even if We had sent down unto them angels, and the dead had spoken unto them, and We had gathered together all things before their very eyes, they would not have believed, unless **Allaahu.swt.,**, willed, but most of them behave ignorantly. (6:111)

Translation By Hilali

Al-Hijr (15:92)

अब तुम्हारे रब की क़सम! हम अवश्य ही उन सबसे उसके विषय में पूछेंगे

قسم ہے تیرے پالنے والے کی! ہم ان سب سے ضرور باز پرس کریں گے

....15/92

నీ ప్రభువు (అల్లాహు.తఆలా) సాక్షిగా! మేము (అల్లాహు.తఆలా) వాళ్ళందరినీ తప్పకుండా నిలదీసి లెక్కచూపెట్టమంటామే!,

The Prophet ﷺ said, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

Az-Zukhruf (43:36)

وَمَن يَعْشُ عَن ذِكْرِ ٱلرَّحْمَٰنِ نُقَيِّضْ لَهُۥ شَيْطَٰنًا فَهُوَ لَهُۥ قَرِينٌ

जो रहमान के स्मरण की ओर से अंधा बना रहा है, हम उसपर एक शैतान नियुक्त कर देते है तो वही उसका साथी होता है-

--फिर हाथ मे कमाल का इस्मार्ट फोन् आगया ना!.???

And whoever is blinded from remembrance of the Most Merciful - We appoint for him a devil, and he is to him a companion..

..Consequently...A Wonderly Thunderful Smartfone is in my hands....???

---by KhatijaZulfeqar---Let AlQuraanu Speak Series-for 9mislems----

So, by your Lord (O Muhammad SAW), We ALLAAHU.SWT., shall certainly call all of them to account. (15:92)

Translation By Hilali

قَالَ ٱخْرُجْ مِنْهَا مَذْءُومًا مَّدْحُورًا ۖ لَّمَن تَبِعَكَ مِنْهُمْ لَأَمْلَأَنَّ جَهَنَّمَ مِنكُمْ أَجْمَعِينَ

Al-A'raaf (7:18)

कहा, "निकल जा यहाँ से! निन्दित ठुकराया हुआ। उनमें से जिस किसी ने भी तेरा अनुसरण किया, मैं अवश्य तुम सबसे जहन्नम को भर दूँगा।"

أللہ تعالیٰ

نے فرمایا کہ یہاں سے ذلیل وخوار ہوکر نکل جا جو شخص ان میں سے تیرا کہنا مانے گا میں ضرور تم سب سے جہنم کو بھردوں گا

....7/18

(అప్పుడు అల్లాహు.తఆలా వారు,) షైతానును ఇలా ఉరమాయించారు! "మద్ఊము-గా(తుచ్ఛుడవై), మద్ధూరు-గా(ధూర్తుడవై) ఈ(జన్నః)ను వీడిపో..... ...... మీ అందరినీ కలిపి (షైతాను+వాడి అనుయాయులతో) తప్పకుండా"జహన్నము" ను నింపేస్తాము-భర్తీజేస్తాము-."

{{{ఇదే పరమసత్యవాక్కు-

God -AlMighty enquires :-Hal imatalath?????are you full?????

The Prophet ﷺ said, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

Az-Zukhruf (43:36)

وَمَن يَعْشُ عَن ذِكْرِ ٱلرَّحْمَٰنِ نُقَيِّضْ لَهُۥ شَيْطَٰنًا فَهُوَ لَهُۥ قَرِينٌ

जो रहमान के स्मरण की ओर से अंधा बना रहा है, हम उसपर एक शैतान नियुक्त कर देते है तो वही उसका साथी होता है-

--फिर हाथ मे कमाल का इस्मार्ट फोन् आगया ना!.???

And whoever is blinded from remembrance of the Most Merciful - We appoint for him a devil, and he is to him a companion..

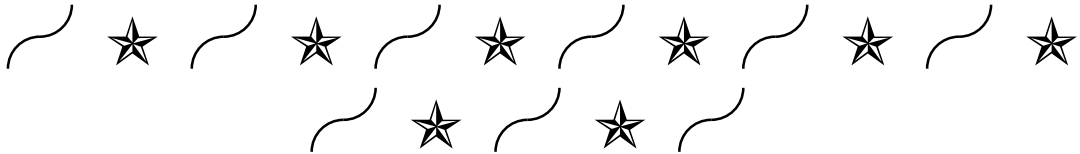
..Consequently...A Wonderly Thunderful Smartfone is in my hands....???

---by KhatijaZulfeqar---Let AlQuraanu Speak Series-for 9mislems----

JAHANNAM ASKS FOR MORE--HAL MIN MAZEED???-అటు తర్వాత కూడ ఇంకా "మంది" కావాలని-జహన్నం ఆవేశపడతాదట!}}} ..

ప్రజలు "షైతాను-క'రీను"లతో-స్మార్ట్ ఫోన్లతో నిశ్చింతగ వుండిరి మరి నాకైతే హైబత్తుగ వుందీ!

(ALLAAHU.SWT.,) SAID (TO IBLIS) "GET OUT FROM THIS (PARADISE) DISGRACED AND EXPELLED. WHOEVER OF THEM (MANKIND) WILL FOLLOW YOU, THEN SURELY I WILL FILL HELL WITH YOU ALL." (7:18)

TRANSLATION BY HILALI

((ALAAMAH-SIGN-आलामः-అలామః / గుర్తు: 10 + 11)) :

: Sound Plural Masculine Nouns have

(1)-wav+nun=uuna

or

(2)-ya +noon =eena

as final letters .

The Prophet ﷺ said, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

ﷺ Az-Zukhruf (43:36)

وَمَن يَعْشُ عَن ذِكْرِ ٱلرَّحْمَٰنِ نُقَيِّضْ لَهُۥ شَيْطَٰنًا فَهُوَ لَهُۥ قَرِينٌ

जो रहमान के स्मरण की ओर से अंधा बना रहा है, हम उसपर एक शैतान नियुक्त कर देते है तो वही उसका साथी होता है-

--फिर हाथ मे कमाल का इस्मार्ट फोन् आगया ना!.???

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Nouns--indefinte- Nakirah- Jam-'U

Mudhakkar Saalim ♂ in - the Nominative case -

Muslimuuna (muslim-men) ♂	Muslimun + waaun + noonun	Muslimun (a muslim male)
مُسْلِمُونَ	وُنَ + مُسْلِمٌ	مُسْلِمٌ

Sabiroona= (enduring persons)	= Sabirun + waaun +	Sabirun

The Prophet ﷺ said, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

فأينَ أنا و أنتَ? where are WE--- i and you-?—folio.no:– 278 -

Az-Zukhruf (43:36)

وَمَن يَعْشُ عَن ذِكْرِ ٱلرَّحْمَٰنِ نُقَيِّضْ لَهُۥ شَيْطَٰنًا فَهُوَ لَهُۥ قَرِينٌ

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	noonun	(patient)
صَابِرُوْنَ	وْنَ+ صابِرٌ	صابِرٌ

More Examples of Masculine ♂ Nouns

-indefinte- Nakirah Jam'-U Mudhakkar Saalim- in -

the Accusative and the Genitive cases –

Genitive case ←	Accusative case ←	← Nominative case
مَجْرُورٌ Nakirah ↘ ♂	مَنْصُوبٌ Nakirah ↘	مَرْفُوعٌ↙ Nakirah
Muk'eemeena ← مُقِيمِيْنَ	Muk'eemeena ← مُقِيمِيْنَ	مُقِيمُوْنَ ← Muk'eemuuna
Muuteena ← مُوْتِيْنَ	Muuteena ← مُوْتِيْنَ	مُوْتُوْنَ ← Muutuuna
Muuk'ineena ← مُوْقِنِيْنَ	Muuk'ineena ← مُوْقِنِيْنَ	مُوْقِنُوْنَ ← Muuk'inoona

The Prophet ﷺ said, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

فأينَ أنا و أنتَ؟ where are WE--- i and you-?

وَمَن يَعْشُ عَن ذِكْرِ ٱلرَّحْمَٰنِ نُقَيِّضْ لَهُۥ شَيْطَٰنًا فَهُوَ لَهُۥ قَرِينٌ

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More Examples of Masculine

♂ Nouns-Definte- :Ma'arifa Jam-'U Mudhakkar

Saalim in - the Accusative and the Genitive cases –

Genitive case ← مَجْرُورٌ Ma'arifa ↘ ♂	Accusative case ← مَنْصُوبٌ Ma'arifa ↘	← Nominative case - مَرْفُوعٌ ↙ Ma'arifa
Al- Muk'eemeena← أَلْمُقِيمِينَ	Al- Muk'eemeena ← أَلْمُقِيمِينَ	Al- Muk'eemuuna أَلْمُقِيمُونَ
Al-- Muuteena ← أَلْمُوْتِيْنَ	Al- Muuteena ← أَلْمُوْتِيْنَ	Al- Muutuuna أَلْمُوْتُوْنَ

The Prophet ﷺ said, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

فأينَ أنا و أنتَ؟ where are WE--- i and you-?

Az-Zukhruf (43:36)

وَمَن يَعْشُ عَن ذِكْرِ ٱلرَّحْمَٰنِ نُقَيِّضْ لَهُۥ شَيْطَٰنًا فَهُوَ لَهُۥ قَرِينٌ

जो रहमान के स्मरण की ओर से अंधा बना रहा है, हम उसपर एक शैतान नियुक्त कर देते है तो वही उसका साथी होता है-

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Al- Muuk'ineena ←	Al- Muuk'ineena ←	Al- Muuk'inoona
ألْمُوْقِنِيْنَ	ألْمُوْقِنِيْنَ	ألْمُوْقِنُون

((Alaamah-Sign-आलाम:-అలామః / గుర్తు: 12)) : *Sound Plural Feminine Nouns have Alif+Tha=Aatu/Aathun // Aathin / at their ends-*

More Examples of ♀ Feminine Nouns....inDefinte

Nakirah Jam'U Mu-annathu Saalim in the Accusative and Genitive cases-

The Prophet ﷺ said, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

فأينَ أنا و أنتَ? where are WE--- i and you-?—folio.no:– 281 -

Az-Zukhruf (43:36)

وَمَن يَعْشُ عَن ذِكْرِ ٱلرَّحْمَٰنِ نُقَيِّضْ لَهُۥ شَيْطَٰنًا فَهُوَ لَهُۥ قَرِينٌ

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Nakirah – Genitive case مَجْرُورٌ	Nakirah – Accusative case مَنْصُوبٌ	Nakirah – Nominative Case مَرْفوع
صَابِرَاتٍ	صَابِرَاتٍ	صَابِرَاتٌ
Saabiraatin	Saabiraatin	Saabiraatun
صَائِمَاتٍ	صَائِمَاتٍ	صَائِمَاتٌ
Saa'i'maatin	Saa'i'maatin	Saa'i'maatun
عَابِدَاتٍ	عَابِدَاتٍ	عَابِدَاتٌ
Aa'bidaatin	Aa'bidaatin	Aa'bidaatun

 More Examples of

Feminine ♀ Nouns...Definte.

The Prophet ﷺ said, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

فأين أنا و أنت؟ where are WE--- i and you-?

marifah Jam'U Mu-annathu Saalim in the Accusative and Genitive cases

Definite Feminine Nouns :

The vowel sign of the sound definite feminine plural should be-((...aatu))-in the Nominative case /// and-((.....aati-))-in both the accusative /// genitive cases.

Examples of marifah -Genitive case ♀ (مَجْرُورٌ)	Examples of marifah -Accusative case (مَنْصُوبٌ) ♀	Examples of marifah -Nominative Case (مَرْفُوعٌ) ♀
أَلْعَابِدَاتِ	أَلْعَابِدَاتِ	أَلْعَابِدَاتُ
al-Aa'bidaati	al-Aa'bidaati	al-Aa'bidaatu
أَلْصّائِمَاتِ	أَلْصّائِمَاتِ	أَلْصّائِمَاتُ
as-Saa'i'maati	as-Saa'i'maati	as-Saa'i'maatu
أَلْصّابِرَاتِ	أَلْصّابِرَاتِ	أَلْصّابِرَاتُ

وَمَن يَعْشُ عَن ذِكْرِ ٱلرَّحْمَٰنِ نُقَيِّضْ لَهُۥ شَيْطَٰنًا فَهُوَ لَهُۥ قَرِينٌ

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al-Saabiraati	al-Saabiraati	al-Saabiraatu

జమ ముకస్సిర్-అస్థిర బహువచనాలు----317

जम मुकस्सिर मिसालें- More Examples of Jama Mukassir-Broken Plural- జమ ముకస్సిర్-విరిగే బహువచనాలు أَلْجَمْعُ التَكسِيْرُ ఉదాహరణలు

أَلْجَمْعُ التَكسِيْرُ అర్థం -->	أَلْجَمْعُ التَكسِيْرُ ఏక వచనం-	أَلْجَمْعُ التَكسِيْرُ బహువచనం		أَلْجَمْعُ التَكسِيْرُ	أَلْجَمْعُ_التَكسِيْرُ ఏక వచనం-	أَلْجَمْعُ التَكسِيْرُ బహువచనం-

The Prophet ﷺ said, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

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				అర్థం - →		
*ప్రభువు/ (లు)	رَبّ అబ్బుఁ	أرْباب అఱ్-బాబుఁ		*దేవుడు- దేవుళ్ళు	إلَه ఇలాహుఁ	آلِهَة ఆలిహః
ప్రజ-ప్రజలు*	أُمة ఉమ్మతుఁ	أُمَم ఉమముఁ		*దేశం- దేశాలు*	بَلَد బలదుఁ	بلاد బిలాదుఁ
దైవదాసుడు /(లు)	بارّ బాఱ్రుఁ	بَرَرَة బఱరతుఁ		* రెక్క-- రెక్కలు	جَناح జనాహుఁ'	أجْنِحة అజ్-నిహః'
*ప్రాణి- ప్రాణులు	دَابّة దాబ్బతుఁ	دَواب దవాబ్బుఁ		రాయి- రాళ్ళు	حَجَر హ'జరుఁ	حِجارة హి'జారతుఁ
* వాకిలి- ద్వారాలు	باب బాబుఁ	أبْواب అబ్వాబుఁ		నక్షత్రం- తారామం డలం	بُرْج బుర్- జుఁ	بُرُوج బురూజుఁ
గుడ్డిప్రాణి (ప్రాణులు)	أعْمَى ఆ'మా	عُمْي ఉ'మ్-యుఁ		వార్తాహరు డు /(లు)	رَسُول రసూలుఁ	رُسُل రుసులుఁ
ఇంద్రజాలు (డు / రు)	سَاحِر	سَحَرَة		వార్త- వార్తలు	خَبَر	أخْبار

The Prophet ﷺ said, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

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	సాహి’రుఁ	సహ’రతున్		ఖ’బరుఁ	అఖ్బా’రుఁ
మగవాడు/ (రు)	رَجُل రజులుఁ	رِجال రిజాలుఁ	స్త్రీ–స్త్రీలు	نِساء నిసాఉఁ	نِسْوة నిస్వతుఁ
సోదరుడు/ (లు)	أخ అఖుఁ’	إخْوة / إخْوان ఇఖ’వానుఁ / ఇఖ’వః	మెడ-మెడలు	رَقَبة రక’బతుఁ	رِقاب రికా’బుఁ
మొగుడు/ పెళ్ళాం// మొగుళ్లు-పెళ్ళాలు	زَوْج జౌ’జుఁ	أزْواج అజ్’వాజుఁ	చూపు-చూపులు	بَصَر బస’రుఁ’	أبْصَار అబ్-సా’రుఁ
దారి-తోవలు*	سَبِيل సబీలుఁ	سُبُل సుబులుఁ	కాలు-కాళ్ళు	رِجْل రిజ్-లుఁ	أرْجُل అర్-జులుఁ
<u>అర్థం →</u>	<u>ఏక వచనం-</u>	<u>బహువచనం</u>	<u>అర్థం →</u>	<u>ఏక వచనం-</u>	<u>బహువచనం-</u>
పనికత్తె-పనికత్తెలు	أَمَة అమతుఁ	إماء ఇమాఉ’	తప్పు-తప్పులు	خَطِيئة ఖ’తీ’యతుఁ	خَطايا ఖ’తా’యా

The Prophet ﷺ said, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

فأين أنا و أنت؟ where are WE--- i and you-?

﷽ Az-Zukhruf (43:36)

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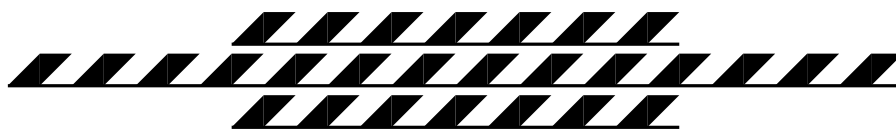
గాలి-గాలులు	رِيح రీహు'	رِياح రియాహు'	పాపం-పాపాలు	ذَنْب ద'బు	ذُنُوب దు'నూబు
మేనమామ/(లు)	خَال ఖా'లు	أخْوال అఖ్'వాలు	కడుపు-కడుపులు	بَطْن బత'ను	بُطُون బుతూ'ను
చెవిటిప్రాణి/(ప్రాణులు)	أَصَمّ అస'మ్ము	صُمّ సు'మ్ము	పర్వతం/పర్వతాలు	جَبَل జబలు	جِبال జిబాలు
ఖై'దీ-బందీలు	أَسِير అసీరు	أَسْرَى ఉసారా	సాక్షి-సాక్షులు	شاهِد షాహిదు	شُهُود షుహూదు
కొడుకు-కొడుకులు	اِبْن ఇబ్ను	أَبْناء అబ్-నాఉ	- పేరు-పేర్లు	اِسْم ఇస్ము	أسماء అస్-మాఉ'
బట్ట-గుడ్డలు	ثَوْبٌ త్సౌబు	ثِياب త్సియాబు	మూగజీవి - మూగజీ వాలు	أَبْكم అబ్కము	بُكم బుక్ము
అర్థం →	ఏక వచనం-	బహువచనం	అర్థం →	ఏక వచనం-	బహువచనం-
నాన్న-తండ్రులు	أب అబు	آباء ఆబాఉ'	ఇల్లు-ఇండ్లు	بَيْت	بُيُوت

The Prophet ﷺ said, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

فأينَ أنا و أنتَ? where are WE--- i and you-?

				బైతుఁ	బుయూతుఁ
	*--- కొన్ని పదాలకు - వేరే అర్థాలు కూడా ఉన్నాయి				

जमा मुकस्सिर-Jama Mukassir-BROKEN PLURALS----

जम मुकस्सिर मिसालेँ- More Examples of Jama Mukassir-Broken Plural-

More examples of Jam'au Takseerin / Jama'u Mukassirin –The Broken Plural from the al-K'ur'aan-

meaning	singular	plural	meaning	singular	plural
Lord—lords*	رَبّ	أرْباب	God –gods*	إِله	آلِهَة

ﷺAz-Zukhruf (43:36)

وَمَن يَعْشُ عَن ذِكْرِ ٱلرَّحْمَٰنِ نُقَيِّضْ لَهُۥ شَيْطَٰنًا فَهُوَ لَهُۥ قَرِينٌ

जो रहमान के स्मरण की ओर से अंधा बना रहा है, हम उसपर एक शैतान नियुक्त कर देते है तो वही उसका साथी होता है-

--फिर हाथ मे कमाल का इस्मार्ट फोन् आगया ना!.???

And whoever is blinded from remembrance of the Most Merciful - We appoint for him a devil, and he is to him a companion..

..Consequently...A Wonderly Thunderful Smartfone is in my hands....???

---by KhatijaZulfeqar---Let AlQuraanu Speak Series-for 9mislems----

Nation-nations*	أُمة	أُمَم	Land-lands*	بَلَد	بِلاد
Righteous person/(s)-	بارّ	بَرَرَة	Wing-wings*	جَناح	أجْنِحة
Animal –creatures*	دَابّة	دَواب	Stone-stones-	حَجَر	حِجارة
Door-doors*	باب	أبْواب	Constellation-/(s)	بُرْج	بُرُوج
meaning	singular	plural	meaning	singular	plural
Blind-person (s)-	أعْمَى	عُمْي	Messenger*/(s)+	رَسُول	رُسُل
Magician-/(s) –	سَاحِر	سَحَرَة	News-news	خَبَر	أخْبار
Man-men-	رَجُل	رِجال	Woman –women	نِساء	نِسوَة
Brother -/(s)-	أخ	إخْوان/ إخْوة	Neck –necks	رَقَبة	رِقاب
Husband -(s) \wife-(wives) –	زَوْج	أزْواج	Eye Sight -/ (s)	بَصَر	أبْصَار
Way –ways	سَبِيل	سُبُل	Leg-legs-	رِجْل	أرْجُل

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Other -others*- (feminine)*	أُخْرَى	أُخَر	Fault –errors	خَطِيئة	خَطايا
Wind -winds	رِيح	رياح	Sin –sins	ذَنْب	ذُنُوب
Maternal uncle -/-(s)	خَال	أخْوال	Stomach -/-(s)	بَطْن	بُطُون
Deaf animal-person -/-(s)-	أصَمّ	صُمّ	Mountain-/-(s	جَبَل	جِبَال
Captive-prisoners	أسِير	أَسْرَى	Witness -/-(s	شاهِد	شُهُود
Son –sons	اِبْن	أبْناء	Name –names	اِسْم	أسماء
Dress-dresses-	ثَوْبٌ	ثِياب	Dumb –person-animal-/-(s)-	أبْكم	بُكْم
Father –fathers-	أب	آباء	House-houses	بَيْت	بُيُوت
* may have other meanings also *			Maid Servant/(s	أَمَة	إماء

...The grammatical rules relating to the Arabic plural are complex . Hence it

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is desirable to get familiar with every singular noun together with its plural form-whether it is sound or broken...

मेरे लिये ऐक शैतान नियुक्त होचुका

AsShytaanu is my close friend appointed by God-AlMighty.

..Consequently...A Wonderly Thunderful Smartfone is in my hands..to gaze at obscene videos for long days and nights......???

Az-Zukhruf (43:36)

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---by KhatijaZulfeqar---as part of ---

"Let AlQuraanu Speak" Series-for 9mislems----

otherwise I am a Cilliterate.....like most of the creatures sprawling on this Areedh-Eretz-Earth-....

दूसरे पार्ट मे और मजीद अलामात--

రెండో భాగంలో మరిన్ని

The Prophet ﷺ said, "The most superior among you (Muslims) are those who learn the Qur'an and teach it."

అలామాతులు-More Alaamaat in the Second Part.